

BOARD OF COMMISSIONERS MEETING AGENDA

Rowland Water District 3021 S. Fullerton Road Rowland Heights, CA 91748

Thursday, February 6, 2020 To begin at 7:00 A.M.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review during regular business hours at the Walnut Valley Water District office, located at 271 S. Brea Canyon Road, Walnut, California.

١.	Welcome and Introductions			Chairman Lee
II.	Flag Salute			
III.	Roll Call Commissioner Lewis Commissioner Lima			
IV.	Public Comment The Chair may impose reasonable limitations on public comments to assure an orderly and timely meeting.			
V.	Approval of Minutes for December 12 a. Discussion b. Action Taker		attachment)	Chairman Lee
VI.	Receive and File Rowland and Walnu PBWA Board Member Appointment R a. Discussion	Resolutio		Chairman Lee
VII.	Annual Selection of Commission Offica. Discussion		Commission Staff (attachment) Action Taken	Chair
VIII.	Review of Financial Statements: Seconal Discussion		rter FY 2019-20 (attachment) Action Taken	Mr. Teuber
IX.	Review of Conflict of Interest Code and Determination of Possible Amendment (attachment) a. Discussion b. Action Taken			Mr. Hitchman
		b.		
X.	Reeb Government Relations, LLC - 20 a. Discussion	100	ual Report (attachment) Action Taken	Mr. Hitchman

XI. Regional Water Supply Reliability Program Updates/Status:

Mr. Coleman/ Mr. Hitchman

(1) California Domestic Water Company

a. MWD Carson Recycled Water Project TVMWD LOI

- (2) Pathfinder Road 20-inch Water Main Installation
- (3) Pomona Basin Regional Groundwater Project
 - a. Six Basins Groundwater Project Update
 - b. Proposition 84 2014 Drought Round Amendment #2
- (4) Central Basin Well
 - a. Central Basin Well Site Evaluation
 - i. Discussion

- ii. Action Taken
- (5) Proposition 1 Integrated Regional Water Management Grant
- XII. Commission Follow-Up (attachment)

b. Action Taken

a. Discussion

XIII. Commissioner Comments

a. Discussion

b. Action Taken

XIV. Items for Future Discussion/Review

a. Discussion

b. Action Taken

Chairman

Mr. Hitchman

XV. Attorney's Report

- a. Legal Counsel will report on matters of interest or having an effect on the Agency
- XVI. Public Comment on Closed Session

Chairman

- XVII. Closed Session
 - (1) CONFERENCE WITH REAL PROPERTY NEGOTIATOR [§54956.8]

Property: Acquisition and/or Lease

Negotiators: Tom Coleman, Erik Hitchman

Negotiating Parties: Various Property Owners

Under Negotiations: Price and Payment Term

(2) CONFERENCE WITH REAL PROPERTY NEGOTIATOR [§54956.8]

Property: Acquisition and/or Lease of Central Basin Water Rights

Negotiators: Tom Coleman, Erik Hitchman

Negotiating Parties: Various Water Rights Holders

Under Negotiations: Price and Payment Term

(3) CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION [§54956.9(d)(4)] Initiation of Litigation – One Potential Case

XVIII. Reconvene in Open Session

Report of action, if any, taken in Closed Session

Next Commission Meeting: Thursday, April 2, 2020, 7:00 a.m., at Walnut Valley Water District

Adjournment