# **ROWLAND WATER DISTRICT**

3021 Fullerton Road Rowland Heights, CA 91748 (562) 697-1726

#### RWD BOARD VISION









#### Our Mission:

"Bound by our core values -- Accountability, Communication and Teamwork -- we are committed to providing the highest level of service to our customers –

DEDICATED-RELIABLE-OUTSTANDING-PROFESSIONAL SERVICE"

Board of Directors Regular Meeting
January 9, 2018
6:00 p.m.



#### **AGENDA**

Regular Meeting of the Board of Directors January 9, 2018 6:00 PM

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL OF DIRECTORS

Szu Pei Lu-Yang, President Robert W. Lewis, Vice President Anthony J. Lima John Bellah Teresa P. Rios

#### ADDITION(S) TO THE AGENDA

#### PUBLIC COMMENT ON NON-AGENDA ITEMS

Any member of the public wishing to address the Board of Directors regarding items not on the Agenda within the subject matter jurisdiction of the Board should do so at this time. With respect to items on the agenda, the Board will receive public comments at the time the item is opened for discussion, prior to any vote or other Board action. A three-minute time limit on remarks is requested.

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Rose Perea, Secretary to the Board at (562) 697-1726, or writing to Rowland Water District, at 3021 Fullerton Road, Rowland Heights, CA 91748. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included, so that District staff may discuss appropriate arrangements. Anyone requesting a disability-related accommodation should make the request with adequate time prior to the meeting in order for the District to provide the requested accommodation.

Any member of the public wishing to participate in the meeting, who requires a translator to understand or communicate in English, should arrange to bring a translator with them to the meeting.

Materials related to an item on this Agenda submitted after distribution of the Agenda packet are available for public review at the District office, located at 3021 Fullerton Road, Rowland Heights, CA 91748.

#### Tab 1 CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine matters, status reports, or documents covering previous Board instruction. The items listed on the Consent Calendar will be enacted by one motion, unless separate discussion is requested.

### 1.1 Approval of the Minutes of Regular Board Meeting held on December 12, 2017

Recommendation: The Board of Directors approve the Minutes as presented.

#### 1.2 Demands on General Fund Account for November 2017

Recommendation: The Board of Directors approve the demands on the general fund account as presented.

#### 1.3 Investment Report for November 2017

Recommendation: The Board of Directors approve the Investment Report as presented.

#### 1.4 Water Purchases for November 2017

For information purposes only.

**Next Special Board Meeting:** 

January 23, 2018, 5:00 p.m.

**Next Regular Board Meeting:** 

February 13, 2018, 6:00 p.m.

#### Tab 2 ACTION ITEMS

This portion of the Agenda is for items where staff presentations and Board discussions are needed prior to formal Board action.

### 2.1 Review and Approve Directors' Meeting Reimbursements for December 2017

Recommendation: The Board of Directors approve the Meeting Reimbursements as presented.

# 2.2 Review and Approve Resolution No. 1-2018 of the Board of Directors Amending Personnel Policy Regarding District Provided Vehicles Recommendation: The Board of Directors approve Resolution No. 1-2018 as

presented.

#### 2.3 Review and Approve Amended Administrative Leave Policy

Recommendation: The Board of Directors approve the Policy as presented.

## 2.4 Approve Change in IRS Mileage Rate from \$.535 to \$.545 effective January 1, 2018

Recommendation: The Board of Directors approve the IRS rate as presented.

#### 2.5 Public Relations (Rose Perea)

- Communications Outreach (CV Strategies)
- Education Update

For information purposes only.

# 2.6 Discussion of Upcoming Conferences, Workshops, or Events (Including Items that May Have Arisen after the Posting of the Agenda)

• Three Valleys MWD, Leadership Breakfast, January 31, 2018, 7:30 a.m., Sheraton Fairplex Suites, Pomona, CA

#### Tab 3 LEGISLATIVE INFORMATION

3.1 Updates on Legislative Issues *Intentionally left blank*.

#### Tab 4 REVIEW OF CORRESPONDENCE

Intentionally left blank.

#### Tab 5 COMMITTEE REPORTS

5.1 Three Valleys Municipal Water District (Directors Lu-Yang/Lima

Agenda Regular Board Meeting held January 3, 2018

#### There are no tabs for the remainder of the meeting.

- 5.2 **Joint Powers Insurance Authority** (Director Lewis/Mr. Coleman)
- 5.3 Association of California Water Agencies (Directors Lewis/Bellah)
- 5.4 Puente Basin Water Agency (Directors Lima/Lewis)
- 5.5 Project Ad-Hoc Committee (Directors Lima/Lu-Yang)
- 5.6 Regional Chamber of Commerce-Government Affairs Committee (Directors Lewis/Bellah)
- 5.7 PWR Joint Water Line Commission (Directors Lima/Rios)
- 5.8 Sheriff's Community Advisory Council (Directors Lu-Yang/Rios)
- **Rowland Heights Community Coordinating Council** (Directors Lu-Yang/Bellah)

#### Tab 6 OTHER REPORTS, INFORMATION ITEMS AND COMMENTS

- **6.1** Finance Report (Mr. Henry)
- **6.2** Operations Report (Mr. Warren)
- 6.3 Personnel Report (Mr. Coleman)

#### Tab 7 ATTORNEY'S REPORT (Mr. Joseph Byrne)

#### Tab 8 CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: (One Case)

Directors' and General Manager's Comments

**Future Agenda Items** 

#### **Late Business**

No action shall be taken on any items not appearing on the posted agenda, except upon a determination by a majority of the Board that an emergency situation exists, or that the need to take action arose after the posting of the agenda.

#### **ADJOURNMENT**

President SZU PEI LU-YANG, Presiding

# 



# Minutes of the Regular Meeting of the Board of Directors of the Rowland Water District December 12, 2017 - 6:00 p.m.

Location: District Office

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL OF DIRECTORS

President Szu Pei Lu-Yang Vice President Robert W. Lewis Director Anthony J. Lima Director John Bellah Director Teresa P. Rios

#### ABSENT:

None.

#### **OTHERS PRESENT:**

Joe Ortiz, Legal Counsel, Best Best & Krieger
Erin LaCombe Gilhuly, CV Strategies
Tara Bravo, CV Strategies
Katelynn Zoellner, CV Strategies
Joe Ruzicka, Three Valleys Municipal Water District
Dan Horan, Three Valleys Municipal Water District
Kirk Howie, Three Valleys Municipal Water District
Teri Malkin, Resident
Robert Callanan, White Nelson Diehl Evans LLP

#### ROWLAND WATER DISTRICT STAFF

Tom Coleman, General Manager Rose Perea, Director of Administrative Services Dave Warren, Director of Operations Sean Henry, Finance Officer

#### ADDITION(S) TO THE AGENDA

None.

#### PUBLIC COMMENT ON NON-AGENDA ITEMS

None.

#### Tab 1 - CONSENT CALENDAR

Upon motion by Director Lima, seconded by Director Rios, the Consent Calendar was unanimously approved.

Ayes:

Directors Lu-Yang, Bellah, Lima, Lewis and Rios

Noes: Abstain:

None None

Absent:

None

#### The approval of the Consent Calendar included:

1.1

Approval of the Minutes of Regular Board Meeting Held on November 14, 2017 1.2

Approval of the Minutes of Special Board Meeting Held on November 28, 2017

**Demands on General Fund Account for October 2017** 

1.4

**Investment Report for October 2017** 

1.5

Water Purchases for October 2017

Next Regular Board Meeting Next Special Board Meeting

January 9, 2018, 6:00 p.m. January 23, 2018, 5:00 p.m.

#### **Tab 2 - ACTION ITEMS**

2.1

Review and Approve Directors' Meeting Reimbursements for November 2017 Upon motion by Director Lewis, seconded by Director Lima, the Directors' Meeting Reimbursement Report was unanimously approved as presented.

Ayes:

Directors Lu-Yang, Bellah, Lima, Lewis and Rios

Noes:

None

Abstain:

None

Absent:

None

#### 2.2

# Approve "Draft" RWD Financial Audit Report for Fiscal Year 2016-2017 Prepared by White Nelson Diehl Evans LLP

Robert Callanan, representing the firm of White Nelson Diehl Evans LLP reviewed the documents contained in the "Draft" Financial Audit Report and answered questions posed by the Directors. He noted that no difficulties were encountered in completing the audit. Management provided a representative letter to the auditors. No significant transactions unusual in nature were observed. Finance Officer, Sean Henry, highlighted areas of the Audit Report for review and discussion with the Board.

General Manager, Tom Coleman, indicated that the draft report was presented for information and discussion only. The final document will be presented at the January 9, 2018, Board meeting for approval.

#### 2.3

# Review and Approve Resolution No. 12-2017 of the Board of Directors Amending Board Policy for Election and Rotation of Board Officers

After Discussion, a motion was made by Director Lewis, seconded by Director Lima, to approve Resolution No. 12-2017 Amending Board Policy for Election and Rotation of Board Officers with the proviso that non-substantive changes can be made by the General Manager. The motion was approved by the following roll-call vote:

Ayes:

Directors Lima, Lu-Yang, Lewis. Bellah and Rios

Noes:

None

Abstain:

None

Absent:

None

Motion was passed by a vote of 5-0.

#### 2.4

#### Approve Executive Officer Positions of the Board of Directors for 2018

It was the consensus of the Board to approve Director Lu-Yang's re-election to serve as President for calendar year 2018, and Director Lewis's re-election to serve as Vice President for the calendar year 2018.

#### 2.5

#### Review and Approve Board of Directors' Committee Assignments for 2018

All Committee assignments for the 2018 calendar year were discussed. A motion was made by Director Lewis, seconded by Director Rios, and unanimously approved, to confirm the following committee assignments:

| Puente Basin Water Agency                | Director Lewis                |
|--|-------------------------------|
|  | Director Lima                 |
|  | Tom Coleman, Alternate        |
| PWR Joint Water Line Commission          | Director Lima                 |
|  | Director Rios, Alternate      |
| Three Valleys Municipal Water District   | Director Lima                 |
|  | Director Lu-Yang              |
| Association of California Water Agencies | Director Bellah               |
|  | Director Lewis                |
| Joint Powers Insurance Authority         | Director Lewis                |
|  | Tom Coleman, Alternate        |
| San Gabriel Valley Regional Chamber of   | Director Lewis, Voting Member |
| Commerce-Government Affairs Committee    | Director Bellah, Alternate    |
| Los Angeles County Sheriff's Department  | Director Lu-Yang              |
| Advisory Council                         | Director Rios                 |
| Project Ad-Hoc Committee                 | Director Lima                 |
|  | Director Lu-Yang              |
| Rowland Heights Community Coordinating   | Director Bellah               |
| Council                                  | Director Lu-Yang              |

Ayes:

Directors Lu-Yang, Bellah, Lima, Lewis and Rios

Noes:

None None

Abstain: Absent:

None

#### 2.6

#### Approve/Confirm Appointment of Directors to Serve on the Puente Basin Water Agency

A motion was made by Director Rios, seconded by Director Bellah, and unanimously carried to confirm the appointment of Director Lima and Director Lewis as Commissioners of the Puente Basin Water Agency and General Manager, Tom Coleman, as Alternate Commissioner.

Ayes:

Directors Lu-Yang, Bellah, Lima, Lewis and Rios

Noes:

None None

Abstain: Absent:

None

#### 2.7

# Review and Approve Resolution No. 12.1-2017 of the Board of Directors Appointing Representatives to the Puente Basin Water Agency

A motion was made by Director Rios, seconded by Director Bellah, to approve Resolution No. 12.1-2017 appointing Director Lima and Director Lewis as Commissioners of the Puente Basin Water Agency and General Manager, Tom Coleman, as Alternate Commissioner to represent the District. The motion was approved by the following roll-call vote:

Ayes:

Directors Lima, Lu-Yang, Lewis. Bellah and Rios

Noes:

None

Abstain: Absent:

None None

Motion was passed by a vote of 5-0.

#### 2.8

## Approve/Confirm Appointment of Directors to Serve on the Pomona-Walnut-Rowland Joint Water Line Commission

A motion made by Director Lewis, seconded by Director Bellah, for the appointment of Director Lima as Commissioner, and Director Rios as alternate, to serve on the Pomona-Walnut-Rowland Joint Water Line Commission. The motion was unanimously carried.

Ayes:

Directors Lu-Yang, Bellah, Lima, Lewis and Rios

Noes:

None None

Abstain: Absent:

None

#### 2.9

# Review and Approve Resolution No. 12.2-2017 Establishing the Rowland Water District Investment Policy

After discussion, a motion was made by Director Lima, seconded by Director Lewis, to approve Resolution No. 12.2-2017 Establishing the Rowland Water District Investment Policy. The motion was approved by the following roll-call vote:

Ayes:

Directors Lima, Lu-Yang, Lewis. Bellah and Rios

Noes:

None

Abstain:

None

Absent:

None

Motion was passed by a vote of 5-0.

#### 2.10

# Review and Approve Resolution No. 12.3-2017 Re-Appointing the District Treasurer and Delegating Authority for the Investment of Surplus Funds of the District to the General Manager/Treasurer

After discussion, a motion was made by Director Bellah, seconded by Director Lewis, to approve Resolution No. 12.3-2017 Re-Appointing the District Treasurer and Delegating Authority for the Investment of Surplus Funds of the District to the General Manager. The motion was approved by the following roll-call vote:

Ayes:

Directors Lima, Lu-Yang, Lewis. Bellah and Rios

Noes:

None

Abstain:

None None

Absent:

1 NOIIC

Motion was passed by a vote of 5-0.

#### 2.11

## Review and Approve Resolution No. 12.4-2017 Amending the District's "Retiree Health Benefits" Rule

After discussion by legal counsel and the Board, a motion was made by Director Lima, seconded by Director Rios, to approve Resolution No. 12.4-2017 Amending the District's "Retiree Health Benefits" Rule. The motion was approved by the following roll-call vote:

Ayes:

Directors Lima, Lu-Yang, Lewis and Rios

Noes:

Director Bellah

Abstain:

None

Absent:

None

Motion was passed by a vote of 4-0.

#### 2.12

# Receive and File Rowland Water District's Statement of Operations for Period Ending September 30, 2017

Mr. Henry explained the report covering the period July 1, 2017 through September 30, 2017, in detail and then responded to questions from the Board. Mr. Henry advised that revenue and expenses for the first quarter of the year were in line with the budgeted amounts. A motion was made by Director Lewis, seconded by Director Lima, to receive and file the Statement of Operations as presented. The motion was unanimously carried.

Ayes:

Directors Lu-Yang, Bellah, Lima, Lewis and Rios

Noes:

None

Abstain: Absent:

None None

#### 2.13

# Receive and File Rowland Water District's Quarterly Investment Report as of September 30, 2017

Mr. Henry summarized the report for the Board and reviewed the balances as of September 30, 2017. Mr. Henry and Mr. Coleman answered questions posed by members of the Board and after discussion, a motion was made by Director Lima, seconded by Director Lewis, to receive and file the Quarterly Investment Report as presented. The motion was unanimously carried.

Ayes:

Directors Lima, Lu-Yang, Lewis, Bellah and Rios

Noes:

None

Abstain:

None

Absent:

None

#### 2.14

#### Review and Approve Agreement for Employment of General Manager

Legal counsel reviewed the Agreement with the Board and discussed the following changes to the Agreement for Employment of General Manager:

- 1. **Term**: The term of the Agreement shall be for seven (7) years.
- 2. **Automobile Allowance:** The automobile allowance is increased to \$750.00 per month, with automatic increases by \$50.00 every three years during the term of the Agreement, not to exceed \$900.00.
- 3. **Administrative Leave:** General Manager's administrative leave is increased to ten (10) days or eighty (80) hours per year.
- 4. Medical Benefits:

"The District desires to provide the General Manager with eligibility to retirement medical benefits identical to that of the general employees that were hired before July 1, 2009. The District agrees to provide medical, dental, and vision benefits to the General Manager and his dependents upon his successful retirement from the District. The District shall effectuate the proposed benefits by revision to its Retiree Health Benefits policy following the execution of this Agreement."

A motion made by Director Lima seconded by Director Lewis, and unanimously carried, to approve the Agreement as presented.

Ayes:

Directors Lu-Yang, Bellah, Lima, Lewis and Rios

Noes:

None

Abstain:

None

Absent:

None

#### 2.15

#### **Public Relations (Rose Perea)**

Mrs. Perea reported that the District had one winner in the MWD 2018 *Water is Life* Poster Contest: Doris Jang, Third Grade, from Blandford Elementary. The Student Recognition, Presentation and Luncheon took place on December 7, 2017, at the MWD headquarters. The student winner, her parents, her teacher and the Principal attended the luncheon reception.

Edu Bucks in the amount of \$3,500.00 (\$700.00 each) were awarded to four schools in the District's service area: Blandford Elementary, Rowland Elementary (2), Jellick Elementary and Telesis Academy.

The Scholarship Applications were distributed to Wilson, Nogales and Santana High Schools. Three, \$1,500 scholarships will be awarded. The essays on water are due on or before January 25, 2018.

The Broadcast Media and Digital Art Contest flyers were distributed to Nogales, Wilson and Santana High Schools, as well as Telesis Academy and Alvarado Intermediate School. The entries are due on March 8, 2018. The awards are: First Place, \$400, Second Place \$300 and Third Place \$150 in each category, totaling \$1,700.00.

