

BOARD OF COMMISSIONERS MEETING AGENDA

Thursday, December 2, 2021 To begin at 7:00 A.M.

Pursuant to the provisions of Government Code Section 54953(e), as amended by AB 361, any Commissioner and any member of the public who desires to participate in the open session items of this meeting may do so by accessing the Webex link below without otherwise complying with the Brown Act's teleconference requirements.

https://walnutvalley.webex.com/meet/bmeeting

Join audio by phone at: (415) 655-0001 Access code: 146 176 8599

(Computer and Telephone Audio Accessible)

a. Discussion

Any member of the public wishing to make any comments to the Commission may do so by accessing the above-referenced link where they may select the option to join via webcam or teleconference. The meeting Chair will acknowledge such individual(s) at the appropriate time in the meeting prior to making his or her comment. Members of the public will be disconnected from the meeting prior to the Closed Session.

NOTE: To comply with the Americans with Disabilities Act, if you need special assistance to participate in any Commission meeting, please contact the Administrative Officer's office at least 4 hours prior to a Commission meeting to inform the Agency of your needs and to determine if accommodation is feasible. Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at https://puentebasin.com/board-packets/.

I.	Welcome and Introductions					Chair Tang
II.	Flag Salute					
III.	Roll Call	Commissioner Lewis Commissioner Lima		=		
IV.	Public Comment The Chair may impose reasonable limitations on public comments to assure an orderly and timely meeting.					
V.	Consider Adoption of Subsequent Resolution No. 12-21-020 - Authorizing Remote Teleconference Meetings for the Period of December 2, 2021 to January 1, 2022 (attachment) a. Discussion b. Action Taken					Mr. Hitchman
VI.		dited Financial Statements	nt)			Mr. Byerrum

Action Taken

VII. Approval of Minutes for October 7, 2021 (attachment) Chair Tang a. Discussion b. Action Taken VIII. Review of Financial Statements: First Quarter FY 21-22 (attachment) Mr. Byerrum a. Discussion b. Action Taken IX. Regional Water Supply Reliability Program Updates/Status: Mr. Coleman/ Mr. Hitchman (1) California Domestic Water Company (2) Pomona Basin Regional Groundwater Project Six Basins Groundwater Project Update Proposition 84 b. Proposition 1 Integrated Regional Water Management Grant C. X. PBWA's Proposed 2022 Meeting Schedule and Approval of Chair Tang Resolution No. 12-21-021 Noting Same (attachment) a. Discussion b. Action Taken XI. Commission Follow-Up (attachment) Mr. Hitchman a. Discussion b. Action Taken XII. Commissioner Comments a. Discussion b. Action Taken XIII. Items for Future Discussion/Review Chair Tang a. Discussion b. Action Taken XIV. Attorney's Report a. Legal Counsel will report on matters of interest or having an effect on the Agency XV. Public Comment on Closed Session Chair Tang XVI. Closed Session CONFERENCE WITH REAL PROPERTY NEGOTIATOR [§54956.8] Property: Acquisition and/or Lease Negotiators: Tom Coleman, Erik Hitchman Negotiating Parties: Various Property Owners Under Negotiations: Price and Payment Term (2) CONFERENCE WITH REAL PROPERTY NEGOTIATOR [§54956.8] Property: Acquisition and/or Lease of Central Basin Water Rights Negotiators: Tom Coleman, Erik Hitchman Negotiating Parties: Various Water Rights Holders Under Negotiations: Price and Payment Term XVII. Reconvene in Open Session

Report of action, if any, taken in Closed Session

Adjournment