

## **AGENDA**

Regular Meeting of the Board of Directors 3021 Fullerton Road Rowland Heights, CA 91748 May 2, 2023 -- 6:00 PM

Agenda materials are available for public review at <a href="https://www.rwd.org/agendas-minutes/">https://www.rwd.org/agendas-minutes/</a>. Materials related to an item on this Agenda submitted after distribution of the Agenda packet are available for public review at the District office located at 3021 Fullerton Road, Rowland Heights, CA 91748.

#### CALL TO ORDER

## PLEDGE OF ALLEGIANCE

## ROLL CALL OF DIRECTORS

Szu Pei Lu-Yang, President John Bellah, Vice President Vanessa Hsu Robert W. Lewis Anthony J. Lima

# ADDITION(S) TO THE AGENDA

## PUBLIC COMMENT ON NON-AGENDA ITEMS

Any member of the public wishing to address the Board of Directors regarding items not on the Agenda within the subject matter jurisdiction of the Board should do so at this time. With respect to items on the agenda, the Board will receive public comments at the time the item is opened for discussion, prior to any vote or other Board action. A three-minute time limit on remarks is requested.

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Gabriela Sanchez, Executive Assistant, at (562) 383-2323, or writing to Rowland Water District, at 3021 Fullerton Road, Rowland Heights, CA 91748. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that District staff may discuss appropriate arrangements. Anyone requesting a disability-related accommodation should make the request with adequate time prior to the meeting in order for the District to provide the requested accommodation.

Any member of the public wishing to participate in the meeting, who requires a translator to understand or communicate in English, should arrange to bring a translator with them to the meeting.

## 1. PUBLIC HEARING: POSSIBLE ADJUSTMENT TO DIRECTOR COMPENSATION

Recommendation: That the Board of Directors open a public hearing to receive public comment on the possible adjustment to Director Compensation.

- **1.1** Open Public Hearing
- 1.2 Report by Staff and Legal Counsel
- **1.3** Receive Public Comment
- **1.4** Close Public Hearing

# 2. CONSIDER APPROVAL OF ORDINANCE NO. 0-5-2023 INCREASING THE COMPENSATION OF DIRECTORS

Recommendation: That the Board of Directors discuss the matter of increasing the compensation payable to Directors; set the compensation amount for each day's service rendered; and adopt Ordinance No. 0-5-2023, establishing the new compensation.

## 3. CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine matters, status reports, or documents covering previous Board instruction. The items listed on the Consent Calendar will be enacted by one motion unless separate discussion is requested.

# 3.1 Approval of the Minutes of Regular Board Meeting held on April 11, 2023

Recommendation: The Board of Directors approve the Minutes as presented.

# 3.2 Approval of the Minutes of Special Board Meeting held on April 25, 2023

Recommendation: The Board of Directors approve the Minutes as presented.

## 3.3 Demands on General Fund Account for March 2023

Recommendation: The Board of Directors approve the demands on the general fund account as presented.

# 3.4 Investment Report for March 2023

Recommendation: The Board of Directors approve the Investment Report as presented.

- **3.5** Water Purchases for March 2023 For information only.
- 3.6 Reschedule Date of June Board Meeting to June 20, 2023

Next Special Board Meeting: May 23, 2023

*Next Regular Board Meeting:* June 20, 2023 (*if approved*)

#### 4. ACTION ITEMS

This portion of the Agenda is for items where staff presentations and Board discussions are needed prior to formal Board action.

# 4.1 Review and Approve Directors' Meeting Reimbursement April 2023

Recommendation: The Board of Directors approve the Meeting Reimbursements as presented.

## 4.2 Review and Approve Schedule of Monthly Salary Ranges Effective July 1, 2023

Recommendation: The Board of Directors approve the monthly salary ranges as included in the Board packet.

# 4.3 Consider Adoption of Resolution No. 5-2023, Placing in Nomination Robert W. Lewis As a Director of the Association of California Water Agencies Region 8

Recommendation: The Board of Directors adopt Resolution No. 5-2023 as presented.

# 4.4 Approve Update to Board of Directors' Committee Assignments for 2023

Recommendation: The Board of Directors review and approve the updated committee assignments listing as presented in the Board packet.

# 4.5 Water Supply and Established Water Shortage Restrictions

Recommendation: The Board of Directors discuss matters associated with water supply allocation and existing RWD water shortage regulations.

# 5. PUBLIC RELATIONS

**5.1** Communications Outreach

**CV** Strategies

**5.2** Education Update

Brittnie Gildea

Directors Lu-Yang/Bellah

Director Lewis

# 6. DISCUSSION OF UPCOMING CONFERENCES, WORKSHOPS, OR EVENTS

(Including items that may have arisen after posting of the agenda)

6.1 ACWA Region 1 Sites Reservoir Tour – Thursday, June 1, 2023

# 7. LEGISLATIVE INFORMATION

## 8. REVIEW OF CORRESPONDENCE

9.	COI	COMMITTEE & ORGANIZATION REPORTS (verbal reports)		
	9.1	Joint Powers Insurance Authority	Directors Lu-Yang/Hsu	
	9.2	Three Valleys Municipal Water District	Directors Lima/Bellah	
	9.3	Association of California Water Agencies  ACWA Memorandum: Election Process Changes	Directors Lewis/Bellah	
	9.4	Puente Basin Water Agency	Directors Lima/Lewis	
	9.5	Project Ad-Hoc Committee	Directors Lima/Lu-Yang	
	9.6	Regional Chamber of Commerce-Government Affairs Committee	Directors Lewis/Bellah	
	9.7	P-W-R Joint Water Line Commission	Directors Lima/Bellah	
	9.8	Sheriff's Community Advisory Council	Directors Lu-Yang	

# 10. OTHER REPORTS, INFORMATION ITEMS AND COMMENTS

Rowland Heights Community Coordinating Council

**9.10** Local Agency Formation Commission

10.1 Finance Report Mrs. Malner

**10.2** Operations Report Mr. Davidson/Mr. Moisio

10.3 Personnel Report Mr. Coleman

# 11. ATTORNEY'S REPORT

# 12. CLOSED SESSION

# a. CONFERENCE WITH REAL PROPERTY NEGOTIATOR – [§54956.8]

Property: Portion of Property Located at 839 S. Azusa Avenue

City of Industry, CA

District Negotiator: Tom Coleman, General Manager

Negotiating Parties: City of Industry Under Negotiation: Price and Terms

# b. CONFERENCE WITH REAL PROPERTY NEGOTIATOR – [§54956.8]

Property: Assessor Parcel Numbers 8266-002-900, 8266-002-901 and

8269-003-903

District Negotiator: Tom Coleman, General Manager Negotiating Parties: Puente Hills Habitat Authority Under Negotiation: Price and Terms of Payment

# 13. RECONVENVE/REPORT ON CLOSED SESSION

# **General Manager's and Directors' Comments**

# **Future Agenda Items**

## **Late Business**

No action shall be taken on any items not appearing on the posted agenda, except upon a determination by a majority of the Board that an emergency situation exists, or that the need to take action arose after the posting of the agenda.

## **ADJOURNMENT**

President SZU PEI LU-YANG, Presiding