#### **Communications Outreach (CV Strategies)**

Erin LaCombe Gilhuly, CV Strategies, reported that CV Strategies prepared and distributed the Press Release on the "Best In Blue" award presented to the District at the ACWA Conference, and prepared the slider for the RWD website. CV Strategies also prepared the article on the award which is included in the *Municipal Water Leader* publication, November/December 2017

issue. RWD is also featured in the "Team Tap Water" advertisement. The bill stuffer announcing the 2018 phase of the water rate increase has been prepared and is being distributed to District customers. CV Strategies is finalizing a pocket guide containing information on leak detection which will be utilized by District field staff to assist customers with the leak detection process. General Manager, Tom Coleman, acknowledged Three Valleys MWD, on receiving the Legislative Outreach award, first place in the State.

#### **Education Update**

No comments.

#### 2.16

Discussion of Upcoming Conferences, Workshops, or Events (Including Items that May Have Arisen after the Posting of the Agenda)

 Urban Water Institute Spring Water Conference, February 7-9, 2017, Hilton Palm Springs Hotel, Palm Springs, CA

Staff was asked to make reservations for Directors Bellah and Lewis' attendance at the Conference. Upon motion by Director Lima, seconded by Director Rios, and unanimously carried, the Board approved the payment of *per diem* compensation to the Directors for their attendance at the Conference.

#### Tab 3 LEGISLATIVE INFORMATION

3.1

**Updates on Legislative Issues** 

None.

#### Tab 4 REVIEW OF CORRESPONDENCE

None.

#### Tab 5 COMMITTEE REPORTS

5.1

#### Three Valleys Municipal Water District

Director Lima reported on his attendance at the November 15, 2017 Board meeting and advised that information was provided on the Main San Gabriel Basin water level and noted that the rains from last year contributed minimally to increasing the level. President Lu-Yang reported on her attendance at the December 6, 2017 Board Meeting and noted that Three Valleys is looking into additional harassment training for the Board. Fighting wild fires and the current water supply was also discussed. The re-election of the Board with no changes to the offices of President and Vice-President was confirmed.

#### 5.2

#### **Joint Powers Insurance Authority**

Director Lewis reported on his attendance at the JPIA segment of the ACWA Conference and advised that the possibility of a minimal rate increase was discussed as well as a new Investment Policy. General Manager, Tom Coleman, advised the Board that the District had received the ACWA/JPIA "President's Special Recognition Award" in the Property and Workers' Compensation Programs for the period April 1, 2013 through March 31, 2016.

#### 5.3

#### **Association of California Water Agencies**

Mr. Lewis reported on his attendance at the ACWA Fall Conference in Anaheim held on November 28, 2017 through December 1, 2017. He also attended the Region 8 meeting and advised that SB623 in connection with water solutions for disadvantaged communities was discussed as well as SB4 which addressed disadvantaged rate payers' assistance.

#### 5.4

#### **Puente Basin Water Agency**

Director Lima reported on his attendance at the meeting held on December 7, 2017. He advised that the Cal Domestic pipeline was discussed and that an update was provided in connection with the Pathfinder pipeline with an anticipated completion date of June 2019. Construction is due to start in 2018 and the pipeline is ready to go to bid. Updates were also provided on the Old Baldy Well Agreement as well as the Central Basin Well. The meeting schedule for 2018 was ratified which will include six meetings, one every other month, starting in February. CV Strategies previewed the new PBWA website which is now up and running.

#### 5.5

#### **Project Ad-Hoc Committee**

Nothing to report.

#### 5.6

#### **Regional Chamber of Commerce**

The Government Affairs Committee will be dark in December.

#### 5.7

#### **PWR Joint Water Line Commission**

Nothing to report. The next meeting will be held in February, 2018.

#### 5.8

#### Sheriff's Community Advisory Council

Nothing to report.

#### 5.9

#### **Rowland Heights Community Coordinating Council**

Director Bellah reported on his attendance at the December 11, 2017 meeting and advised that a representative from Supervisor Janice Hahn's office provided a report on the homeless situation and a presentation was made by Cal Tech on computer security. General Manager, Tom Coleman, advised that President Ebenkamp has asked him to do two presentations at the Council's meetings in January and February which he has agreed to do.

#### Tab 6 OTHER REPORTS, INFORMATION ITEMS AND COMMENTS

#### 6.1

#### **Finance Report**

Nothing to report.

#### 6.2

#### **Operations Report**

Director of Operations, Dave Warren, reported that the interior coating project on Reservoir 6 has commenced and that he hopes to have some pictures of the progress next month.

#### 6.3

#### **Personnel Report**

Nothing to report.

#### Tab 7 ATTORNEY'S REPORT

Nothing to report.

#### **Tab 8 CLOSED SESSION**

Legal Counsel, Joe Ortiz, adjourned the meeting to closed session at 8:00 p.m. and announced that the purpose of the closed session, and the provisions of the Brown Act authorizing the closed session were listed in the agenda.

#### CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: (One Case)

The closed session was adjourned and the Board resumed the meeting in open session at 8:50

Upon returning to open session, legal counsel reported that the Board took no reportable action in connection with this matter.

### Directors' and General Manager's Comments

None.

#### **Future Agenda Items**

None.

#### **Late Business**

None.

A motion was made by Director Lima, seconded by Director Rios, and unanimously carried to adjourn the meeting. The meeting was adjourned at 8:56 p.m.

|                 | Attest:         |
|-----------------|-----------------|
| SZU PEI LU-YANG | TOM COLEMAN     |
| Board President | Board Secretary |

# 

ROWLAND WATER DISTRICT

#### Check Register - GL DETAILW/DESCRIPTION Check Issue Dates: 11/1/2017 - 11/30/2017

Page: 1 Dec 01, 2017 08:23AM

Report Criteria:

Report type: GL detail

| GL.<br>Period | Check<br>Issue Date | Check<br>Number | Vendor<br>Number | Payee                     | Description                         | Check<br>Amount |
|---------------|---------------------|-----------------|------------------|---------------------------|-------------------------------------|-----------------|
| 23637         |                     |                 |                  |                           |                                     |                 |
| 11/17         | 11/06/2017          | 23637           | 337              | STATER BROS. MARKETS      | HOLIDAY GIFT CARDS                  | 2,570.50        |
| Т             | otal 23637:         |                 |                  |                           |                                     | 2,570.50        |
| 23646         |                     |                 |                  |                           |                                     |                 |
| 11/17         | 11/08/2017          | 23646           | 910              | ACWA                      | 2018 AGENCY DUES                    | 17,765.00       |
| Т             | otal 23646:         |                 |                  |                           |                                     | 17,765.00       |
| 23647         |                     |                 |                  |                           |                                     |                 |
| 11/17         | 11/08/2017          | 23647           | 1000             | ACWA JPIA                 | EMPLOYEE HEALTH BENEFITS            | 31,657.38       |
| 11/17         | 11/08/2017          | 23647           | 1000             | ACWA JPIA                 | EMPLOYEE VISION BENEFITS            | 444.78          |
| 11/17         | 11/08/2017          | 23647           | 1000             | ACWA JPIA                 | EMPLOYEE ASSISTANCE PROGRAM         | 49.35           |
| 11/17         | 11/08/2017          | 23647           | 1000             | ACWA JPIA                 | EMPLOYEE DENTAL BENEFITS            | 2,316.05        |
| 11/17         | 11/08/2017          | 23647           |                  | ACWA JPIA                 | RETIREES HEALTH BENEFITS            | 12,567.76       |
| 11/17         | 11/08/2017          | 23647           | 1000             | ACWA JPIA                 | DIRECTORS HEALTH BENEFITS           | 9,665.45        |
| Т             | otal 23647:         |                 |                  |                           |                                     | 56,700.77       |
| 23648         |                     |                 |                  |                           |                                     |                 |
| 11/17         | 11/08/2017          | 23648           | 62622            | AKM CONSULTING ENGINEERS  | FUTURE 3 SYSTEM RECYCLED WATER      | 6,303.81        |
| 11/17         | 11/08/2017          | 23648           | 62622            | AKM CONSULTING ENGINEERS  | EASEMENTS AND COORDINATE WITH GIS   | 4,260.00        |
| т             | otal 23648:         |                 |                  |                           |                                     | 10,563.81       |
| 23649         |                     |                 |                  |                           |                                     |                 |
| 11/17         | 11/08/2017          | 23649           | 322              | AMERICAN WATER WORKS ASSN | 2018 MEMBERSHIP FEE                 | 4,022.00        |
| Т             | otal 23649:         |                 |                  |                           |                                     | 4,022.00        |
| 23650         |                     |                 |                  |                           |                                     |                 |
| 11/17         | 11/08/2017          | 23650           | 62121            | ANDREW J ANTUNEZ          | TOTAL EXPENSES-TRI STATE CONFERENCE | 44.41           |
| т             | otal 23650:         |                 |                  |                           |                                     | 44.41           |
| 23651         |                     |                 |                  |                           |                                     |                 |
| 11/17         | 11/08/2017          | 23651           | 1600             | B & K ELECTRIC WHOLESALE  | SUPPLIES FOR COI                    | 126.45          |
| 11/17         | 11/08/2017          | 23651           |                  | B & K ELECTRIC WHOLESALE  | SUPPLIES FOR COI                    | 126.45          |
| Т             | otal 23651:         |                 |                  |                           |                                     | 252.90          |
| 23652         |                     |                 |                  |                           |                                     |                 |
|               | 11/08/2017          | 23652           | 62597            | BEST BEST & KRIEGER       | LEGAL FEES-GENERAL COUNSEL          | 4,030.53        |
|               | 11/08/2017          | 23652           | 62597            | BEST BEST & KRIEGER       | LEGAL FEES-WATER LAW                | 53.00           |
| 11/17         | 11/08/2017          | 23652           | 62597            | BEST BEST & KRIEGER       | LEGAL FEES-LABOR AND EMPLOYMENT     | 1,302.90        |
| Т             | otal 23652:         |                 |                  |                           |                                     | 5,386.43        |
| 23653         |                     |                 |                  |                           |                                     |                 |
| 11/17         | 11/08/2017          | 23653           | 62524            | BRITTNIE VAN DE CAR       | MILEAGE REIMBURSMENT                | 109.19          |
| Т             | otal 23653:         |                 |                  |                           |                                     | 109.19          |
|               |                     |                 |                  |                           |                                     |                 |

| ROWLAND WATER DISTRICT  |                          |                 |                  | Check Register - GL DETAILW/DESCRIPTION Check Issue Dates: 11/1/2017 - 11/30/2017 |   |                      | Page: 2<br>08:23AM |
|-------------------------|--------------------------|-----------------|------------------|---|---|----------------------|--------------------|
| GL<br>Period            | Check<br>Issue Date      | Check<br>Number | Vendor<br>Number | Payee   | Description   | Check<br>Amount      |                    |
| 23654<br>11/17<br>11/17 | 11/08/2017<br>11/08/2017 | 23654<br>23654  |                  | CADWAY INC (CAL DOMESTIC WATE CADWAY INC (CAL DOMESTIC WATE                       | WATER CHARGE<br>RTC CDWC                                    | 51,527.08<br>619.66  |                    |
| Т                       | otal 23654:              |                 |                  |   |   | 52,146.74            |                    |
| <b>23655</b><br>11/17   | 11/08/2017               | 23655           | 403              | CASELLE INC   | CONTRACT SUPPORT CHARGES                                    | 1,884.00             |                    |
| т                       | otal 23655:              |                 |                  |   |   | 1,884.00             |                    |
| <b>23656</b> 11/17      | 11/08/2017               | 23656           | 6966             | CINTAS CORPORATION LOC 693  | UNIFORM RENTAL  | 2,960.04             |                    |
| т                       | otal 23656:              |                 |                  |   |   | 2,960.04             |                    |
| <b>23657</b> 11/17      | 11/08/2017               | 23657           | 32               | DAVE MILLER   | MILEAGE REIMBURSEMENT                                       | 59.92                |                    |
| т                       | otal 23657:              |                 |                  |   |   | 59.92                |                    |
| 23658<br>11/17<br>11/17 | 11/08/2017<br>11/08/2017 | 23658<br>23658  |                  | DAVE WARREN<br>DAVE WARREN  | TOTAL EXPENSES-GAS TOTAL EXPENSES-CUEMA CONFERENCE          | 263.69<br>13.00      |                    |
| т                       | otal 23658:              |                 |                  |   |   | 276.69               |                    |
| 23659<br>11/17<br>11/17 | 11/08/2017<br>11/08/2017 | 23659<br>23659  |                  | DUSTIN T MOISIO<br>DUSTIN T MOISIO  | MILEAGE REIMBURSEMENT TOTAL EXPENSES-WONDERWARE & CUEMA CON | 79.72<br>36.32       |                    |
| Т                       | otal 23659:              |                 |                  |   |   | 116.04               |                    |
| <b>23660</b> 11/17      | 11/08/2017               | 23660           | 24               | ERIC S HALL   | TOTAL EXPENSES-AWWA CONFERENCE                              | 133.07               |                    |
| Т                       | otal 23660:              |                 |                  |   |   | 133.07               |                    |
| <b>23661</b> 11/17      | 11/08/2017               | 23661           | 330              | FUEL PRO INC  | D/O INSPECTION  | 170.00               |                    |
| Т                       | otal 23661:              |                 |                  |   |   | 170.00               |                    |
|                         | 11/08/2017<br>11/08/2017 | 23662<br>23662  |                  | G M SAGER CONSTRUCTION<br>G M SAGER CONSTRUCTION                                  | CONCRETE<br>ASPHALT   | 3,660.00<br>3,628.40 |                    |
| T                       | otal 23662:              |                 |                  |   |   | 7,288.40             |                    |
| <b>23663</b> 11/17      | 11/08/2017               | 23663           | 2600             | HACH COMPANY  | WATER QUALITY TESTING SUPPLIES                              | 265.84               |                    |
|                         | otal 23663:              |                 |                  |   |   | 265.84               |                    |
| 23664                   | 11/08/2017               | 00004           | 0690             | HADDICK'S TOWING INC  | TOWING CHARGE-FREIGHTLINER                                  | 56.00                |                    |

TOWING CHARGE-FREIGHTLINER

2630 HADDICK'S TOWING INC

11/17 11/08/2017 23664

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| To                     | otal 23664:              |                 |                  |  |                                    | 56.00                |
| <b>23665</b> 11/17     | 11/08/2017               | 23665           | 379              | HIGHROAD INFORMATION TECHNOL                   | STANDARD SSL ANNUAL RENEWAL        | 200.00               |
| To                     | otal 23665:              |                 |                  |  |                                    | 200.00               |
| 23666                  |                          |                 |                  |  |                                    |                      |
| 11/17<br>11/17         | 11/08/2017<br>11/08/2017 | 23666<br>23666  |                  | INFOSEND INC INFOSEND INC                      | BILLING SERVICE<br>BILLING SERVICE | 2,406.13<br>1,714.80 |
| To                     | otal 23666:              |                 |                  |  |                                    | 4,120.93             |
| <b>23667</b><br>11/17  | 11/08/2017               | 23667           | 62624            | INTER VALLEY POOL SUPPLY INC                   | CHEMICALS FOR RCS                  | 230.50               |
| To                     | otal 23667:              |                 |                  |  |                                    | 230.50               |
| <b>23668</b> 11/17     | 11/08/2017               | 23668           | 2052             | LOS ANGELES COUNTY CLERK                       | NOTICE OF EXEMPTION FILING FEE     | 75.00                |
| To                     | otal 23668:              |                 |                  |  |                                    | 75.00                |
| 23669                  |                          |                 |                  |  |                                    |                      |
| 11/17                  | 11/08/2017               | 23669           | 62573            | MANAGED MOBILE INC                             | MAINTENANCE TRUCK 20               | 573.09               |
| 11/17                  | 11/08/2017               | 23669           | 62573            | MANAGED MOBILE INC                             | MAINTENANCE TRUCK 28               | 548.90               |
| 11/17                  | 11/08/2017               | 23669           | 62573            | MANAGED MOBILE INC                             | MAINTENANCE ZEIMAN TRAILER         | 187.02               |
| 11/17                  | 11/08/2017               | 23669           | 62573            | MANAGED MOBILE INC                             | MAINTENANCE TRUCK 31               | 607.37               |
| To                     | otal 23669:              |                 |                  |  |                                    | 1,916.38             |
| <b>23670</b> 11/17     | 11/08/2017               | 23670           | 257              | MCMASTER-CARR SUPPLY CO                        | SUPPLIES FOR RES                   | 46.41                |
|                        | otal 23670:              | 20070           | 201              |  |                                    | 46.41                |
| 23671                  |                          |                 |                  |  |                                    |                      |
|                        | 11/08/2017               | 23671           | 62448            | PARS   | GASBY 45 MANAGEMENT FEE            | 650.86               |
|                        | otal 23671:              |                 |                  |  |                                    |                      |
| 236 <b>72</b><br>11/17 | 11/08/2017               | 23672           | 4500             | PETTY CASH                                     | MISC EXPENSES                      | 140.87               |
| To                     | otal 23672:              |                 |                  |  |                                    | 140.87               |
| <b>23673</b> 11/17     | 11/08/2017               | 23673           | 5000             | PUENTE BASIN WATER AGENCY                      | ASSESSMENT FOR LIABILITY PROGRAM   | 1,069.50             |
|                        | 11/08/2017               | 23673           |                  | PUENTE BASIN WATER AGENCY                      | ASSESSMENT FOR ACCOUNTING FEES     | 2,500.00             |
|                        | 11/08/2017               | 23673           |                  | PUENTE BASIN WATER AGENCY                      | ASSESSMENT FOR MEMBERSHIP DUES     | 1,465.00             |
| To                     | otal 23673:              |                 |                  |  |                                    | 5,034.50             |
| <b>23674</b> 11/17     | 11/08/2017               | 23674           | 62660            | PUENTE HILLS FORD                              | MAINTENANCE TRUCK F550             | 776.15               |

