

STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received
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Please	type or p	orint in ink.							
NAME O	F FILER (I	_AST)	(FIRST)				(MIDDLE)		
Cole	man		Thomas				L		
1. Of	fice, Ag	ency, or Court							
Age	ency Name	e (Do not use acronyr	18)						
R	owland \	Water Districtt							
Div	vision, Board, Department, District, if applicable			Your Position					
					G	eneral Mana	ager		
>	If filing for	filing for multiple positions, list below or on an attachment. (Do not use acronyms)							•
	Pu	ente Basin Water	in Water Agency			Position: Alternate Commissioner			
Ag	ency:	ente Basin Water	7.901109		Po	sition:		0101101	
2. Ju	ırisdicti	on of Office (Che	ck at least one box)						
	State				Judge, Retired Judge, Pro Tem Judge, or Court Commissioner				
				(Statewide Jurisdiction)					
	Multi-Cou	nty			C	ounty of Los	Angeles		
	City of _				_ O	ther			
3. T\	pe of S	Statement (Check	at least one hox)						
·			January 1, 2022, through			eaving Office	: Date Left	1 1	
		December 31, 2022.	oditally 1, 2022, through			-ouving office	(Check or		
	-or-	The period covered is December 31, 2022.	3	_, through		☐ The period of leaving office or-		ary 1, 2022, th	rough the date of
	Assumir	ng Office: Date assur	ned/	_		The period of	covered is leaving office.		, through
	Candidate: Date of Election and office sought, if different than Part 1:								
1 0	ماريام ماريام	Cumama am a /ua au	المودا					1	
	. Schedule Summary (required) ► Total number of pages including this cover page: 1								
30									
	Schedule C - Income, Loans, & Business Positions – schedule attached								
	Schedule A-2 - Investments – schedule attached Schedule B - Real Property – schedule attached Schedule E - Income – Gifts – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached								
	Sched	лите в - кеат Ргорепу	- schedule attached		Journal	E - Income –	Olits – Traver i	ayments – soi	ledule attached
-or- None - No reportable interests on any schedule									
	rificatio		,,						
MA	ILING ADDRE	SS STREET		CITY			STATE	ZIP (CODE
		ency Address Recommended erton Road	- Public Document)	Powlan	ıd Heigh	to	CA	01	748
		PHONE NUMBER		Nowiai	EMAIL ADDI			31	740
(5	562) :	383-2323			tcolema	an@rwd ord	1		
l h	have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained nerein and in any attached schedules is true and complete. I acknowledge this is a public document.								
	I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.								
Da	te Signed	2/13/2023		Si	gnature	Tom	alom		
		(month, d	ay, year)		_	(File the or	iginally signed paper st	atement with your fil	ing official.)



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Date Initial Filing Received
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Filed Date: 01/10/2023 04:34 PM SAN: 111400077-STH-0077

Please type or print in in	k.							
ME OF FILER (LAST)	(FIRST)		(MIDDLE)					
Coleman	Thomas		L					
. Office, Agency, o	or Court							
Agency Name (Do not	Agency Name (Do not use acronyms)							
Association of California Water Agencies Joint Powers Insurance Authority								
	ment, District, if applicable		Your Position					
Rowland Water D	istrict	Prop	erty Program Commi	ttee				
•	positions, list below or on an attachment.							
		(,						
Agency: SEE ATTA	ACHED LIST	Positio	n:					
Jurisdiction of (Office (Check at least one box)							
	oneck at least one boxy	□ ludas	Defined Judge Dre Tem	ludge or Court Commissioner				
State			 Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction) 					
Multi-County			y of Multi-county					
3. Type of Stateme	ent (Check at least one box)							
Decemb	od covered is January 1, 2022, through er 31, 2022.	Leav	ring Office: Date Left (Check on					
	od covered is		The period covered is Janua eaving office.	ary 1, 2022, through the date of				
Assuming Office:	Date assumed//	01	The period covered isne date of leaving office.	_/, through				
Candidate: Date	of Election and or	ffice sought, if different that	n Part 1:					
Schedule Summ Schedules atta		number of pages in	cluding this cover pa	age:				
□ Schodulo A-1	· Investments – schedule attached	☐ Schedule C	- Income. Loans. & Busine:	ss Positions – schedule attached				
=	· Investments – schedule attached		Schedule D - Income – Gifts – schedule attached					
_	Schedule B - Real Property – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached							
		_						
-or- 🗵 None - No	reportable interests on any sched	ule						
5. Verification								
MAILING ADDRESS (Business or Agency Address	STREET s Recommended - Public Document)	CITY	STATE	ZIP CODE				
3021 S. Fullertor	·	Rowland Heights	CA	91748-4799				
	DAYTIME TELEPHONE NUMBER		3					
(562) 697-172	6							
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information cont herein and in any attached schedules is true and complete. I acknowledge this is a public document.								
I certify under penalt	y of perjury under the laws of the State	of California that the for	egoing is true and correc	et.				
Date Signed	01/10/2023 04:34 PM	Signature	Thomas I	_ Coleman				
	(month, day, year)		(File the originally signed paper st					

STATEMENT OF ECONOMIC INTERESTS COVER PAGE ATTACHMENT

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name
Thomas Coleman

EXPANDED STATEMENT LIST

	Division, Board, Department, District	Position or Title	Jurisdiction	Type of Statement	Period Covered
Association of California Water Agencies Joint Powers Insurance Authority	Pomona Walnut Rowland Joint Water Line Commission	JPIA Director	County of Multi-county	Annual	01/01/22 - 12/31/22