

BOARD OF COMMISSIONERS MEETING AGENDA

Thursday, December 10, 2020 To begin at 7:00 A.M.

Pursuant to the provisions of Executive Order N-25-20 Issued by Governor Gavin Newsom on March 12, 2020, any Commissioner and any member of the public who desires to participate in the open session items of this meeting may do so by accessing the Webex link below without otherwise complying with the Brown Act's teleconference requirements:

https://walnutvalley.webex.com/meet/bmeeting

(Computer and Telephone Audio Accessible)

Any member of the public wishing to make any comments to the Commission may do so by accessing the above-referenced link where they may select the option to join via webcam or teleconference. The meeting Chair will acknowledge such individual(s) at the appropriate time in the meeting prior to making his or her comment. Members of the public will be disconnected from the meeting prior to the Closed Session.

NOTE: To comply with the Americans with Disabilities Act, if you need special assistance to participate in any Commission meeting, please contact the Administrative Officer's office at least 4 hours prior to a Commission meeting to inform the Agency of your needs and to determine if accommodation is feasible. Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at https://puentebasin.com/board-packets/.

l.	Welcome and Introductions			Chairman Lewis	
II.	Flag Salute				
III.	Roll Call	Commissioner Lewis Commissioner Lima			
IV.	Public Comment The Chair may impose reasonable limitations on public comments to assure an orderly and timely meeting.				
V.	2019-20 Audited Financial Statements Prepared by Fedak & Brown (telephone call) a. Discussion b. Action Taken				Mr. Teuber
VI.	Approval of a. Discuss	Minutes for October 1, 20 ion	•	attachment) Action Taken	Chairman Lewis
√II.	Review of F	_	_	rter FY 20-21 (attachment)	Mr. Teuber

VIII. Reeb Government Relations, LLC - 2020 Annual Report (attachment) Mr. Teuber b. Action Taken a. Discussion IX. Regional Water Supply Reliability Program Updates/Status: Mr. Coleman/ Mr. Hitchman (1) California Domestic Water Company (2) Pathfinder Road - Colima Interties (3) Pomona Basin Regional Groundwater Project Six Basins Groundwater Project Update Proposition 84 b. (4) Central Basin Well Central Basin Well Site Evaluation (5) Proposition 1 Integrated Regional Water Management Grant Χ. PBWA's Proposed 2020 Meeting Schedule and Approval of Chairman Lewis Resolution No. 12-20-016 Noting Same (attachment) a. Discussion b. Action Taken XI. Commission Follow-Up (attachment) Mr. Hitchman a. Discussion b. Action Taken XII. **Commissioner Comments** a. Discussion b. Action Taken XIII. Items for Future Discussion/Review Chairman Lewis a. Discussion b. Action Taken XIV. Attorney's Report a. Legal Counsel will report on matters of interest or having an effect on the Agency XV. Public Comment on Closed Session Chairman Lewis XVI. Closed Session (1) CONFERENCE WITH REAL PROPERTY NEGOTIATOR [§54956.8] Property: Acquisition and/or Lease Negotiators: Tom Coleman, Erik Hitchman Negotiating Parties: Various Property Owners Under Negotiations: Price and Payment Term (2) CONFERENCE WITH REAL PROPERTY NEGOTIATOR [§54956.8] Property: Acquisition and/or Lease of Central Basin Water Rights Negotiators: Tom Coleman, Erik Hitchman Negotiating Parties: Various Water Rights Holders Under Negotiations: Price and Payment Term CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION [§54956.9(d)(4)] (3)Initiation of Litigation – One Potential Case

XVII. Reconvene in Open Session
Report of action, if any, taken in Closed Session

Adjournment