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| т                      | otal 23674:         |                 |                  |                               |  | 776.15          |  |
| 23675                  |                     |                 |                  |                               |  |                 |  |
| 11/17                  | 11/08/2017          | 23675           | 385              | R AND I HOLDINGS INC          | PARTS PURCHASE   | 186.48          |  |
| 11/17                  | 11/08/2017          | 23675           |                  | R AND I HOLDINGS INC          | PARTS PURCHASE-HOSE JACK HAMMER  | 142,35          |  |
| 11/17                  | 11/08/2017          | 23675           |                  | R AND I HOLDINGS INC          | EQUIPMENT REPAIR-WILDEN PUMP   | 112.78<br>90.88 |  |
| 11/17                  | 11/08/2017          | 23675           | 385              | R AND I HOLDINGS INC          | EQUIPMENT REPAIR-WACKER RAMMER   |                 |  |
| Т                      | otal 23675:         |                 |                  |                               |  | 532.49          |  |
| 23676                  | 44/00/0047          | 22676           | 62562            | RMC WATER AND ENVIRONMENT     | PHASE 3 CONSTRUCTION-FULLERTON RD GRADE  | 4,106.25        |  |
| 11/17                  | 11/08/2017          | 23676           | 62362            | RIVIC WATER AND ENVIRONMENT   | THOSE S CONCINCTION IS SELECTION IN SELECTIO |                 |  |
| Т                      | otal 23676:         |                 |                  |                               |  | 4,106.25        |  |
| 23677                  | 11/08/2017          | 23677           | 62062            | ROBERT LEAMY                  | MILEAGE REIMBURSEMENT  | 38.52           |  |
| 11/17<br>11/17         | 11/08/2017          | 23677           |                  | ROBERT LEAMY                  | TOTAL EXPENSES-TRI STATE CONFERENCE  | 13.48           |  |
| Т                      | otal 23677:         |                 |                  |                               |  | 52.00           |  |
| 23678                  |                     |                 |                  |                               |  |                 |  |
| 11/17                  | 11/08/2017          | 23678           |                  | S & J SUPPLY COMPANY, INC     | SUPPLIES FOR SERVICES  | 106.00          |  |
| 11/17                  | 11/08/2017          | 23678           | 62502            | S & J SUPPLY COMPANY, INC     | SUPPLIES FOR SERVICES  | 176.57          |  |
| т                      | otal 23678:         |                 |                  |                               |  | 282.57          |  |
| <b>23679</b> 11/17     | 11/08/2017          | 23679           | 180              | SEAN HENRY                    | MILEAGE REIMBURSEMENT  | 178.00          |  |
| т                      | otal 23679:         |                 |                  |                               |  | 178.00          |  |
|                        |                     |                 |                  |                               |  |                 |  |
| 23680                  | 11/08/2017          | 23680           | 5800             | SO CALIFORNIA EDISON          | OFFICE & PUMPING POWER   | 31,362.76       |  |
|                        | 11/08/2017          | 23680           |                  | SO CALIFORNIA EDISON          | OFFICE & PUMPING POWER   | 3,484.75        |  |
| Т                      | otal 23680:         |                 |                  |                               |  | 34,847.51       |  |
| 23681                  |                     | 00004           | 5000             | 20041045                      | GAS UTILITY BILL   | 60.02           |  |
| 11/17                  | 11/08/2017          | 23681           | 5900             | SOCALGAS                      | GAS CHEFF DIEL   | 60.02           |  |
| Т                      | otal 23681:         |                 |                  |                               |  |                 |  |
| 23682                  | 11/08/2017          | 23682           | 143              | ST JOSEPH HERITAGE HEALTHCARE | PHYSICAL EXAM-C CASTRO & V PARRA   | 40.00           |  |
|                        |                     |                 |                  |                               |  | 40.00           |  |
| l                      | otal 23682:         |                 |                  |                               |  |                 |  |
| <b>23683</b> 11/17     | 11/08/2017          | 23683           | 62626            | TRI COUNTY PUMP COMPANY       | REHAB WELL 1 - INSTALL NEW MOTOR, PUMP, &  | 38,282.46       |  |
| Т                      | otal 23683:         |                 |                  |                               |  | 38,282.46       |  |
| 23684                  |                     |                 |                  |                               |  |                 |  |
|                        | 11/08/2017          | 23684           | 62434            | UNION BANK NA                 | CUSTODY FEES   | 1,992.00        |  |
| 11/17                  | 11/08/2017          | 23684           | 62434            | UNION BANK NA                 | CUSTODY FEES   | 2,021.00        |  |

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| To                               | otal 23684:   |                         |                  |   |   | 4,013.00                             |
| <b>23685</b> 11/17               | 11/08/2017  | 23685                   | 2900             | VULCAN MATERIAL COMPANY                         | COLD MIX  | 1,510.75                             |
| Te                               | otal 23685:   |                         |                  |   |   | 1,510.75                             |
| <b>23686</b> 11/17               | 11/08/2017  | 23686                   | 62432            | WASTE MANAGEMENT COMPANY                        | HAUL DIRT   | 546.65                               |
| T                                | otal 23686:   |                         |                  |   |   | 546.65                               |
| <b>23687</b> 11/17               | 11/08/2017  | 23687                   | 62618            | WATER REPLENISHMENT DISTRIC O                   | 2017-2018 CENTRAL BASIN WATERMASTER SERVI   | 21.82                                |
| T                                | otal 23687:   |                         |                  |   |   | 21.82                                |
| <b>23688</b><br>11/17            | 11/08/2017  | 23688                   | 62685            | WATERWISEPRO TRAINING                           | WATER TREATMENT REFRESHER COURSE-OMAR   | 200.00                               |
| T                                | otal 23688:   |                         |                  |   |   | 200.00                               |
| 23689<br>11/17<br>11/17<br>11/17 | 11/15/2017<br>11/15/2017<br>11/15/2017<br>otal 23689: | 23689<br>23689<br>23689 | 62661            | ABC BEE CONTROL ABC BEE CONTROL ABC BEE CONTROL | STINGING INSECT TREATMENT<br>STINGING INSECT TREATMENT<br>STINGING INSECT TREATMENT | 150.00<br>150.00<br>150.00<br>450.00 |
| <b>23690</b><br>11/17            | 11/15/2017  | 23690                   | 62547            | AED PROFESSIONALS                               | PHILLIPS BATTERY LONG LIFE  | 169.00                               |
| T                                | otal 23690:   |                         |                  |   |   | 169.00                               |
| <b>23691</b><br>11/17            | 11/15/2017  | 23691                   | 3850             | ATHENS SERVICES (MODERN SVC)                    | TRASH SERVICE   | 283.69                               |
| T                                | otal 23691:   |                         |                  |   |   | 283.69                               |
| <b>23692</b><br>11/17            | 11/15/2017  | 23692                   | 62645            | CORE & MAIN LP                                  | MM ALLEGRO 4G UNDER THE GLASS PLASTIC RE  | 102,656.26                           |
| Т                                | otal 23692:   |                         |                  |   |   | 102,656.26                           |
| <b>23693</b><br>11/17            | 11/15/2017  | 23693                   | 2057             | COUNTY OF LA-PUBLIC WORKS                       | PERMIT PROCESSING FEE FOR EXCAVATION, CO  | 443.00                               |
| T                                | otal 23693:   |                         |                  |   |   | 443.00                               |
| <b>23694</b> 11/17               | 11/15/2017  | 23694                   | 15               | DAVE SHUBIN                                     | TOTAL EXPENSES-AWWA CONFERENCE  | 172.19                               |
| Т                                | otal 23694:   |                         |                  |   |   | 172.19                               |
| <b>23695</b><br>11/17            | 11/15/2017  | 23695                   | 22541            | DOTY BROS CONSTRUCTION CO                       | INSTALL 6" F/S  | 22,611.00                            |

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| Т                      | otal 23695:              |                 |  |   |  | 22,611.00        |
| 23696<br>11/17         | 11/15/2017               | 23696           | 2253   | DUKE'S LANDSCAPING INC                                | GARDENING SERVICE  | 2,100.00         |
| Т                      | otal 23696:              |                 |  |   |  | 2,100.00         |
| 00007                  |                          |                 |  |   |  |                  |
| 23697<br>11/17         | 11/15/2017               | 23697           | 330  | FUEL PRO INC  | D/O INSPECTION   | 170.00           |
| 11/17                  | 11/15/2017               | 23697           | 330  | FUEL PRO INC  | MONITOR CERTIFICATION TESTING                            | 810.00           |
| Т                      | otal 23697:              |                 |  |   |  | 980.00           |
| 23698                  |                          |                 | 2222   | LIA OLI OOMBANIV                                      | WATER QUALITY TESTING SUPPLIES                           | 39.96            |
|                        | 11/15/2017               | 23698           | 2600   | HACH COMPANY  | WATER QUALITY TESTING SUFFLIES                           | 39.96            |
| I                      | otal 23698;              |                 |  |   |  |                  |
| <b>23699</b> 11/17     | 11/15/2017               | 23699           | 62526  | HARRINGTON INDUSTRIAL PLASTICS                        | TOOLS & SUPPLIES   | 76.22            |
| 11/17                  | 11/15/2017               | 23699           |  | HARRINGTON INDUSTRIAL PLASTICS                        | SUPPLIES FOR RES   | 68.65            |
| 11/17                  | 11/15/2017               | 23699           | 62526  | HARRINGTON INDUSTRIAL PLASTICS                        | SUPPLIES FOR RES   | 1,022.96         |
| Т                      | otal 23699:              |                 |  |   |  | 1,167.83         |
| 23700                  |                          |                 |  | WILL DROOF OUTSWOAL OO                                | CHEMICAL FOR RES   | 1,178.78         |
| 11/17                  | 11/15/2017               | 23700           | 2/211  | HILL BROS CHEMICAL CO                                 | CHEWICAL FOR RES   | 1,170.70         |
| Т                      | otal 23700:              |                 |  |   |  | 1,178.78         |
| 23701                  |                          |                 |  |   |  | 070.70           |
| 11/17                  | 11/15/2017               | 23701           |  | HOME DEPOT CREDIT SERVICES                            | MATERIAL & SUPPLIES MATERIAL & SUPPLIES                  | 873.78<br>6.10   |
| 11/17                  | 11/15/2017               | 23701<br>23701  |  | HOME DEPOT CREDIT SERVICES HOME DEPOT CREDIT SERVICES | MATERIAL & SUPPLIES                                      | 232.79           |
|                        | 11/15/2017<br>11/15/2017 | 23701           |  | HOME DEPOT CREDIT SERVICES                            | MATERIAL & SUPPLIES                                      | 59.83            |
| Т                      | otal 23701:              |                 |  |   |  | 1,172.50         |
|                        |                          |                 |  |   |  |                  |
| 23702<br>11/17         | 11/15/2017               | 23702           | 244  | INFOSEND INC  | BILLING SERVICE  | 1,604.80         |
|                        | 11/15/2017               | 23702           |  | INFOSEND INC  | INSERTS-RH DAY AT THE FAIR                               | 123.31           |
| Т                      | otal 23702:              |                 |  |   |  | 1,728.11         |
| 23703                  |                          |                 |  |   |  |                  |
|                        | 11/15/2017               | 23703           |  | INTER VALLEY POOL SUPPLY INC                          | CHEMICALS FOR RCS  | 234.20           |
| 11/17                  | 11/15/2017               | 23703           | 62624  | INTER VALLEY POOL SUPPLY INC                          | CHEMICALS FOR RCS  | 169.03           |
|                        | 11/15/2017               | 23703           |  | INTER VALLEY POOL SUPPLY INC                          | CHEMICALS FOR RCS CHEMICALS FOR RCS                      | 255.82<br>291.96 |
| 11/17                  | 11/15/2017               | 23703           | 62624  | INTER VALLEY POOL SUPPLY INC                          | CHEMIOAESTORMO   |                  |
| Т                      | otal 23703:              |                 |  |   |  | 951.01           |
| 23704                  |                          |                 |  |   | MONTHLY IANITORIAL CERVICES                              | 600.00           |
|                        | 11/15/2017               | 23704           |  | JANITORIAL SYSTEMS JANITORIAL SYSTEMS                 | MONTHLY JANITORIAL SERVICES WINDOW CLEANING INSIDE & OUT | 300.00           |
| 11/1/                  | 11/15/2017               | 23704           | 02000  | WHAT OWNE OLD LIND                                    |  |                  |
|                        |                          |                 |  |   |  |                  |

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| Т   | otal 23704:              |                 |                  |  |  | 900.00           |
| 23705                                     |                          |                 | 20524            | WELLED AMERICA INC                                     | LEVEL GAGE   | 645.03           |
| 11/17                                     | 11/15/2017               | 23705           | 62581            | KELLER AMERICA, INC                                    | LEVEL GAGE   |                  |
| Т   | otal 23705;              |                 |                  |  |  | 645.03           |
| 23706                                     |                          |                 |                  |  |  | 40.4.05          |
| 11/17<br>11/17                            | 11/15/2017<br>11/15/2017 | 23706<br>23706  | 5000<br>5000     | PUENTE BASIN WATER AGENCY PUENTE BASIN WATER AGENCY    | ASSESSMENT FOR CENTRAL BASIN WATERMAST ASSESSMENT FOR BANK ANALYSIS FEES | 434.25<br>233.90 |
| 11/1/                                     | 11/15/2017               | 23700           | 3000             | POENTE BASIN WATER AGENOT                              | AGGEGGMENT FOR BANKANG LEGIST 223  |                  |
| Т   | otal 23706:              |                 |                  |  |  | 668.15           |
| 23707                                     | 4445/0047                | 00707           | 00500            | O A LOUDDLY COMPANY INC                                | SEE ATTACHED QUOTE \$400000344   | 5,504.96         |
| 11/17                                     | 11/15/2017               | 23707           |                  | S & J SUPPLY COMPANY, INC                              | SEE ATTACHED QUOTE - S100099341  J40658 JONES J4065 8H IRON FIRE         | 4,925.25         |
| 11/17                                     | 11/15/2017               | 23707           |                  | S & J SUPPLY COMPANY, INC<br>S & J SUPPLY COMPANY, INC | AD040P01WS 1" ARI AV/AR VLV  | 945.00           |
| 11/17                                     | 11/15/2017<br>11/15/2017 | 23707<br>23707  |                  | S & J SUPPLY COMPANY, INC                              | JMFCTSG1 1" FCTXCTS SG 110 ADPT  | 261.00           |
| 11/17                                     | 11/15/2017               | 23707           |                  | S & J SUPPLY COMPANY, INC                              | BNSS68 6"-8" T316 SS 150# B&N SET  | 356.28           |
| 11/17                                     | 11/15/2017               | 23707           |                  | S & J SUPPLY COMPANY, INC                              | HBS0625 5/8" X 2-1/2" T316 SS MTR  | 91.20            |
| 11/17<br>11/17                            | 11/15/2017               | 23707           |                  | S & J SUPPLY COMPANY, INC                              | HNS06 5/8" T316 SS HEX NUT   | 47.52            |
| 11/17                                     | 11/15/2017               | 23707           |                  | S & J SUPPLY COMPANY, INC                              | HE68 6" X 6" CI HYD EXT CL BO 8H   | 454.32           |
| 11/17                                     | 11/15/2017               | 23707           |                  | S & J SUPPLY COMPANY, INC                              | HE128 6" X 12" CI HYD EXT CL BO 8H                                       | 163.30           |
| 11/17                                     | 11/15/2017               | 23707           |                  | S & J SUPPLY COMPANY, INC                              | HE188 6" X 18" CI HYD EXT CL BO 8H                                       | 199.70           |
| 11/17                                     | 11/15/2017               | 23707           |                  | S & J SUPPLY COMPANY, INC                              | SB2441323 1" X 3" SB 244 1.32 FCRC                                       | 327.80           |
| 11/17                                     | 11/15/2017               | 23707           |                  | S & J SUPPLY COMPANY, INC                              | SB2441053 3/4" X 3" SB 244 1.05  | 159.25           |
| т   | otal 23707:              |                 |                  |  |  | 13,435.58        |
|   |                          |                 |                  |  |  |                  |
| 23708<br>11/17                            | 11/15/2017               | 23708           | 62166            | SO CAL GAS CO  | GAS UTILITY BILL-2505 ARTIGAS  | 53.91            |
| Т   | otal 23708:              |                 |                  |  |  | 53.91            |
| 22700                                     |                          |                 |                  |  |  |                  |
| 23709<br>11/17                            | 11/15/2017               | 23709           | 5800             | SO CALIFORNIA EDISON                                   | OFFICE & PUMPING POWER   | 10,189.67        |
| Т   | otal 23709:              |                 |                  |  |  | 10,189.67        |
| 23710                                     |                          |                 |                  |  |  |                  |
|   | 11/15/2017               | 23710           | 62481            | STAPLES ADVANTAGE                                      | OFFICE SUPPLIES  | 393.54           |
|   | 11/15/2017               | 23710           |                  | STAPLES ADVANTAGE                                      | OFFICE SUPPLIES  | 10.95            |
| Т   | otal 23710:              |                 |                  |  |  | 404.49           |
| 23711                                     |                          |                 |                  |  |  |                  |
|   | 11/15/2017               | 23711           | 62521            | TRIPEPI SMITH & ASSOCIATES                             | MONTHLY WEBSITE MAINTENANCE FEE  | 300.00           |
| т   | otal 23711:              | *               |                  |  |  | 300.00           |
| 23712                                     |                          |                 |                  |  |  |                  |
| 11/17                                     | 11/15/2017               | 23712           | 382              | W A RASIC CONSTRUCTION CO INC                          | 6" WATER MAIN REPAIR-AGUIRO/NATIVE                                       | 4,113.04         |
| Т   | otal 23712:              |                 |                  |  |  | 4,113.04         |
|   |                          |                 |                  |  |  |                  |

