



**BOARD OF COMMISSIONERS  
MEETING AGENDA**

**Thursday, August 6, 2020  
To begin at 7:00 A.M.**

Pursuant to the provisions of Executive Order N-25-20 Issued by Governor Gavin Newsom on March 12, 2020, any Commissioner and any member of the public who desires to participate in the open session items of this meeting, may do so by accessing the Webex link below without otherwise complying with the Brown Act's teleconference requirements:

[https://wvwd.webex.com/join/board\\_room](https://wvwd.webex.com/join/board_room)  
(Computer and Telephone Audio Accessible)

Any member of the public wishing to make any comments to the Commission may do so by accessing the above-referenced link where they may select the option to join via webcam or teleconference. The meeting Chair will acknowledge such individual(s) at the appropriate time in the meeting prior to making his or her comment. Members of the public will be disconnected from the meeting prior to the Closed Session.

***NOTE: To comply with the Americans with Disabilities Act, if you need special assistance to participate in any Commission meeting, please contact the Administrative Officer's office at least 4 hours prior to a Commission meeting to inform the Agency of your needs and to determine if accommodation is feasible.***

***Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.***

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at <https://puentebasin.com/board-packets/>.

- I. Welcome and Introductions Chairman Lewis
- II. Flag Salute
- III. Roll Call    Commissioner Lewis \_\_\_\_\_    Commissioner Lee \_\_\_\_\_  
                         Commissioner Lima \_\_\_\_\_    Alternate Commissioner Kwong \_\_\_\_\_
- IV. Public Comment  
The Chair may impose reasonable limitations on public comments to assure an orderly and timely meeting.
- V. Audit Communication Mr. Teuber
  - a. Discussion
  - b. Action Taken
- VI. Approval of Minutes for June 4, 2020 (attachment) Chairman Lewis
  - a. Discussion
  - b. Action Taken
- VII. Commission Staff Amendment (attachment) Mr. Hitchman
  - a. Discussion
  - b. Action Taken

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|-------|---------------------------------------------------------------------------------------|------------------------------|
| VIII. | Biennial Review of Conflict of Interest Code (attachment)                             | Mr. Hitchman                 |
|       | a. Discussion                                                                         |                              |
|       | b. Action Taken                                                                       |                              |
| IX.   | Regional Water Supply Reliability Program Updates/Status:                             | Mr. Coleman/<br>Mr. Hitchman |
|       | (1) California Domestic Water Company                                                 |                              |
|       | (2) Pathfinder Road – Colima Interties                                                |                              |
|       | (3) Pomona Basin Regional Groundwater Project                                         |                              |
|       | a. Six Basins Groundwater Project Update                                              |                              |
|       | b. Proposition 84                                                                     |                              |
|       | (4) Central Basin Well                                                                |                              |
|       | a. Central Basin Well Site Evaluation                                                 |                              |
|       | (5) Proposition 1 Integrated Regional Water Management Grant                          |                              |
| X.    | Commission Follow-Up (attachment)                                                     | Mr. Hitchman                 |
|       | a. Discussion                                                                         |                              |
|       | b. Action Taken                                                                       |                              |
| XI.   | Commissioner Comments                                                                 |                              |
|       | a. Discussion                                                                         |                              |
|       | b. Action Taken                                                                       |                              |
| XII.  | Items for Future Discussion/Review                                                    | Chairman Lewis               |
|       | a. Discussion                                                                         |                              |
|       | b. Action Taken                                                                       |                              |
| XIII. | Attorney's Report                                                                     |                              |
|       | a. Legal Counsel will report on matters of interest or having an effect on the Agency |                              |
| XIV.  | Public Comment on Closed Session                                                      | Chairman Lewis               |
| XV.   | Closed Session                                                                        |                              |
|       | (1) CONFERENCE WITH REAL PROPERTY NEGOTIATOR [§54956.8]                               |                              |
|       | Property: Acquisition and/or Lease                                                    |                              |
|       | Negotiators: Tom Coleman, Erik Hitchman                                               |                              |
|       | Negotiating Parties: Various Property Owners                                          |                              |
|       | Under Negotiations: Price and Payment Term                                            |                              |
|       | (2) CONFERENCE WITH REAL PROPERTY NEGOTIATOR [§54956.8]                               |                              |
|       | Property: Acquisition and/or Lease of Central Basin Water Rights                      |                              |
|       | Negotiators: Tom Coleman, Erik Hitchman                                               |                              |
|       | Negotiating Parties: Various Water Rights Holders                                     |                              |
|       | Under Negotiations: Price and Payment Term                                            |                              |
|       | (3) CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION [§54956.9(d)(4)]            |                              |
|       | Initiation of Litigation – One Potential Case                                         |                              |
| XVI.  | Reconvene in Open Session                                                             |                              |
|       | Report of action, if any, taken in Closed Session                                     |                              |

## Adjournment

*Next Commission Meeting: Thursday, October 1, 2020, 7:00 a.m.*