

#### **AGENDA**

Regular Meeting of the Board of Directors 3021 Fullerton Road Rowland Heights, CA 91748 June 13, 2023 -- 6:00 PM

Agenda materials are available for public review at <a href="https://www.rwd.org/agendas-minutes/">https://www.rwd.org/agendas-minutes/</a>. Materials related to an item on this Agenda submitted after distribution of the Agenda packet are available for public review at the District office located at 3021 Fullerton Road, Rowland Heights, CA 91748.

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL OF DIRECTORS

Szu Pei Lu-Yang, President John Bellah, Vice President Vanessa Hsu Robert W. Lewis Anthony J. Lima

## ADDITION(S) TO THE AGENDA

#### PUBLIC COMMENT ON NON-AGENDA ITEMS

Any member of the public wishing to address the Board of Directors regarding items not on the Agenda within the subject matter jurisdiction of the Board should do so at this time. With respect to items on the agenda, the Board will receive public comments at the time the item is opened for discussion, prior to any vote or other Board action. A three-minute time limit on remarks is requested.

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Gabriela Sanchez, Executive Assistant, at (562) 383-2323, or writing to Rowland Water District, at 3021 Fullerton Road, Rowland Heights, CA 91748. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that District staff may discuss appropriate arrangements. Anyone requesting a disability-related accommodation should make the request with adequate time prior to the meeting in order for the District to provide the requested accommodation.

Any member of the public wishing to participate in the meeting, who requires a translator to understand or communicate in English, should arrange to bring a translator with them to the meeting.

# 1. ANNUAL WATER SUPPLY DEMAND ASSESSMENT REPORT PREPARED BY STETSON ENGINEERS

Recommendation: The Board of Directors approve and file the Annual Water Supply and Demand Assessment Report as prepared by Stetson Engineers.

## 2. CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine matters, status reports, or documents covering previous Board instruction. The items listed on the Consent Calendar will be enacted by one motion unless separate discussion is requested.

## 2.1 Approval of the Minutes of Regular Board Meeting held on May 2, 2023

Recommendation: The Board of Directors approve the Minutes as presented.

## 2.2 Approval of the Minutes of Special Board Meeting held on May 23, 2023

Recommendation: The Board of Directors approve the Minutes as presented.

#### 2.3 Demands on General Fund Account for April 2023

Recommendation: The Board of Directors approve the demands on the general fund account as presented.

## 2.4 Investment Report for April 2023

Recommendation: The Board of Directors approve the Investment Report as presented.

- 2.5 Water Purchases for April 2023 For information only.
- **2.6** California Reservoir Conditions For information only.

*Next Regular Board Meeting:* July 11, 2023

#### 3. ACTION ITEMS

This portion of the Agenda is for items where staff presentations and Board discussions are needed prior to formal Board action.

## 3.1 Review and Approve Directors' Meeting Reimbursement for May 2023

Recommendation: The Board of Directors approve the Meeting Reimbursements as presented.

## 3.2 Review and Approve Rowland Water District Operations and Capital Improvement Budget for Fiscal Year 2023-2024

Recommendation: The Board of Directors adopt the Rowland Water District Operations and Capital Improvement Budget for Fiscal Year 2023-24 as presented.

## 3.3 Puente Basin Water Agency (PBWA) FY 2023-24 Budget

Recommendation: The Board of Directors ratify the PBWA FY 2023-24 Budget as approved by the PBWA Commission on April 6, 2023.

## 3.4 Review and Approve Reimbursement Agreement Between City of Industry and Rowland Water District for the Relocation of Water Line for Colima Road Widening Project

Recommendation: The Board of Directors discuss and consider approval of the reimbursement agreement included in the Board packet.

## 3.5 Rowland Heights Buckboard Days Parade and Festival 2023 Sponsorship

Recommendation: The Board of Directors discuss parade and festival sponsorship levels and provide direction.

## 3.6 Consider Support of Candidate for California Special District Association (CSDA) Board of Directors Southern Network Seat C for 2023 Election

Recommendation: The Board of Directors review the enclosed letter received from the Municipal Water District of Orange County (MWDOC) requesting support for Director Al Nederhood for the CSDA's Board of Directors, Southern Network Seat C election.

## 4. PUBLIC RELATIONS

**4.1** Communications Outreach

CV Strategies

**4.2** Education Update

Brittnie Gildea

## 5. DISCUSSION OF UPCOMING CONFERENCES, WORKSHOPS, OR EVENTS

(Including items that may have arisen after posting of the agenda)

- **5.1** ACWA Region 8 Thriving Amidst Perpetual Water Shortages July 13, 2023
- **5.2** Urban Water Institute 30<sup>th</sup> Annual Water Conference August 23-25, 2023

## 6. LEGISLATIVE INFORMATION

## 7. REVIEW OF CORRESPONDENCE

8.	8. COMMITTEE & ORGANIZATION REPORTS (verbal reports)			
	8.1	Joint Powers Insurance Authority	Directors Lu-Yang/Hsu	
	8.2	Three Valleys Municipal Water District	Directors Lima/Bellah	
	8.3	Association of California Water Agencies	Directors Lewis/Bellah	
	8.4	Puente Basin Water Agency	Directors Lima/Lewis	
	8.5	Project Ad-Hoc Committee	Directors Lima/Lu-Yang	
	8.6	Regional Chamber of Commerce-Government Affairs Committee	Directors Lewis/Bellah	
	8.7	P-W-R Joint Water Line Commission	Directors Lima/Bellah	
	8.8	Sheriff's Community Advisory Council	Directors Lu-Yang	
	8.9	Rowland Heights Community Coordinating Council	Directors Lu-Yang/Bellah	
	8.10	Local Agency Formation Commission	Director Lewis	
0	9. OTHER REPORTS, INFORMATION ITEMS AND COMMENTS			
7.	9.1	Finance Report	Mrs. Malner	
	9.2	Operations Report	Mr. Davidson	
	9.3	Project Updates	Mr. Moisio	
	9.4	Personnel Report	Mr. Coleman	

## 10. ATTORNEY'S REPORT

## 11. CLOSED SESSION

## a. CONFERENCE WITH REAL PROPERTY NEGOTIATOR – [§54956.8]

Property: Portion of Property Located at 839 S. Azusa Avenue

City of Industry, CA

District Negotiator: Tom Coleman, General Manager

Negotiating Parties: City of Industry Under Negotiation: Price and Terms

## b. CONFERENCE WITH REAL PROPERTY NEGOTIATOR – [§54956.8]

Property: Assessor Parcel Numbers 8266-002-900, 8266-002-901 and

8269-003-903

District Negotiator: Tom Coleman, General Manager Negotiating Parties: Puente Hills Habitat Authority Under Negotiation: Price and Terms of Payment

## 12. RECONVENVE/REPORT ON CLOSED SESSION

## **General Manager's and Directors' Comments**

## **Future Agenda Items**

#### **Late Business**

No action shall be taken on any items not appearing on the posted agenda, except upon a determination by a majority of the Board that an emergency situation exists, or that the need to take action arose after the posting of the agenda.

## **ADJOURNMENT**

Vice President JOHN BELLAH, Presiding