| Check   Portice   State   Description   Description   Check   Amount   | ROWLAND WATER DISTRICT  |                          |                |              | Check Register - GL E<br>Check Issue Dates:  | Dec 01, 2017                    | Page: 8<br>08;23AM |  |
|--|-------------------------|--------------------------|----------------|--------------|--|---------------------------------|--------------------|--|
| 11/17   11/20/2017   23713   4750   PWR.T WATER LINE COMMISSION   MMD CAPOLTY RESERVATION CHARGE   7.497.10   11/17   11/20/2017   23713   4750   PWR.T WATER LINE COMMISSION   MMD CAPOLTY RESERVATION CHARGE   7.497.10   11/17   11/20/2017   23713   4750   PWR.T WATER LINE COMMISSION   TMMD CONNECTED CAPACITY CHARGE   7.192.72   11/17   11/21/2017   23713   4750   PWR.T WATER LINE COMMISSION   TMMD CONNECTED CAPACITY CHARGE   7.192.72   11/17   11/21/2017   23714   4500   AIRGAS USA LLC   TANK RENTAL   74.34   7   |                         |                          |                |              | Payee  | Description                     |                    |  |
| 1117   | 11/17                   |                          |                |              |  | MWD CAPACITY RESERVATION CHARGE | 7,487.10           |  |
| TUTT 11/2/2017 23713 4750 PWR JT WATER LINE COMMISSION BUDGET ASSESSMENT-3RD QUARTER 50,023.08  Total 23713: 574,710.35  23714 11/17 11/2/2017 23714 4600 AIRGAS USA LLC TANK RENTAL 74.34 23715 11/17 11/2/2017 23715 1625 ANTHEM BLUE CROSS RETIREE HEALTH BENEFITS 860.84 11/17 11/2/2017 23716 400 AT&T MOBILITY MOBILE PHONES, IPADS 2,582.18 23716 11/17 11/2/2017 23717 1476 BUSINESS CARD (VISA) CONFERENCE EXPENSE 7,48.28 11/17 11/2/2017 23717 1476 BUSINESS CARD (VISA) MISC EXPENSES 10,040.08 11/17 11/2/2017 23717 1476 BUSINESS CARD (VISA) MEMBERSHIP FEES 10.10.00 11/17 11/2/2017 23717 1476 BUSINESS CARD (VISA) WEMBERSHIP FEES 10.10.00 11/17 11/2/2017 23717 1476 BUSINESS CARD (VISA) MEMBERSHIP FEES 110.00 11/17 11/2/2017 23717 1476 BUSINESS CARD (VISA) MEMBERSHIP FEES 110.00 11/17 11/2/2017 23718 403 CASELLE INC CONTRACT SUPPORT CHARGES 1.884.00 123716 11/17 11/2/2017 23719 6230 CITY OF INDUSTRY CITY HALL RECYCLED WATER SYSTEM 26,806.00 123720 11/17 11/2/2017 23720 23720 1270 CORELOGIC SOLUTIONS LLC PROPERTY DATA INFO 100.00 100 | 11/17                   | 11/20/2017               |                |              |  |                                 |                    |  |
| 23714 11/17 11/21/2017 23714 4600 AIRGAS USA LLC TANK RENTAL 74.34 Total 23714: 74.34  23715 11/17 11/21/2017 23715 1825 ANTHEM BLUE CROSS RETIREE HEALTH BENEFITS 960.84  Total 23716: 960.84  23716 11/17 11/21/2017 23716 400 AT&T MOBILITY MOBILE PHONES, IPADS 2.562.18  Total 23718: 25.542.18  23717 11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) CONFERENCE EXPENSE 1,040.66 11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) MISO EXPENSES 1,040.66 11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) WEMBERSHIP FEES 110.00 11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) WEMBERSHIP FEES 110.00 11/17 11/21/2017 23718 403 CASELLE INC CONTRACT SUPPORT CHARGES 1,884.00  23719 11/17 11/21/2017 23719 62300 CITY OF INDUSTRY CITY HALL RECYCLED WATER SYSTEM 26,800.00  23720 11/17 11/21/2017 23720 1270 CORELOGIC SOLUTIONS LLC PROPERTY DATA INFO 100.00  Total 23720: 23721 1/2017 23721 62881 ETA AGENCY ACTIVITY BOOKS (QTY 750) 5,148.53 100.00  23721 11/17 11/21/2017 23722 2300 FEDERAL EXPRESS POSTAGE 21.27  |                         |                          |                |              |  |                                 | •                  |  |
| 11/17   11/21/2017   23714   4600   AIRGAS USA LLC   TANK RENTAL   74.34   7   | To                      | otal 23713:              |                |              |  |                                 | 574,710.35         |  |
| 23716   11/21/2017   23716   400   AT&T MOBILITY   MOBILE PHONES, IPADS   2,582.18   2,582.18   11/17   11/21/2017   23717   1478   BUSINESS CARD (VISA)   MOBILE PHONES, IPADS   2,582.18   11/17   11/21/2017   23717   1478   BUSINESS CARD (VISA)   MISC EXPENSE   1,600.68   1/17   11/21/2017   23717   1478   BUSINESS CARD (VISA)   MISC EXPENSE   1,600.68   1/17   1/121/2017   23717   1478   BUSINESS CARD (VISA)   MISC EXPENSE   1,600.68   1/17   1/121/2017   23717   1478   BUSINESS CARD (VISA)   MISC EXPENSE   1/10.00   1/17   1/121/2017   23717   1478   BUSINESS CARD (VISA)   WEMBERSHIP PEES   1/10.00   1/17   1/121/2017   23718   403   CASELLE INC   CONTRACT SUPPORT CHARGES   1,884.00   1/184   |                         | 11/21/2017               | 23714          | 4600         | AIRGAS USA LLC                               | TANK RENTAL                     | 74.34              |  |
| 11/17 11/21/2017 23715 1625 ANTHEM BLUE CROSS RETIREE HEALTH BENEFITS 990.84  Total 23716:  11/17 11/21/2017 23716 400 AT&T MOBILITY MOBILE PHONES, IPADS 2.582.18  11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) CONFERENCE EXPENSE 748.88 11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) MISC EXPENSES 1,040.86 11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) MISC EXPENSES 1,040.86 11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) VEHICLE EXPENSE 1100.00 11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) VEHICLE EXPENSE 167.81  Total 23717: 23718 403 CASELLE INC CONTRACT SUPPORT CHARGES 1.884.00  23719 11/17 11/21/2017 23718 403 CASELLE INC CONTRACT SUPPORT CHARGES 1.884.00  23719 11/17 11/21/2017 23718 62309 CITY OF INDUSTRY CITY HALL RECYCLED WATER SYSTEM 28.606.00  23720 23720 23720 23720 23721 62881 ETA AGENCY ACTIVITY BOOKS (QTY 750) 5.148.53  Total 23721: 5.148.53  23722 11/17 11/21/2017 23722 2300 FEDERAL EXPRESS POSTAGE 2.12.7  23724 23725 23721 23725 23725 23720 23720 FEDERAL EXPRESS POSTAGE 2.12.7  23724 23725 23721 23720 23720 23720 23721 23721 23721 23722 23721 23722 23720 23721 23722 23721 23722 23722 23720 23722 23722 23722 23722 23722 23722 23722 23722 23720 23720 23722 23720 23722 23720 23722 23722 23722 23722 23722 23722 23722 23722 23722 23722 23722 23722 23720 23722   | To                      | otal 23714:              |                |              |  |                                 | 74.34              |  |
| 11/17   11/21/2017   23716   400   AT&T MOBILITY   MOBILE PHONES, IPADS   2,582.18   |                         | 11/21/2017               | 23715          | 1625         | ANTHEM BLUE CROSS                            | RETIREE HEALTH BENEFITS         | 960.84             |  |
| 11/17 11/21/2017 23716 400 AT&T MOBILITY MOBILE PHONES, IPADS 2.582.18  Total 23716: 23717  11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) CONFERENCE EXPENSE 748.68 11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) MISC EXPENSES 1.040.68 11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) MEMBERSHIP FEES 110.00  11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) MEMBERSHIP FEES 1167.61  Total 23717: 23718 403 CASELLE INC CONTRACT SUPPORT CHARGES 1.884.00  23718 11/17 11/21/2017 23718 403 CASELLE INC CONTRACT SUPPORT CHARGES 1.884.00  23719 11/17 11/21/2017 23719 6230 CITY OF INDUSTRY CITY HALL RECYCLED WATER SYSTEM 28,606.00  23720 11/17 11/21/2017 23720 1270 CORELOGIC SOLUTIONS LLC PROPERTY DATA INFO 100.00  Total 23721: 23721 6268 ETA AGENCY ACTIVITY BOOKS (QTY 750) 5,148.53  Total 23722 11/17 11/21/2017 23722 2300 FEDERAL EXPRESS POSTAGE 21.27  11/17 11/21/2017 23722 2300 FEDERAL EXPRESS POSTAGE 21.27  23722 11/17 11/21/2017 23722 2300 FEDERAL EXPRESS POSTAGE 21.27  23722 11/17 11/21/2017 23722 2300 FEDERAL EXPRESS POSTAGE 21.27  | To                      | otal 23715:              |                |              |  |                                 | 960.84             |  |
| 11/17   11/21/2017   23717   1476   BUSINESS CARD (VISA)   CONFERENCE EXPENSE   748.68   1.040.66   11/17   11/21/2017   23717   1476   BUSINESS CARD (VISA)   MISC EXPENSES   1.040.66   11/17   11/21/2017   23717   1476   BUSINESS CARD (VISA)   MEMBERSHIP FEES   110.00   11/17   11/21/2017   23717   1476   BUSINESS CARD (VISA)   MEMBERSHIP FEES   110.00   11/17   11/21/2017   23717   1476   BUSINESS CARD (VISA)   VEHICLE EXPENSE   167.61   110.00   11/17   11/21/2017   23718   403   CASELLE INC   CONTRACT SUPPORT CHARGES   1.884.00   |                         | 11/21/2017               | 23716          | 400          | AT&T MOBILITY                                | MOBILE PHONES, IPADS            | 2,582.18           |  |
| 11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) CONFERNCE EXPENSE 748.68 11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) MISC EXPENSES 1,040.68 11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) MEMBERSHIP FEES 110.00 11/17 11/21/2017 23717 1476 BUSINESS CARD (VISA) MEMBERSHIP FEES 110.00  Total 23717:  | Тс                      | otal 23716:              |                |              |  |                                 | 2,582.18           |  |
| 23718 11/17 11/21/2017 23718 403 CASELLE INC CONTRACT SUPPORT CHARGES 1.884.00  Total 23718: 1,884.00  23719 11/17 11/21/2017 23719 62309 CITY OF INDUSTRY CITY HALL RECYCLED WATER SYSTEM 26,606.00  Total 23719: 26,606.00  23720 11/17 11/21/2017 23720 1270 CORELOGIC SOLUTIONS LLC PROPERTY DATA INFO 100.00  Total 23720: 100.00  23721 11/17 11/21/2017 23721 62681 ETA AGENCY ACTIVITY BOOKS (QTY 750) 5,148.53  Total 23721: 5,148.53   | 11/17<br>11/17<br>11/17 | 11/21/2017<br>11/21/2017 | 23717<br>23717 | 1476<br>1476 | BUSINESS CARD (VISA)<br>BUSINESS CARD (VISA) | MISC EXPENSES MEMBERSHIP FEES   | 1,040.66<br>110.00 |  |
| 11/17 11/21/2017 23718 403 CASELLE INC CONTRACT SUPPORT CHARGES 1,884.00  Total 23718:   | To                      | otal 23717:              |                |              |  |                                 | 2,066.95           |  |
| 23719 11/17 11/21/2017 23719 62309 CITY OF INDUSTRY CITY HALL RECYCLED WATER SYSTEM 26,606.00  Total 23719: 26,606.00  23720 11/17 11/21/2017 23720 1270 CORELOGIC SOLUTIONS LLC PROPERTY DATA INFO 100.00  Total 23720: 100.00  23721 11/17 11/21/2017 23721 62681 ETA AGENCY ACTIVITY BOOKS (QTY 750) 5,148.53  Total 23721: 5,148.53  23722 11/17 11/21/2017 23722 2300 FEDERAL EXPRESS POSTAGE 21.27   |                         | 11/21/2017               | 23718          | 403          | CASELLE INC                                  | CONTRACT SUPPORT CHARGES        | 1,884.00           |  |
| 11/17 11/21/2017 23719 62309 CITY OF INDUSTRY CITY HALL RECYCLED WATER SYSTEM 26,606.00  Total 23719: 26,606.00  23720 11/17 11/21/2017 23720 1270 CORELOGIC SOLUTIONS LLC PROPERTY DATA INFO 100.00  Total 23720: 100.00  23721 11/17 11/21/2017 23721 62681 ETA AGENCY ACTIVITY BOOKS (QTY 750) 5,148.53  Total 23721: 5,148.53  23722 11/17 11/21/2017 23722 2300 FEDERAL EXPRESS POSTAGE 21.27   | Т                       | otal 23718:              |                |              |  |                                 | 1,884.00           |  |
| 23720 11/17 11/21/2017 23720 1270 CORELOGIC SOLUTIONS LLC PROPERTY DATA INFO 100.00  Total 23720: 100.00  23721 11/17 11/21/2017 23721 62681 ETA AGENCY ACTIVITY BOOKS (QTY 750) 5,148.53  Total 23721: 5,148.53  23722 11/17 11/21/2017 23722 2300 FEDERAL EXPRESS POSTAGE 21.27  |                         | 11/21/2017               | 23719          | 62309        | CITY OF INDUSTRY CITY HALL                   | RECYCLED WATER SYSTEM           | 26,606.00          |  |
| 11/17 11/21/2017 23720 1270 CORELOGIC SOLUTIONS LLC PROPERTY DATA INFO 100.00  Total 23720: 100.00  23721 11/17 11/21/2017 23721 62681 ETA AGENCY ACTIVITY BOOKS (QTY 750) 5,148.53  Total 23721: 5,148.53  23722 11/17 11/21/2017 23722 2300 FEDERAL EXPRESS POSTAGE 21.27  | To                      | otal 23719:              |                |              |  |                                 | 26,606.00          |  |
| 23721 11/17 11/21/2017 23721 62681 ETA AGENCY ACTIVITY BOOKS (QTY 750) 5,148.53  Total 23721: 5,148.53  23722 11/17 11/21/2017 23722 2300 FEDERAL EXPRESS POSTAGE 21.27  |                         | 11/21/2017               | 23720          | 1270         | CORELOGIC SOLUTIONS LLC                      | PROPERTY DATA INFO              | 100.00             |  |
| 11/17 11/21/2017 23721 62681 ETA AGENCY ACTIVITY BOOKS (QTY 750) 5,148.53  Total 23721: 5,148.53  23722 11/17 11/21/2017 23722 2300 FEDERAL EXPRESS POSTAGE 21.27  | To                      | otal 23720:              |                |              |  |                                 | 100.00             |  |
| 23722 11/17 11/21/2017 23722 2300 FEDERAL EXPRESS POSTAGE 21.27  |                         | 11/21/2017               | 23721          | 62681        | ETA AGENCY                                   | ACTIVITY BOOKS (QTY 750)        | 5,148.53           |  |
| 11/17 11/21/2017 23722 2300 FEDERAL EXPRESS POSTAGE 21.27  | To                      | otal 23721:              |                |              |  |                                 | 5,148.53           |  |
| 11/1/ 11/21/2017 23/22 2300 FEDERAL EAFICESS 1 55/1/02   |                         |                          |                |              | FEDERAL EVERESS                              | POSTAGE                         | 21 27              |  |
|  | 11/17                   | 11/21/2017               | 23722          | 2300         | LENEKAL EYLKE92                              | LOSINGE                         |                    |  |
| Total 23722:   | To                      | otal 23722:              |                |              |  |                                 | 21.27              |  |

| ROWI AND | INIATED | DISTRICT |  |
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| 23723                                     |                          |                 |                  |                                       |  | 000.00               |
| 11/17                                     | 11/21/2017               | 23723           | 2550             | FRONTIER                              | INTERNET ACCESS  | 803.00               |
| Т   | otal 23723:              |                 |                  |                                       |  | 803.00               |
| 23724                                     |                          |                 |                  |                                       |  |                      |
| 11/17                                     | 11/21/2017               | 23724           | 2600             |                                       | WATER QUALITY TESTING SUPPLIES WATER QUALITY TESTING SUPPLIES  | 281.30<br>1,327.14   |
| 11/17                                     | 11/21/2017               | 23724           | 2600             | HACH COMPANY                          | WATER GOALITT FEOTING GOTT LIEG                                | -                    |
| Т   | otal 23724:              |                 |                  |                                       |  | 1,608.44             |
| 23725                                     |                          |                 |                  |                                       |  |                      |
| 11/17                                     | 11/21/2017               | 23725           | 379              | HIGHROAD INFORMATION TECHNOL          | MANAGED SERVICES   | 4,416.67<br>2,557.00 |
| 11/17                                     | 11/21/2017               | 23725           | 379              | HIGHROAD INFORMATION TECHNOL          | DATA CENTER  | 2,557.00             |
| Т   | otal 23725:              |                 |                  |                                       |  | 6,973.67             |
| 23726<br>11/17                            | 11/21/2017               | 23726           | 62435            | INDUSTRY PUBLIC UTILITY COMMISS       | PUMPING POWER-PUMPSTATION 2A                                   | 3,820.62             |
|   |                          | 20120           | 02400            |                                       |  | 3,820.62             |
| Т   | otal 23726:              |                 |                  |                                       |  | 3,820.02             |
| 23727                                     |                          |                 | 20001            | WITED VALUEY DOOL CURREY INC          | CHEMICALS FOR RCS  | 115,24               |
| 11/17                                     | 11/21/2017               | 23727           |                  | INTER VALLEY POOL SUPPLY INC          | CHEMICALS FOR RCS  | 230.50               |
| 11/17                                     | 11/21/2017               | 23727<br>23727  | 62624<br>62624   | INTER VALLEY POOL SUPPLY INC          | CHEMICALS FOR RCS  | 176.71               |
| 11/17                                     | 11/21/2017<br>11/21/2017 | 23727           | 62624            | INTER VALLEY POOL SUPPLY INC          | CHEMICALS FOR RCS  | 253.54               |
| 11/17<br>11/17                            | 11/21/2017               | 23727           | 62624            | INTER VALLEY POOL SUPPLY INC          | CHEMICALS FOR RCS  | 245.86               |
| 11/17                                     | 11/21/2017               | 23727           | 62624            | INTER VALLEY POOL SUPPLY INC          | CHEMICALS FOR RCS  | 222.81               |
| 11/17                                     | 11/21/2017               | 23727           | 62624            | INTER VALLEY POOL SUPPLY INC          | CHEMICALS FOR RCS  | 277.22               |
| 11/17                                     | 11/21/2017               | 23727           | 62624            | INTER VALLEY POOL SUPPLY INC          | CHEMICALS FOR RCS  | 146.30               |
| 11/17                                     | 11/21/2017               | 23727           | 62624            | INTER VALLEY POOL SUPPLY INC          | CHEMICALS FOR RCS  | 238.71               |
| 11/17                                     | 11/21/2017               | 23727           | 62624            | INTER VALLEY POOL SUPPLY INC          | CHEMICALS FOR RCS  | 217.16               |
| 11/17                                     | 11/21/2017               | 23727           | 62624            | INTER VALLEY POOL SUPPLY INC          | CHEMICALS FOR RCS  | 271.05               |
| 11/17                                     | 11/21/2017               | 23727           | 62624            | INTER VALLEY POOL SUPPLY INC          | CHEMICALS FOR RCS  | 194.05               |
| 11/17                                     | 11/21/2017               | 23727           | 62624            | INTER VALLEY POOL SUPPLY INC          | CHEMICALS FOR RCS  | 267.97               |
| т   | otal 23727:              |                 |                  |                                       |  | 2,857.12             |
| 23728                                     |                          |                 |                  |                                       |  | AW                   |
| 11/17                                     | 11/21/2017               | 23728           | 62583            | LINCOLN FINANCIAL GROUP               | LIFE INSURANCE   | 271.60               |
| 11/17                                     | 11/21/2017               | 23728           | 62583            |                                       | SHORT/LONG TERM DISABILITY                                     | 804.43<br>43.65      |
| 11/17                                     | 11/21/2017               | 23728           | 62583            | LINCOLN FINANCIAL GROUP               | DIRECTORS LIFE INSURANCE                                       | 40.00                |
| Т   | otal 23728:              |                 |                  |                                       |  | 1,119.68             |
| 23729                                     |                          |                 |                  |                                       | UNDERGROUND CTORAGE TANK SPOORAM                               | 4 554 00             |
| 11/17                                     | 11/21/2017               | 23729           |                  | LOS ANGELES COUNTY                    | UNDERGROUND STORAGE TANK PROGRAM                               | 1,554.00<br>1,066.00 |
| 11/17                                     | 11/21/2017               | 23729           |                  | LOS ANGELES COUNTY                    | HAZADOUS WASTE GENERATOR PROGRAM                               | 1,066.00             |
| 11/17<br>11/17                            | 11/21/2017<br>11/21/2017 | 23729<br>23729  |                  | LOS ANGELES COUNTY LOS ANGELES COUNTY | HAZARDOUS MATERIALS DISCLOSURE PROGRA<br>STATE SERVICE CHARGES | 69.00                |
|   |                          |                 |                  |                                       |  | 3,381.00             |
| i   | otal 23729:              |                 |                  |                                       |  |                      |
| 23730<br>11/17                            | 11/21/2017               | 23730           | 257              | MCMASTER-CARR SUPPLY CO               | TOOLS & SUPPLIES   | 145.93               |
|   |                          |                 |                  |                                       |  |                      |

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| Т                               | otal 23730:                |                 |                  |   |   | 145.93               |
| <b>23731</b><br>11/17           | 11/21/2017                 | 23731           | 62525            | MORROW-MEADOWS CORPORATION                              | PROJECT PBWA-WBS  | 2,250.00             |
| Т                               | otal 23731:                |                 |                  |   |   | 2,250.00             |
| 23732                           |                            |                 |                  |   |   |                      |
| 11/17                           | 11/21/2017                 | 23732           | 62476            | NETWORKFLEET INC  | MONTHLY SERVICE   | 374.25               |
| Т                               | otal 23732:                |                 |                  |   |   | 374.25               |
| 23 <b>733</b><br>11/17<br>11/17 | 11/21/2017<br>11/21/2017   | 23733<br>23733  | 62181<br>62181   | ONE TOUCH OFFICE TECHNOLOGY ONE TOUCH OFFICE TECHNOLOGY | CONTRACT RICO/MPC6003<br>CONTRACT RICO/MPC3500                  | 1,775.03<br>437.36   |
| т                               | otal 23733:                |                 |                  |   |   | 2,212.39             |
| <b>23734</b><br>11/17           | 11/21/2017                 | 23734           | 62630            | PEP BOYS  | AUTO SUPPLIES   | 108.63               |
| т                               | otal 23734:                |                 |                  |   |   | 108.63               |
|                                 | otal 20101.                |                 |                  |   |   |                      |
| 23 <b>735</b><br>11/17          | 11/21/2017                 | 23735           | 5100             | PUENTE READY MIX INC                                    | CRUSHER BASE & WASH CON SAND                                    | 1,536.57             |
| Т                               | otal 23735:                |                 |                  |   |   | 1,536.57             |
| <b>23736</b><br>11/17           | 11/21/2017                 | 23736           | 5740             | QUINN COMPANY   | REPAIR CATEPILLAR   | 1,350.87             |
| т                               | otal 23736:                |                 |                  |   |   | 1,350.87             |
| <b>23737</b><br>11/17<br>11/17  | 11/21/2017<br>11/21/2017   | 23737<br>23737  |                  | R AND I HOLDINGS INC<br>R AND I HOLDINGS INC            | EQUIPMENT REPAIR-AIR COMPRESSOR<br>EQUIPMENT REPAIR-WILDEN PUMP | 144.65<br>162.49     |
| т                               | otal 23737:                |                 |                  |   |   | 307.14               |
| 23738                           |                            |                 |                  |   |   |                      |
|                                 |                            | 23738<br>23738  |                  | RMC WATER AND ENVIRONMENT<br>RMC WATER AND ENVIRONMENT  | AS NEEDED RW SRVS FY 2017-18<br>AS NEEDED PW SRVS FY 2017-18    | 1,508.50<br>1,992.00 |
| т                               | otal 23738:                |                 |                  |   |   | 3,500.50             |
| <b>23739</b><br>11/17           | 11/21/2017                 | 23739           | 62502            | S & J SUPPLY COMPANY, INC                               | SUPPLIES FOR MAINS  | 102.58               |
| т                               | otal 23739:                |                 |                  |   |   | 102.58               |
| 23740                           | 11/21/2017                 | 23740           | 180              | SEAN HENRY  | TOTAL EXPENSES-CALPERS FORUM                                    | 93.10                |
|                                 |                            | 20170           | 100              |   |   | 93.10                |
| 11/17                           | 11/21/2017<br>Fotal 23740: | 23740           | 180              | SEAN HENRY  | TOTAL EXPENSES-CALPERS FORUM                                    |                      |

| ROWLA                   | ND WATER I               | DISTRICT        |                  |   | ETAILW/DESCRIPTION<br>11/1/2017 - 11/30/2017  | Page: 11<br>Dec 01, 2017 08:23AM |
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| 23741<br>11/17          | 11/21/2017               | 23741           | 62534            | SHRED IT USA  | SHREDDING SERVICE   | 134.64                           |
| т                       | otal 23741:              |                 |                  |   |   | 134.64                           |
| <b>23742</b><br>11/17   | 11/21/2017               | 23742           | 6075             | STAPLES CREDIT PLAN                                   | OFFICE SUPPLIES   | 125.41                           |
| Т                       | otal 23742:              |                 |                  |   |   | 125.41                           |
| 23743<br>11/17<br>11/17 | 11/21/2017<br>11/21/2017 | 23743<br>23743  |                  | THERMALAIR INC<br>THERMALAIR INC                      | QUARTERLY PREVENTATIVE MAINTENANCE INSP<br>SEMI ANNUAL PREVENTATIVE MAINTENANCE INS | 394.00<br>264.00                 |
| Т                       | otal 23743:              |                 |                  |   |   | 658.00                           |
| 23744<br>11/17<br>11/17 | 11/21/2017<br>11/21/2017 | 23744<br>23744  |                  | TRIPEPI SMITH & ASSOCIATES TRIPEPI SMITH & ASSOCIATES | GOOGLE ANALYTICS SUPPORT<br>ANNUAL WEBSITE HOSTING FEE                              | 220.00                           |
| Т                       | otal 23744:              |                 |                  |   |   | 520.00                           |
| <b>23745</b><br>11/17   | 11/21/2017               | 23745           | 6950             | UNDERGROUND SERVICE ALERT                             | SERVICE ALERT   | 252.55                           |
| т                       | otal 23745:              |                 |                  |   |   | 252.55                           |
| <b>23746</b><br>11/17   | 11/21/2017               | 23746           | 7700             | WALNUT VALLEY WATER DISTRICT                          | RECYCLED WATER  | 759.46                           |
| Т                       | otal 23746:              |                 |                  |   |   | 759.46                           |
| <b>23747</b><br>11/17   | 11/21/2017               | 23747           | 62432            | WASTE MANAGEMENT COMPANY                              | HAUL DIRT   | 363.06                           |
| Т                       | otal 23747:              |                 |                  |   |   | 363.06                           |
| <b>23748</b><br>11/17   | 11/21/2017               | 23748           | 2212             | WHITE NELSON DIEHL EVANS LLP                          | SECOND INTERIM BILLING-FINANCIAL STATEMEN   | 2,300.00                         |
| Т                       | otal 23748:              |                 |                  |   |   | 2,300.00                         |
| <b>23750</b><br>11/17   | 11/28/2017               | 23750           | 3375             | ANTHONY LIMA  | MILEAGE REIMBURSEMENT   | 56.71                            |
| т                       | otal 23750:              |                 |                  |   |   | 56.71                            |
| <b>23751</b> 11/17      | 11/28/2017               | 23751           | 3360             | ROBERT LEWIS  | MILEAGE REIMBURSEMENT   | 27.82                            |
| т                       | otal 23751:              |                 |                  |   |   | 27.82                            |
| <b>23752</b> 11/17      | 11/28/2017               | 23752           | 62045            | SZU-PEI LU-YANG                                       | MILEAGE REIMBURSEMENT   | 73.83                            |
| Т                       | otal 23752:              |                 |                  |   |   | 73.83                            |

| ROWLA        | ROWLAND WATER DISTRICT  Check Register - GL DETAILW/DESCRIPTION  Check Issue Dates: 11/1/2017 - 11/30/2017 |                 |                  | Page: 12<br>Dec 01, 2017 08:23AM |  |                 |
|--------------|--|-----------------|------------------|----------------------------------|--|-----------------|
| GL<br>Period | Check<br>Issue Date  | Check<br>Number | Vendor<br>Number | Payee                            | Description                            | Check<br>Amount |
| 111517       |  |                 |                  |                                  |  |                 |
| 11/17        | 11/15/2017   | 111517          | 62558            | PUENTE BASIN WATER AGENCY        | PM 22/PM 9 CONNECTION                  | 330,151.50      |
| 11/17        | 11/15/2017   | 111517          | 62558            | PUENTE BASIN WATER AGENCY        | TVMWD CONNECTION CAPACITY              | 1,353.41        |
| 11/17        | 11/15/2017   | 111517          | 62558            | PUENTE BASIN WATER AGENCY        | TVMWD EQUIVALENT SMALL METER           | 1,723.73        |
| 11/17        | 11/15/2017   | 111517          | 62558            | PUENTE BASIN WATER AGENCY        | TVMWD WATER USE CHARGE                 | 1,402.68        |
| 11/17        | 11/15/2017   | 111517          | 62558            | PUENTE BASIN WATER AGENCY        | MWD CAPACITY CHARGE                    | 8,209.51        |
| 11/17        | 11/15/2017   | 111517          | 62558            | PUENTE BASIN WATER AGENCY        | ADJUSTMENT FOR CAL DOMESTIC PRODUCTION | 38,621.31       |
| T            | otal 111517:   |                 |                  |                                  |  | 381,462.14      |
| 111717       |  |                 |                  |                                  |  |                 |
| 11/17        | 11/17/2017   | 111717          | 1070             | AMERICAN EXPRESS                 | CONFERENCE EXPENSE                     | 2,935.74        |
| 11/17        | 11/17/2017   | 111717          | 1070             | AMERICAN EXPRESS                 | SEMINAR & TRAINING EXPENSE             | 175.56          |
| 11/17        | 11/17/2017   | 111717          | 1070             | AMERICAN EXPRESS                 | MISC EXPENSES                          | 2,973.50        |
| 11/17        | 11/17/2017   | 111717          | 1070             | AMERICAN EXPRESS                 | EMPLOYEE/DIRECTOR EVENT                | 2,190.49        |
| 11/17        | 11/17/2017   | 111717          | 1070             | AMERICAN EXPRESS                 | SPECTRUM                               | 762.00          |
| 11/17        | 11/17/2017   | 111717          | 1070             | AMERICAN EXPRESS                 | DIRECTV                                | 76.66           |
| 11/17        | 11/17/2017   | 111717          | 1070             | AMERICAN EXPRESS                 | FREEDOM VOICE                          | 1,550.88        |
| 11/17        | 11/17/2017   | 111717          | 1070             | AMERICAN EXPRESS                 | NEXTIVA                                | 59.40           |
| 11/17        | 11/17/2017   | 111717          | 1070             | AMERICAN EXPRESS                 | VEHICLE EXPENSE                        | 381.16          |
| 11/17        | 11/17/2017   | 111717          | 1070             | AMERICAN EXPRESS                 | TOOLS & SUPPLIES                       | 361.41          |
| T            | otal 111717:   |                 |                  |                                  |  | 11,466.80       |

1,472,350.44

#### Summary by General Ledger Account Number

Grand Totals:

| GL Account | Debit           | Credit        | Proof         |
|------------|-----------------|---------------|---------------|
| 115        | 05-0 179,539.74 | .00           | 179,539.74    |
| 22         | 2100 .00        | 1,472,350.44- | 1,472,350.44- |
| 511        | 10-0 51,527.08  | .00           | 51,527.08     |
| 513        | 10-0 883,098.51 | .00           | 883,098.51    |
| 514        | 10-1 3,185.40   | .00.          | 3,185.40      |
| 514        | 10-2 2,445.16   | .00           | 2,445.16      |
| 514        | 10-3 1,723.73   | .00           | 1,723.73      |
| 514        | 10-5 15,696.61  | .00           | 15,696.61     |
| 515        | 10-0 27,365.46  | .00.          | 27,365.46     |
| 516        | 10-0 619.66     | .00           | 619.66        |
| 518        | 10-0 50,044.90  | .00           | 50,044.90     |
| 519        | 10-0 5,702.65   | .00           | 5,702.65      |
| 523        | 10-0 45,373.05  | .00           | 45,373.05     |
| 542        | 09-0 651.13     | .00           | 651.13        |
| 542        | 10-0 4,762.27   | .00           | 4,762.27      |
| 542        | 11-0 9,129.60   | .00           | 9,129.60      |
| 542        | 12-0 138.72     | .00           | 138.72        |
| 542        | 1,370.81        | .00           | 1,370.81      |
| 542        | 15-0 10,146.48  | .00           | 10,146.48     |
| 542        | 17-0 5,217.41   | .00.          | 5,217.41      |
| 542        | 18-0 252.90     | .00           | 252.90        |
| 542        | 19-0 2,250.00   | .00           | 2,250.00      |
| 562        | 10-0 3,669.62   | .00           | 3,669.62      |
| 562        | 11-0 4,663.86   | .00           | 4,663.86      |
| 562        | 14-0 529.90     | .00           | 529.90        |

| GL Account    |         | Debit        | Credit        | Proof     |
|---------------|---------|--------------|---------------|-----------|
|               | 56215-0 | 21,897.00    | .00           | 21,897.00 |
|               | 56216-0 | 21.27        | .00           | 21.27     |
|               | 56217-0 | 623.71       | .00           | 623.71    |
|               | 56218-0 | 5,386.43     | .00           | 5,386.43  |
|               | 56219-0 | 9,089.13     | .00           | 9,089.13  |
|               | 56220-0 | 8,755.67     | .00           | 8,755.67  |
|               | 56221-0 | 123.31       | .00           | 123.31    |
|               | 56223-0 | 4,189.99     | .00           | 4,189.99  |
|               | 56312-0 | 18,842.96    | .00           | 18,842.96 |
|               | 56320-0 | 375.56       | .00           | 375.56    |
|               | 56411-0 | 31,657.38    | .00           | 31,657.38 |
|               | 56413-0 | 2,316.05     | .00           | 2,316.05  |
|               | 56415-0 | 444.78       | .00           | 444.78    |
|               | 56416-0 | 271.60       | .00           | 271.60    |
|               | 56417-0 | 13,528.60    | .00           | 13,528.60 |
|               | 56418-0 | 804.43       | .00           | 804.43    |
|               | 56419-0 | 49.35        | .00           | 49.35     |
|               | 56421-0 | 9,709.10     | .00           | 9,709.10  |
|               | 56710-0 | 2,247.36     | .00           | 2,247.36  |
|               | 56811-0 | 2,300.00     | .00           | 2,300.00  |
|               | 56812-0 | 8,916.02     | .00           | 8,916.02  |
|               | 57310-0 | 7,760.50     | .00           | 7,760.50  |
|               | 57312-0 | 1,643.82     | .00           | 1,643.82  |
|               | 57314-0 | 658.00       | .00           | 658.00    |
|               | 57319-0 | 5,148.53     | .00           | 5,148.53  |
|               | 57321-0 | 6,485.24     | .00           | 6,485.24  |
| Grand Totals: |         | 1,472,350.44 | 1,472,350.44- | .00       |

Report Criteria:

Report type: GL detail

Check Register - Detail Page: Rowland Water District Dec 01, 2017 08:24AM Report Dates: 11/1/2017-11/30/2017 Report Criteria: Detail Report Check Number Payee Date 11/06/2017 ANA MARIA MACIAS 23264 GL Account Amount Check Amount Description Sequence Source 139891-53 REFUND OVERPAYMENT-1510 CEDARMONT 15210-0 408.70 408.70 11/03/2017 ANA MARIA MACIAS 23264 GL Account Amount Check Amount Source Description Sequence 408.70-408.70-139891-53 Void - REFUND OVERPAYMENT-1510 CEDARMONT 15210-0 11/06/2017 JOHNNY CHEN 23621 **GL** Account Amount **Check Amount** Description Sequence Source 82.26 82.26 15210-0 859-02 REFUND OVERPAYMENT-2242 BATSON 1 23622 11/06/2017 TIFFANY HUANG **Check Amount** Description **GL** Account Amount Sequence Source 147.91 741402-85 REFUND OVERPAYMENT-18913 AMBERLY PL 15210-0 147.91 1 HIGH SPEED TRANSMISSION EQUIP ATTN: A/R 11/06/2017 **Check Amount GL** Account Amount Description Sequence Source 129.65 971121-34 REFUND OVERPAYMENT-17955 AJAX 15210-0 129.65 23625 11/06/2017 BOBBIE TRUJILLO Check Amount **GL** Account Amount Description Sequence Source 964611-21 REFUND OVERPAYMENT-1872 DOVERGLEN 15210-0 118.51 118.51 23626 11/06/2017 FBM GROUP CORPORATION C/O TAO ZHANG **Check Amount GL** Account Amount Sequence Source Description

474885-97 REFUND OVERPAYMENT-18835 SAN JOSE

666223-28 REFUND OVERPAYMENT-2350 SONGBIRD LN

Description

1

23627 11/06/2017 LI YUAN

Source

Sequence

15210-0

15210-0

GL Account

175.01

65.28

Amount

175.01

65.28

Check Amount

| Rowland Water Distric |  |
|-----------------------|--|

23636 11/06/2017 CAREA LIM

Check Register - Detail
Report Dates: 11/1/2017-11/30/201

Page: 2 01, 2017 08:24AM

| owland Water | District   |           | Check Register - Detail<br>Report Dates: 11/1/2017-11/30/20    | 017                | D                     | Page:<br>Pec 01, 2017 08:24 |
|--------------|------------|-----------|--|--------------------|-----------------------|-----------------------------|
| heck Number  | Date       |           | Payee  |                    |                       |                             |
| 23628        | 11/06/2017 | JASON SAI | NG OH  |                    |                       |                             |
|              | Sequence   | Source    | Description  | GL Account         | Amount                | Check Amount                |
|              | 1          | 485354-62 | REFUND OVERPAYMENT   | 15210-0            | 102.60                | 102.60                      |
| 23629        | 11/06/2017 | CHU DENT  | AL C/O CHU ZHANG   |                    |                       |                             |
|              | Sequence   | Source    | Description  | GL Account         | Amount                | Check Amount                |
|              | 1          | 658643-11 | REFUND OVERPAYMENT-1758C SIERRA LEONE                          | 15210-0            | 26.39                 | 26.39                       |
| 23630        | 11/06/2017 | MARIA ABE | EYTIA  |                    |                       |                             |
|              | Sequence   | Source    | Description  | GL Account         | Amount                | Check Amount                |
|              | 1          | 357950-41 | REFUND OVERPAYMENT-18415 SORDELLO                              | 15210-0            | 88.28                 | 88.28                       |
| 23631        | 11/06/2017 | BP INDUST | RY AJAX LLC  |                    |                       |                             |
|              | Sequence   | Source    | Description  | GL Account         | Amount                | Check Amount                |
|              | 1<br>2     |           | REFUND OVERPAYMENT-825 AJAX, INDUSTRY, C<br>REFUND OVERPAYMENT | 15210-0<br>15210-0 | 3,540.75<br>13,997.73 | 17,538.48                   |
| 23632        | 11/06/2017 | YUANMOU   | LIU  |                    |                       |                             |
|              | Sequence   | Source    | Description  | GL Account         | Amount                | Check Amount                |
|              | 1          | 733694-20 | REFUND OVERPAYMENT-17047 KIRK VIEW                             | 15210-0            | 55.56                 | 55.56                       |
| 23633        | 11/06/2017 | GUY YOCC  | OM CONSTRUCTION  |                    |                       |                             |
|              | Sequence   | Source    | Description  | GL Account         | Amount                | Check Amount                |
|              | 1          | 15-00     | REFUND OVERPAYMENT-17400 CHESTNUT (CON                         | 15210-0            | 482.66                | 482.66                      |
| 23634        | 11/06/2017 | YUAN CAO  |  |                    |                       |                             |
|              | Sequence   | Source    | Description  | GL Account         | Amount                | Check Amount                |
|              | 1          | 664319-81 | REFUND OVERPAYMENT-444 CAPRON AVE, WEST                        | 15210-0            | 120.73                | 120.73                      |
| 23635        | 11/06/2017 | ANA MARIA | A MACIAS   |                    |                       |                             |
|              | Sequence   | Source    | Description  | GL Account         | Amount                | Check Amount                |
|              | 1          | 139891-53 | REFUND OVERPAYMENT-1510 CEDARMONT DR                           | 15210-0            | 408.70                | 408.70                      |
| 00000        | 4440040047 | CAREALIA  |  |                    |                       |                             |

Rowland Water District

Check Register - Detail
Report Dates: 11/1/2017-11/30/2017

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|       |            |            | Report Dates: 11/1/2017-11/       | 30/2017    | D      | ec 01, 2017 08:24A |
|-------|------------|------------|-----------------------------------|------------|--------|--------------------|
|       | Sequence   | Source     | Description                       | GL Account | Amount | Check Amount       |
|       | Sequence   | Source     | Description                       | GL Account | Amount | Check Amount       |
|       | 1          | 17-18F     | PROJECT REFUND-2311 SANDRA GLEN   | 24110-0    | 200.60 | 200.60             |
| 23638 | 11/07/2017 | JOSHUA S   | HUHAO LIU                         |            |        |                    |
|       | Sequence   | Source     | Description                       | GL Account | Amount | Check Amount       |
|       | 1          | 215600-87  | DEPOSIT REFUND-18240 COMPANARIO   | 22810-0    | 257.83 | 257.83             |
| 23639 | 11/07/2017 | BEN HI     |                                   |            |        |                    |
|       | Sequence   | Source     | Description                       | GL Account | Amount | Check Amount       |
|       | 1          | 335516-47  | DEPOSIT REFUND-18933 GRANBY PL    | 22810-0    | 87.33  | 87.33              |
| 23640 | 11/07/2017 | JUN LI     |                                   |            |        |                    |
|       | Sequence   | Source     | Description                       | GL Account | Amount | Check Amount       |
|       | 1          | 278734-86  | DEPOSIT REFUND-18447 SANTAR ST    | 22810-0    | 145.91 | 145.91             |
| 23641 | 11/07/2017 | FENG GAC   | ) C/O LIFENG QIAN                 |            |        |                    |
|       | Sequence   | Source     | Description                       | GL Account | Amount | Check Amount       |
|       | 1          | 570584-96  | DEPOSIT REFUND-18852 ASHLEY PL    | 22810-0    | 216.45 | 216.45             |
| 23642 | 11/07/2017 | RIGOBERT   | O CUA JUAN                        |            |        |                    |
|       | Sequence   | Source     | Description                       | GL Account | Amount | Check Amount       |
|       | 1          | 695374-85  | DEPOSIT REFUND-1937 JELLICK       | 22810-0    | 128.31 | 128.31             |
| 23643 | 11/07/2017 | JAMES T V  | VANG                              |            |        |                    |
|       | Sequence   | Source     | Description                       | GL Account | Amount | Check Amount       |
|       | 1          | 877940-01  | DEPOSIT REFUND-1851 CALLE LA PAZ  | 22810-0    | 145.00 | 145.00             |
| 23644 | 11/07/2017 | LILIANA ES | SPINOLA                           |            |        |                    |
|       | Sequence   | Source     | Description                       | GL Account | Amount | Check Amount       |
|       | 1          | £07060 00  | DEPOSIT REFUND-18252 LA PUENTE RD | 22810-0    | 62.19  | 62.19              |

Page: 4 Check Register - Detail Rowland Water District Dec 01, 2017 08:24AM Report Dates: 11/1/2017-11/30/2017 GL Account Amount Check Amount Description Sequence Source 24110-0 21,811.96 21,811.96 17-18E Project Refund-17573 Castleton 1 42,597.60 Grand Totals:

Report Criteria:

Detail Report

# 

# Rowland Water District Memorandum

To:

Thomas Coleman, General Manager

From: Sean S. Henry, Finance Officer

CC:

Date: December 1, 2017

Subject: Investment Update – November 2017

**Economic Review:** The next meeting of the Federal Reserve is scheduled for December 12th. The last meeting was held on October 31st. The Fed Funds rate was maintained at target ranges of 1 to 1-1/4 percent. At the meeting, the Federal Reserve stated "the labor market has continued to strengthen and that economic activity has been rising at a solid rate despite hurricane-related disruptions. Although the hurricanes caused a drop in payroll employment in September, the unemployment rate declined further. Household spending has been expanding at a moderate rate, and growth in business fixed investment has picked up in recent quarters. Gasoline prices rose in the aftermath of the hurricanes, boosting overall inflation in September; however, inflation for items other than food and energy remained soft." The latest reading of the Consumer Price Index (CPI) for Los Angeles, Riverside and Orange Counties was 3.1 for the month of October. The previous reading was 3.1 in the month of September.

LAIF Update: LAIF ended the month of October with a yield of 1.14%. This represents a .03 basis point increase from the month of September. A comparison with last year shows a .49 basis point increase from October 2016 when the yield stood at 0.65%.

RWD Investments: Rowland Water District's bond portfolio carries an average yield of 1.31%. This is a .03 basis point decrease from the month of October and a 0.17 basis point premium to LAIF. The District CD Placement program carries an effective yield of 1.44% and an average maturity of 617 days. The District had two bond purchases in the month of November. A five year FNMA Note yielding 1.875% and a five year US Treasury yielding 1.75%.

> Rowland Water District 3021 South Fullerton Road Rowland Heights, CA 91748 Tel (562) 697-1726



# COMPARATIVE PURCHASED WATER REPORT FOR THE MONTH OF OCTOBER 2017

|   | 2017   |   |  |  |   |                                 |
|---|--|---|--|--|---|---------------------------------|
| SOURCE / DESCRIPTION  | ACRE-FEET                                      | COST  | COST/A.F.                              | ACRE-FEET                                    | 2016<br>COST  | COST/A.F.                       |
| WATER CHARGES:  |  |   |  |  |   |                                 |
| POTABLE WATER PUENTE BASIN WATER AGENCY / TVMWD POMONA-WALNUT-ROWLAND JWLC CAL. DOMESTIC WATER COMPANY (CDWC) LA HABRA HEIGHTS WATER REPLENISHMENT DISTRICT (WRD)       | 335.8<br>472.5<br>146.5<br>0.0<br>0.0<br>954.8 | 403,717.55<br>466,357.50<br>51,527.08<br>-<br>-<br>921,602.13                     | 1,202.26<br>987.00<br>351.72<br>-<br>- | 363.1<br>496.4<br>0.0<br>0.0<br>0.0<br>859.5 | 333,325.80<br>455,695.20<br>-<br>23,650.24<br>-<br>812,671.2                        | 918.00<br>918.00<br>-<br>-<br>- |
| RECLAIMED WATER   | 81.3   | 21,707.59   | 267.01                                 | 103.4  | 27,365.46   | 264.66                          |
| TOTAL WATER CHARGES FIXED CHARGES:  | 1,036.1  | 943,309.72  |  | 962.9  | 840,036.70  |                                 |
| PUENTE BASIN WATER AGENCY / TVMWD CAPACITY RESERVATION CONNECTED CAPACITY WATER USE CHARGE EQUIV. SMALL METER SUBTOTAL PWR JWLC CAPACITY RESERVATION CONNECTED CAPACITY |  | 8,209.51<br>1,353.41<br>1,402.68<br>1,723.73<br>12,689.33<br>7,487.10<br>1,091.75 |  |  | 11,203.21<br>1,425.23<br>1,457.58<br>1,828.86<br>15,914.88<br>11,239.86<br>1,149.69 |                                 |
| WATER USE CHARGE DEPRECIATION REPLACEMENT BUDGET ASSESSMENT SUBTOTAL  |  | 1,782.72<br>-<br>-<br>-<br>10,361.57  |  |  | 1,745.83<br>-<br>-<br>-<br>14,135.38  |                                 |
| CDWC / LHH / ODWD<br>FIXED CHARGES<br>SUBTOTAL  |  | 619.66  |  |  | ·<br>   |                                 |
| TOTAL FIXED CHARGES   |  | 23,670.56   |  |  | 30,050.26   |                                 |
| TOTAL PURCHASED WATER CHARGES   |  | 966,980.28  |  |  | 870,086.96  |                                 |
| AVERAGE WATER CHARGE:   |  | \$ 933.29   |  |  | \$ 903.61   |                                 |

### **ROWLAND WATER DISTRICT** SUMMARY OF CASH AND INVESTMENTS FOR MONTH ENDED NOVEMBER 30, 2017

NA

NA

CASH

Citizens Business Bank Comerica Bank MMIA TOTAL CASH

COMERICA SECURITIES CD PLACEMENT

LOCAL AGENCY INVESTMENT FUND (LAIF)

1,593,894.39 14,657.63

NA

NA

1,608,552.02

1mth - 2 Years

NA

NA NA NA 1.44% NA 1.14%

617

NA

1,220,000.00

7.99%

2,440,860.06 15.99%

5,262,347.66

13,651,952.34

15,260,504.36

34.48%

100%

| BNY MELLON INVESTMENTS                     | Term             | Quantity                 | Purchase          | Current Price    | Moturity Deta        | Effective      | Next Call | Current Value            | % of           |
|--|------------------|--------------------------|-------------------|------------------|----------------------|----------------|-----------|--------------------------|----------------|
| (UNION BANK CUSTODIAN)                     | Term             | Quantity                 | Price             | Current Price    | Maturity Date        | Yield          | Next Call | Current Value            | Portfolio      |
| Fed Natl Mtg Assn                          | 5 Year           | 250,000.00               | 100.019           | 99.984           | 12/20/17             | 0.88%          | NA        | 249,960.00               | 1.64%          |
| Fed Home Loan Mtg Corp                     | 5 Year           | 200,000.00               | 99.289            | 99.944           | 01/12/18             | 0.75%          | NA        | 199,888.00               | 1.319          |
| US Treasury Note                           | 5 Year           | 200,000.00               | 99.742            | 99.863           | 02/28/18             | 0.75%          | NA        | 199,726.00               | 1.319          |
| Fed Natl Mtg Assn                          | 5 Year           | 500,000.00               | 100.300           | 99.723           | 05/21/18             | 0.88%          | NA        | 498,615.00               | 3.27%          |
| US Treasury Note                           | 5 Year           | 250,000.00               | 99.727            | 99.785           | 09/30/18             | 1.38%          | NA        | 249,462.50               | 1.63%          |
| US Treasury Note                           | 5 Year           | 250,000.00               | 99.868            | 99.695           | 11/30/18             | 1.38%          | NA        | 249,237.50               | 1.639          |
| US Treasury Note                           | 5 Year           | 250,000.00               | 99.137            | 99.781           | 12/31/18             | 1.50%          | NA        | 249,452.50               | 1.63%          |
| US Treasury Note                           | 5 Year           | 250,000.00               | 100.172           | 99.742           | 01/31/19             | 1.50%          | NA        | 249,355.00               | 1.639          |
| US Treasury Note                           | 5 Year           | 250,000.00               | 99.140            | 99.707           | 02/28/19             | 1.50%          | NA        | 249,267.50               | 1.639          |
| US Treasury Note                           | 5 Year           | 250,000.00               | 99.617            | 99.832           | 03/31/19             | 1.63%          | NA        | 249,580.00               | 1.649          |
| US Treasury Note                           | 5 Year           | 100,000.00               | 98.532            | 98.992           | 10/31/19             | 1.27%          | NA        | 98,992.00                | 0.659          |
| US Treasury Note                           | 5 Year           | 250,000.00               | 99.359            | 99.082           | 01/31/20             | 1.38%          | NA        | 247,705.00               | 1.629          |
| US Treasury Note                           | 5 Year           | 250,000.00               | 99.047            | 98.375           | 03/31/20             | 1.14%          | NA        | 245,937.50               | 1.619          |
| US Treasury Note                           | 5 Year           | 250,000.00               | 99.016            | 98.856           | 04/30/20             | 1.38%          | NA        | 247,140.00               | 1.629          |
| US Treasury Note                           | 5 Year           | 250,000.00               | 99.633            | 97.356           | 02/28/21             | 1.13%          | NA        | 243,390.00               | 1.599          |
| US Treasury Note                           | 5 Year           | 250,000.00               | 100.184           | 96.844           | 07/31/21             | 1.13%          | NA        | 242,110.00               | 1.599          |
| US Treasury Note                           | 5 Year           | 250,000.00               | 99.059            | 96.715           | 08/31/21             | 1.13%          | NA        | 241,787,50               | 1.589          |
| Fed Natl Mtg Assn                          | 5 Year           | 250,000.00               | 100.535           | 98.799           | 04/05/22             | 1.88%          | NA        | 246,997.50               | 1.629          |
| US Treasury Note                           | 5 Year           | 250,000.00               | 100.375           | 98.852           | 07/31/22             | 1.88%          | NA        | 247,130.00               | 1.629          |
| Cash Reserve Account                       |                  |                          |                   |                  |                      | 0.71%          |           | 23.011.12                | 0.159          |
| Total BNY Mellon Investments               |                  |                          |                   |                  |                      |                |           | 4,728,744.62             | 30.999         |
| WELLS FARGO ADVISORS                       |                  | T -                      | Purchase          |                  | T                    | Effective      |           |                          | % of           |
| (UNION BANK CUSTODIAN)                     | Term             | Quantity                 | Price             | Current Price    | Maturity Date        | Yield          | Next Call | Current Value            | Portfolio      |
| Fedl Natl Mtg Assn                         | 5 Year           | 495,000.00               | 100.650           | 99.984           | 12/20/17             | 0.88%          | NA        | 494,920.80               | 3.249          |
| Fedl Home Loan Mtg Corp                    | 5 Year           | 495,000.00               | 100.066           | 99.944           | 01/12/18             | 0.75%          | NA        | 494,722.80               | 3.249          |
| Fedl Natl Mtg Assn                         | 5 Year           | 495,000.00               | 100.448           | 99.922           | 02/08/18             | 0.88%          | NA        | 494,613.90               | 3.249          |
| Fedl Home Loan Mtg Corp                    | 5 Year           | 495,000.00               | 100.392           | 99.861           | 03/07/18             | 0.88%          | NA        | 494,311.95               | 3.24           |
| Fedi Nati Mtg Assn                         | 5 Year           | 500,000.00               | 100.530           | 99.723           | 05/21/18             | 0.88%          | NA        | 498,615.00               | 3.279          |
| Fedl Natl Mtg Assn                         | 4 Year           | 250,000.00               | 98.671            | 99.677           | 09/27/18             | 1.27%          | NA        | 249,192,50               | 1.639          |
| Fedl Natl Mtg Assn                         | 5 Year           | 245,000.00               | 100.061           | 99.963           | 11/27/18             | 1.63%          | NA        | 244,909.35               | 1.609          |
| Fedl Home Loan Mtg Corp                    | 5 Year           | 275,000.00               | 99.581            | 99.041           | 08/01/19             | 1.25%          | NA        | 272,362.75               | 1.789          |
| Fedl Home Loan Mtg Corp                    | 5 Year           | 275,000.00               | 99.344            | 98.934           | 10/02/19             | 1.25%          | NA        | 272,068.50               | 1.789          |
| Fedl Farm Credit Bank                      | 5 Year           | 240,000.00               | 98.229            | 98.873           | 10/22/19             | 1.29%          | NA        | 237,295.20               | 1.559          |
| Fedl Natl Mtg Assn                         | 4 Year           | 250,000.00               | 100.141           | 97.384           | 10/07/21             | 1.38%          | NA        | 243,460.00               | 1.60           |
| Fedl Home Loan Bank                        | 4 Year           | 250,000.00               | 100.987           | 99.155           | 11/29/21             | 1.88%          | NA        | 247.887.50               | 1.62           |
| Fedi Nati Mtg Assn                         | 5 Year           | 300,000.00               | 101.614           | 99.508           | 01/05/22             | 2.00%          | NA.       | 298,524.00               | 1.96           |
|  | 5 Year           | 125,000.00               | 101.153           | 98.799           | 04/05/22             | 1.88%          | NA        | 370,496.25               | 2.43           |
| Fedi Home Loan Bank                        |                  |                          |                   |                  |                      |                |           |                          |                |
| Fedl Home Loan Bank<br>Fedl Home Loan Bank |                  |                          |                   |                  |                      |                |           |                          |                |
|  | 5 Year<br>5 Year | 200,000.00<br>125,000.00 | 99.334<br>101.067 | 97.171<br>98.384 | 04/13/22<br>12/09/22 | 1.52%<br>1.89% | NA<br>NA  | 194,342.00<br>122,980.00 | 1.279<br>0.819 |

1.05%

Weighted Average Yield of Total Investment Portfolio:

**Total Wells Fargo Investments** 

TOTAL CASH AND INVESTMENTS

TOTAL INVESTMENTS

Market values determined by last business day of month values.

All listed investments comply with the District's Statement of Investment Policy as established in Resolution 2-2007.

The District's available cash and investment portfolio provides sufficient cash flow and liquidity to meet all normal obligations for at least a six-month period of time. NOTE: All interest values shown above are based on annual rates of return.

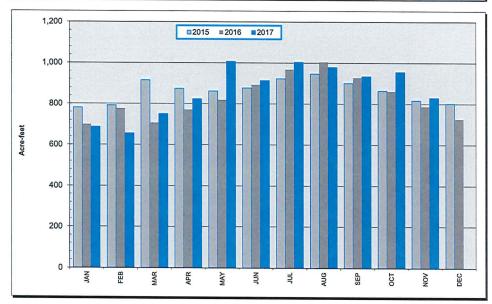


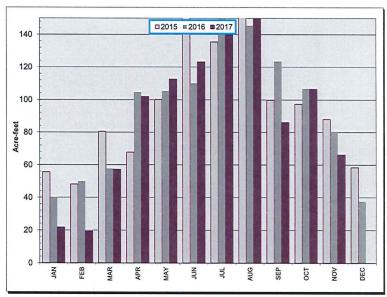
### Water Purchases for CY 2017 (Acre-feet)



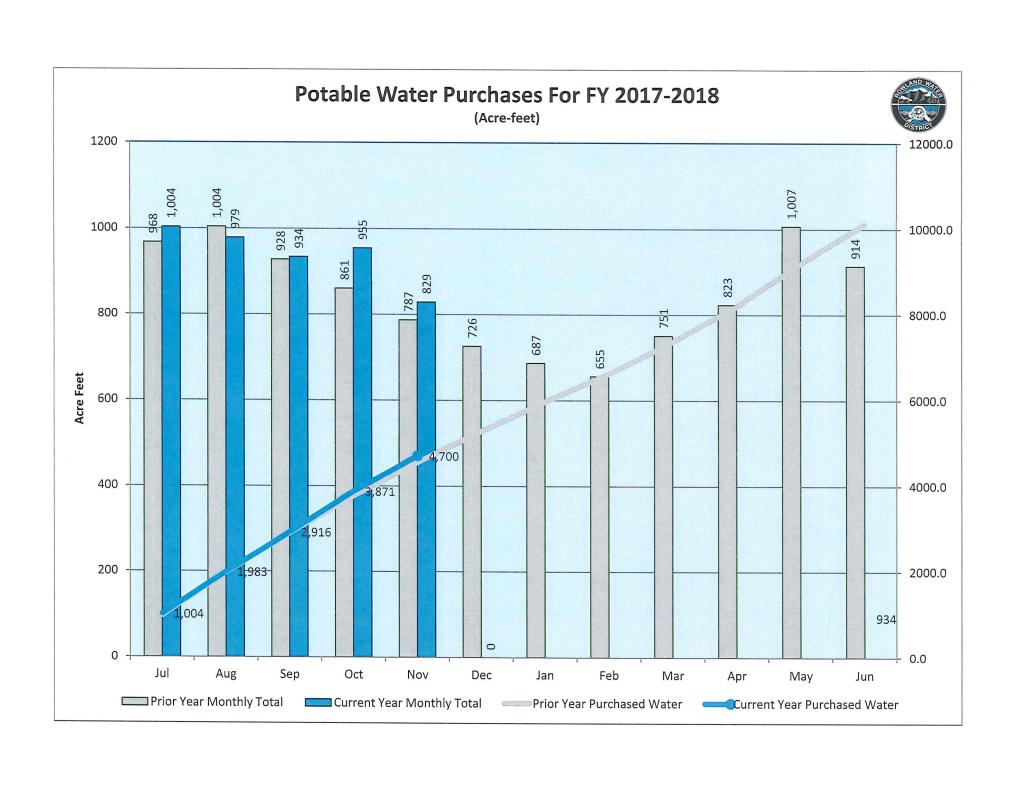
|       | POTABLE SYSTEM |     |           |         |         |         |  |
|-------|----------------|-----|-----------|---------|---------|---------|--|
|       | WBS            | LHH | LHH PM-22 |         | JWL     |         |  |
|       | 1180           |     | 1 101-22  | PM-15   | Miramar | TOTAL   |  |
| JAN   | 2.3            | 0.0 | 282.9     | 275.6   | 126.0   | 686.8   |  |
| FEB   |                | 0.0 | 473.0     | 168.7   | 13.7    | 655.4   |  |
| MAR   | 15.9           | 0.0 | 381.6     | 203.2   | 150.0   | 750.7   |  |
| APR   | 200.2          | 0.0 | 139.2     | 350.3   | 133.5   | 823.2   |  |
| MAY   | 190.0          | 0.0 | 367.8     | 342.1   | 106.7   | 1,006.6 |  |
| JUN   | 201.1          | 0.0 | 290.9     | 325.6   | 96.3    | 913.9   |  |
| JUL   | 131.1          | 0.0 | 357.3     | 433.6   | 81.7    | 1,003.7 |  |
| AUG   | 98.5           | 0.0 | 390.2     | 490.1   | 0.0     | 978.8   |  |
| SEP   | 78.3           | 0.0 | 334.5     | 521.1   | 0.0     | 933.9   |  |
| OCT   | 146.5          | 0.0 | 335.8     | 472.5   | 0.0     | 954.8   |  |
| NOV   | 240.3          | 0.0 | 218.3     | 370.4   | 0.0     | 829.0   |  |
| DEC   |                |     |           |         |         | 0.0     |  |
| TOTAL | 1,304.2        | 0.0 | 3,571.5   | 3,953.2 | 707.9   | 9,536.8 |  |

|        |             | RECYCLE | D SYSTEM | T DEL STO          |       |
|--------|-------------|---------|----------|--------------------|-------|
| Well 1 | Wet<br>Well | WVWD    | Industry | Potable<br>Make-up | TOTAL |
| 0.0    | 7.6         | 0.0     | 11.9     | 2.3                | 21.8  |
| 0.0    | 6.3         | 0.0     | 8.4      | 4.7                | 19.4  |
| 0.0    | 20.3        | 1.0     | 35.9     | 0.0                | 57.2  |
| 0.0    | 10.3        | 1.0     | 90.6     | 0.0                | 101.9 |
| 0.0    | 25.3        | 2.0     | 85.3     | 0.0                | 112.6 |
| 0.0    | 9.5         | 3.0     | 110.7    | 0.0                | 123.2 |
| 0.1    | 3.1         | 2.0     | 141.0    | 0.0                | 146.2 |
| 0.0    | 0.0         | 3.0     | 152.3    | 0.0                | 155.3 |
| 0.0    | 5.8         | 2.0     | 78.3     | 0.0                | 86.1  |
| 2.2    | 1.8         | 2.0     | 100.4    | 0.0                | 106.4 |
| 2.6    | 7.4         | 1.0     | 55.1     | 0.0                | 66.1  |
|        |             |         |          |                    | 0.0   |
| 4.9    | 97.4        | 17.0    | 869.9    | 7.0                | 996.2 |





Prepared By Eric Hall





### **DECEMBER 2017-DIRECTOR REIMBURSMENTS**

| Director        | Date of<br>Meeting/Event | Meeting/Event Attended      | Reimbursement   | No Charge | Additional Comments<br>(Submit expense report if<br>claiming mileage and/or meal<br>reimbursement) |
|-----------------|--------------------------|-----------------------------|-----------------|-----------|--|
| Anthony J. Lima |                          |                             |                 |           |  |
|                 | 12/6/2017                | Three Valleys Board Meeting | \$110.00        |           | Mileage  |
|                 | 12/7/2017                | PBWA Meeting at Walnut      | \$110.00        |           | Mileage  |
|                 | 12/12/2017               | RWD Board Meeting           | \$110.00        |           |  |
|                 | 12/27/2017               | Project Ad-Hoc meeting      | \$110.00        |           |  |
|                 |                          |                             |                 |           |  |
|                 |                          |                             |                 |           |  |
| -               |                          |                             |                 |           |  |
|                 |                          | TOTAL PAYMENT               | \$440.00        |           |  |
| John Bellah     |                          |                             |                 |           |  |
| 8               |                          |                             |                 |           |  |
|                 |                          |                             |                 |           |  |
|                 |                          |                             |                 |           |  |
| , i             |                          |                             |                 |           |  |
|                 |                          |                             |                 |           |  |
|                 |                          |                             |                 |           |  |
|                 |                          |                             |                 |           |  |
|                 |                          | TOTAL PAYMENT               | \$0.00          |           |  |
| Robert W. Lewis |                          |                             |                 |           |  |
|                 | 12/1/2017                | ACWA Conference             | \$110.00        |           |  |
|                 | 12/7/2017                | PBWA Meeting at Walnut      | \$110.00        |           |  |
|                 |                          | RWD Board Meeting           | \$110.00        |           |  |
|                 | 12/12/2017               | TWO Dodra Meeting           | <b>VII</b> 0.00 |           |  |
|                 |                          |                             |                 |           |  |
|                 |                          | TOTAL PAYMENT               | \$330.00        |           |  |
| Szu-Pei Lu      |                          | Berger State State          | 175 Del 256     |           |  |
|                 | 12/6/2017                | Three Valleys Board Meeting | \$110.00        |           | Mileage  |
|                 | 12/12/2017               | RWD Board Meeting           | \$110.00        |           |  |
|                 | 12/27/2017               | Project Ad-Hoc Meeting      | \$110.00        |           |  |
|                 |                          |                             |                 |           |  |
|                 |                          |                             |                 |           |  |
|                 |                          | TOTAL PAYMENT               | \$330.00        |           |  |
| Teresa Rios     |                          | Broad Mark Tolk             |                 |           |  |
|                 | 12/12/2017               | RWD Board Meeting           | \$110.00        |           |  |
|                 |                          |                             |                 |           |  |
|                 |                          |                             |                 |           |  |
|                 |                          | TOTAL PAYMENT               | \$110.00        |           |  |

| ΑF | PROVI | D FOR | PAYMEN | Γ: |
|----|-------|-------|--------|----|
|    |       |       |        |    |

Tom Coleman



### RESOLUTION NO. 1-2018 (Supercedes Resolution No. 1-2015) ROWLAND WATER DISTRICT RESOLUTION OF THE BOARD OF DIRECTORS AMENDING PERSONNEL POLICY REGARDING DISTRICT PROVIDED VEHICLES

WHEREAS, under the current policy, the District provides District owned vehicles for the use of the General Manager, Assistant General Manager, Director of Operations and such other supervisory personnel whose duties require substantial travel on District business, as determined by the General Manager, to be used for business-related travel; and,

WHEREAS, the Board of Directors has determined that, for the benefit of the District and the employees, the District will discontinue providing District-owned vehicles and instead provide an Automobile Allowance, for the General Manager, Assistant General Manager and Director of Operations, to compensate them for all expenses and depreciation associated with the use of their personal vehicles on District business;

**NOW THEREFORE BE IT RESOLVED** by the Board of Directors of the Rowland Water District as follows:

- 1. That the District will no longer provide District-owned vehicles for the use of the General Manager and Assistant General Manager for use for travel to and from meetings, conferences and other locations for District business. Field personnel will continue to be assigned District trucks and equipment for use in maintenance and operation, meter reading and customer service duties.
- 2. The amount of the Automobile Allowance provided to the General Manager shall be set by contract in the General Manager's Employment Agreement. The Automobile Allowance for the Assistant General Manager and Director of Operations shall be \$500.00 per month, subject to adjustment by the Board of Directors from time to time.
- **3.** The obligations of the District and the employee receiving an Automobile Allowance from the District shall be governed by the Rowland Water District Personnel Rules and Regulations, which are hereby amended or added to read as follows:

### "Mileage.

Employees shall be reimbursed for mileage driven when they use their personal vehicles to travel outside the District on District-related business. Reimbursement shall be paid at the rate established by the Internal Revenue Service, for actual miles driven while engaged in District-related business. Mileage driven for side trips for personal reasons shall not be reimbursed. The mileage reimbursement rate is intended to cover the cost of gasoline, vehicle maintenance, wear and tear, repairs, and vehicle insurance and no separate reimbursement shall be allowed for such items. Mileage reimbursement shall be allowed only when determined by the supervisor that use of the employee's own vehicle for travel is the most efficient means of travel to the specific location. If the supervisor determines that another means of travel would be more cost-effective, the employee shall not be entitled to reimbursement for the difference between the mileage rate and the cost of less expensive travel if he or she elects to use his or her own vehicle. District employees who receive an Automobile Allowance shall not be entitled to reimbursement for mileage or other expenses incurred in the use of their personal vehicle for District business."

### "Use of District Provided Vehicles.

Field employees who are required to be on-call or on standby to respond to emergencies during periods other than normal work hours may be required to drive District service vehicles to and from home. Said vehicles, which shall be identified with the District seal/logo, shall be used by employees, only for transportation to and from the employee's home and the District and to respond to emergencies, call outs and other authorized uses for District business as directed by the General Manager or Superintendent(s). At no time shall employees use District service vehicles for personal use. Employees shall comply with all California and local traffic laws while operating District service vehicles, both while commuting to and from the employee's home and while on District business, including, but not limited to prohibitions against the use of cell phones and being under the influence of alcohol or drugs. Use of District vehicles is solely to meet the needs of the District and is not an employment benefit. Employees shall not have the right to use District vehicles except as directed by the General Manager or supervisor.

Supervisory personnel whose duties require substantial travel on District business may be provided a District vehicle for use in performing their duties. Such vehicles will be identified with the District seal/logo; nevertheless, unless otherwise provided by contract, said vehicles are for use for transportation for District business and commuting from the employee's residence and not for personal use.

District vehicles are provided to meet the needs of the District and are not a benefit to the employee. At any time that the General Manager determines that provision of a District vehicle is no longer necessary for any employee, the employee shall return the vehicle to the District, without any offsetting adjustment to pay or benefits."

### "Automobile Allowances

The General Manager, Assistant General Manager and Director of Operations shall be provided an Automobile Allowance to compensate them for use of their personal vehicles in performing their duties. District employees who receive an Automobile Allowance shall provide and maintain a suitable vehicle for their use on District business. District employees who received an Automobile Allowance

shall maintain such vehicle at all times in proper operating condition, and pay for all expenses (excluding fuel) for registration and license fees, maintenance, repairs, insurance and replacement as necessary. The Automobile Allowance is intended to cover all of the operating expenses associated with use of the employee's vehicle for District business, as well as depreciation and wear and tear. The employee shall not be entitled to reimbursement for mileage or other expenses incurred for use of the vehicle. The Automobile Allowance shall be treated as a non-accountable plan for purposes of tax reporting and the entire amount of the Automobile Allowance will be reported as taxable compensation on Managers W-2 form, and taxes will be withheld from that amount."

- 4. This policy shall become effective January 9, 2018.
- 5. Adopted at a regular meeting of the Board of Directors of the Rowland Water District held January 9, 2018 by the following roll call vote:

| AYES:    |                 |
|----------|-----------------|
| NOES:    |                 |
| ABSENT:  |                 |
| ABSTAIN: |                 |
|          |                 |
|          | SZU PEI LU-YANG |
|          | Board President |



### POLICY AND PROCEDURE

APPROVED BY

POLICY TITLE

Board of Directors

ADMINISTRATIVE LEAVE

EFFECTIVE DATE
January 9, 2018
Page 1 of 1

### **PURPOSE:**

To provide exempt employees (as designated by the District, Personnel Rules and Regulations) the ability to receive administrative time off without loss of compensation in lieu of overtime or any other compensation

### **POLICY:**

Exempt employees shall receive the following annual administrative leave:

Executive Managers
Assistant General Manager
Director of Administrative S

- Fifty-Six (56) Hours

Director of Administrative Services Finance Officer Director of Operations

Mid-Managers/Superintendent(s)

- Forty (40) Hours

Accounting/Customer Service Manager

Distribution Superintendent

Operations Superintendent

Administrative leave is granted each July 1<sup>st</sup> and hours will accrue only to a maximum that is equivalent of one year's administrative leave for his/her applicable category (i.e. 56 hours or 40 hours). Any unused time as of June 30<sup>th</sup> of each year will be forfeited.

During employment, an exchange for the cash equivalent of any accrued administrative leave will not be allowed. Administrative time off will be treated the same as personal leave for scheduling and approval purposes.

### **IRS Statements and Announcements**

IR-2017-204, Dec. 14, 2017

WASHINGTON — The Internal Revenue Service today issued the 2018 optional standard mileage rates used to calculate the deductible costs of operating an automobile for business, charitable, medical or moving purposes.

Beginning on Jan. 1, 2018, the standard mileage rates for the use of a car (also vans, pickups or panel trucks) will be:

- 54.5 cents for every mile of business travel driven, up 1 cent from the rate for 2017.
- 18 cents per mile driven for medical or moving purposes, up 1 cent from the rate for 2017.
- 14 cents per mile driven in service of charitable organizations.

The business mileage rate and the medical and moving expense rates each increased 1 cent per mile from the rates for 2017. The charitable rate is set by statute and remains unchanged.

The standard mileage rate for business is based on an annual study of the fixed and variable costs of operating an automobile. The rate for medical and moving purposes is based on the variable costs.

Taxpayers always have the option of calculating the actual costs of using their vehicle rather than using the standard mileage rates.

A taxpayer may not use the business standard mileage rate for a vehicle after using any depreciation method under the Modified Accelerated Cost Recovery System (MACRS) or after claiming a Section 179 deduction for that vehicle. In addition, the business standard mileage rate cannot be used for more than four vehicles used simultaneously. These and other requirements are described in Rev. Proc. 2010-51.

Notice 2018-03, posted today on IRS.gov, contains the standard mileage rates, the amount a taxpayer must use in calculating reductions to basis for depreciation taken under the business standard mileage rate, and the maximum standard automobile cost that a taxpayer may use in computing the allowance under a fixed and variable rate plan.

Page Last Reviewed or Updated: 14-Dec-2017















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Rowland Water District Communication Strategies Update January 9, 2018

### • Rowland Quarterly

- Newsletter redesign underway
- Press release to accompany launch

### • Leaks 101 Pocket Guide

- Multi-panel pocket guide offers customers quick tips and advice on how to find leaks, along with additional information on leak responsibility on either side of the meter
- Under final review
- Customer service and field staff to distribute to customers

### • Municipal Water Leader Magazine

- December issue featured OPARC and program's recognition at ACWA
- Press releases to accompany magazine publication

### Additional Press Releases

- Annual Audit Completion
- GM Evaluation

### Miscellaneous

- Bill Redesign
- Website (sliders and text updated as needed)
- On-Hold Messages

Strategic Communications
Public Engagement

PALM DESERT

Los Angeles

SACRAMENTO

### **Press Releases**

| News Story               | In   | Completed  | Distributed  |
|--------------------------|--|--|--|
|                          | Process  |  |  |
| Conservation Mandates    | ******   |  |  |
| Fix-A-Leak Week          | ******   | ******   | ******   |
| CAPIO Submissions        | ******   | ******   | ******   |
| Annual Budget            | ******   | ******   | ******   |
| Media Contest Winners    | ******   | ******   | ******   |
| Poster Contest Winners   | ******   | ******   | ******   |
| CCR Availability         | ******   | ******   | ******   |
| AMI                      | ******   |  |  |
| Buckboard Days           | ******   | ******   | ******   |
| Recycled Water Expansion | ******   | ******   | ******   |
| Election Changes         | ******   | ******   | ******   |
| Filling Station          | ******   | ******   |  |
| Newsletter Redesign      | ******   | ******   |  |
| ACWA Finalist            | *****  | ******   | *****  |
| OPARC in Municipal Water | ******   | ******   | *****  |
| Leader                   |  |  |  |
|                          |  |  |  |
| GM Evaluation            | ******   | ******   |  |
| Annual Audit Completion  | ******   | ******   |  |
|                          | Fix-A-Leak Week CAPIO Submissions Annual Budget Media Contest Winners Poster Contest Winners CCR Availability AMI Buckboard Days Recycled Water Expansion Election Changes Filling Station Newsletter Redesign ACWA Finalist  OPARC in Municipal Water Leader  GM Evaluation | Fix-A-Leak Week  CAPIO Submissions  Annual Budget  Media Contest Winners  Poster Contest Winners  CCR Availability  AMI  Buckboard Days  Recycled Water Expansion  Election Changes  Filling Station  Newsletter Redesign  ACWA Finalist  OPARC in Municipal Water  Leader  GM Evaluation  ********  ************************* | Fix-A-Leak Week  CAPIO Submissions  Annual Budget  Media Contest Winners  Poster Contest Winners  CCR Availability  AMI  Buckboard Days  Recycled Water Expansion  Election Changes  Filling Station  Newsletter Redesign  ACWA Finalist  OPARC in Municipal Water  Leader  GM Evaluation  ********  ********  ********  ******* |

### Leaks 101 Pocket Guide - December 2017





### Memorandum

To:

**Board of Directors** 

From:

Brittnie Van De Car

**Public Affairs Representative** 

Date:

January 9, 2018

Re:

Public Affairs & Education Update

### Classroom Presentations:

- o Blandford Elementary School
  - January 17<sup>th</sup>
    - 3<sup>rd</sup> Grade
    - Wonderful World of Water Presentation (NEW Activity)
    - 2 presentations
    - 48 students
  - January 18<sup>th</sup>
    - 3<sup>rd</sup> Grade
    - Wonderful World of Water Presentation
    - 2 Presentations
    - 48 Students
  - January 25<sup>th</sup>
    - 1st Grade
    - States of Water Presentation
    - 2 Presentations
    - 44 Students
  - January 26<sup>th</sup>
    - 1st Grade
    - States of Water Presentation
    - 2 Presentations
    - 44 Students
- Jellick Elementary School
  - February 8<sup>th</sup>
    - 1st Grade
    - Water Cycle Bracelet
    - 2 Presentations
    - 64 Students

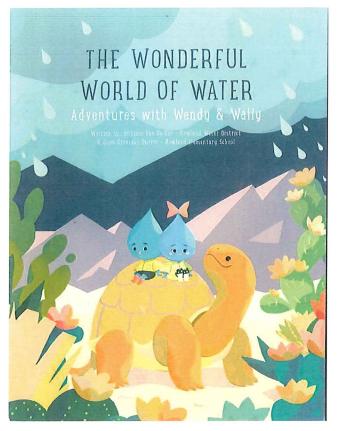
### 248 TOTAL STUDENTS

- Book is in the process of being printed (see attached for preview)
  - o Working on scheduling meetings with principals and lead teachers to start marketing
- Working with 5<sup>th</sup> grade lead teachers to work on new STEAM (Science, Technology, Engineering, ART and Math) curriculum
- Delivered Media contest and Scholar program to schools



- Preparing Poster Contest flier to deliver to schools and to start marketing
- 5 EduBucks were selected out of the 25 applications
- Updating website to make it less busy with less redundancies with forms and documents in repeated places
- Created a Survey Monkey to send out to the teachers that have participated in the classroom presentations.
  - o The Teacher Evaluations are anonymous and provide valuable feedback
  - The feedback is used to develop and enhance future presentations
- Keeping up-to-date with the WaterSense partnership program:
- Printing appropriate promotional material and placing it at the Customer Service Counter for distribution to customers
- Attending bi-monthly webinars on upcoming promotional items and programs put on by the Environmental Protection Agency (EPA) WaterSense program
- Updating the Lobby Player on a daily/weekly basis
- Checking the Google Analytics weekly (see attached data charts)
  - The "Website Visits and Pageviews" allows us to determine the number of **new** vs.
     returning visitors and the **source** of viewing
- o The "Pageviews" allows us to evaluate which pages on the website are viewed most frequently
- Adding all new customer emails to Constant Contact to be utilized as a customer newsletter database
- Creating content, ideas and layout for Rowland Quarterly
- Checking the District's FaceBook and Twitter page Daily
  - o Have created a daily "theme" for FaceBook and Twitter
  - Have a Rowland Hashtag that is on all of our posts
- Maintain and view District website on a daily basis
  - Update pages
  - o Make relevant changes
  - Updating the Drought Monitor page weekly
  - Upload the Board packet, minutes and agendas when necessary
- Attended the monthly WEWAC meeting on Thursday, December 13, 2017

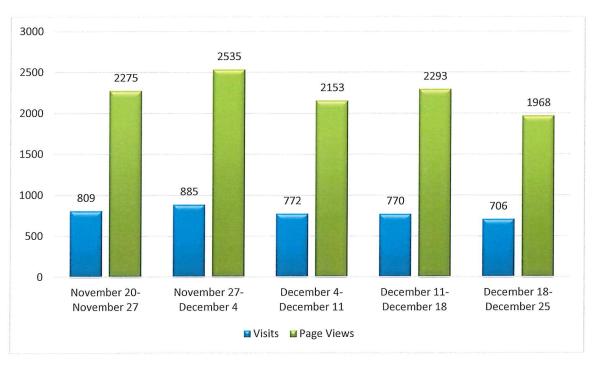




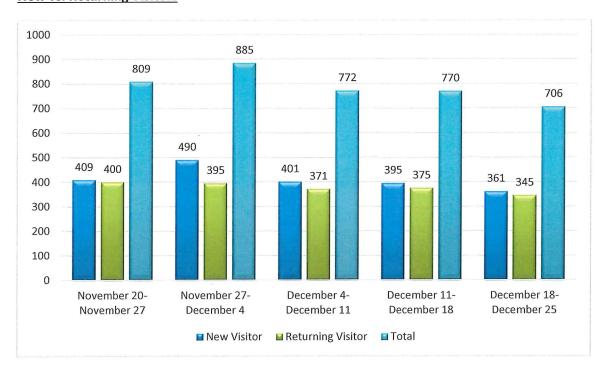


### **December 2017 Website Google Analytics**

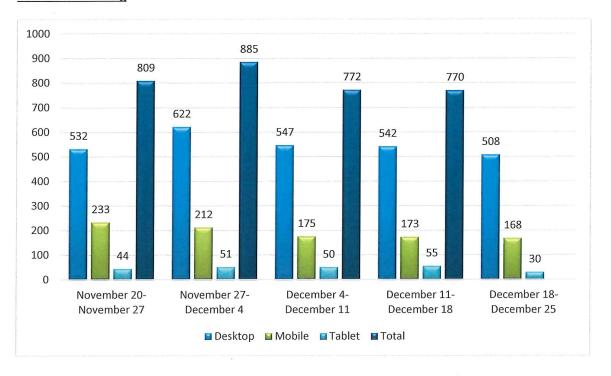
### **Website Visits and Pageviews**



### **New vs. Returning Visitors**



### **Source of Viewing**



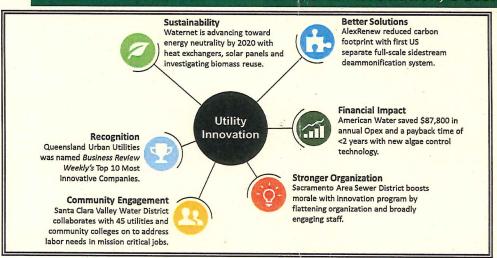
**EDWARD MEANS III,** Means Consulting LLC was established in 2012 to provide consulting services to water utilities in the areas of strategic management, water resources, and water quality.

Mr. Means brings 38 years of experience including nearly 20 years of experience with the Metropolitan Water District of Southern California, in positions of Laboratory Manager, Director of Resources, Chief of Operations, Chief Operating Officer and Acting General Manager of a billion dollar water utility. In these capacities, Mr. Means managed virtually all aspects of water service provision from water resources to operations of a complex transmission, distribution and treatment system and all administrative functions. That service was followed by 16 years providing consulting service to water and wastewater utilities as a principal with McGuire Environmental Consultants, Malcolm Pirnie and ARCADIS through successive acquisitions.

He has a deep understanding of western water resource and water quality issues. He has received several awards for his contributions to the drinking water industry, including the AWWA George Warren Fuller Award, the Association of Metropolitan Water Agencies (AMWA) President's Award, and the NWRA President's Award. Mr. Means' particular areas of expertise include: water and wastewater utility management, water operations, water resources planning, strategic planning, water rate development, drinking water regulatory development and compliance implementation, as well as water quality studies and investigations in source waters, treatment plants and distribution systems. His ability to facilitate stakeholder deliberations and work with elected boards has been repeatedly demonstrated in his career as well as his presentation skills. He has given numerous conference keynote addresses to national and international audiences on water utility trends and has over 125 publications on water issues (including climate change) in industry journals, 2 books and contributions to several others.

### "FOSTERING INNOVATION WITHIN UTILITIES"

American Water Works Association, December 2017 Feature Article (awwa.org)



WEDNESDAY, JANUARY 31, 2018

7:30am - 9:00am
Sheraton Fairplex Suites,
601 W. McKinley Ave.,
Pomona, CA 91768

RSVP to: (909) 621-5568

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### Intentionally Left Blank

As a matter of proper business decorum, the Board of Directors respectfully request that all cell phones be turned off or placed on vibrate. To prevent any potential distraction of the proceeding, we request that side conservations be taken outside of the meeting room.

### AGENDA REGULAR BOARD MEETING THREE VALLEYS MUNICIPAL WATER DISTRICT

### Wednesday, January 3, 2018 at 8:00 AM

The mission of Three Valleys Municipal Water District is to supplement and enhance local water supplies to meet our region's needs in a reliable and cost-effective manner.

| <u>Item 1 – Call to Order</u>   | Kuhn      |
|---|-----------|
| <u>Item 2 – Pledge of Allegiance</u>  | Kuhn      |
| <u>Item 3 – Roll Call</u>   | Executive |
| Bob Kuhn, President, Division IV  | Assistant |
| ☐ David De Jesus, Vice President, Division II   |           |
| ☐ Brian Bowcock, Secretary, Division III  |           |
| ☐ Joe Ruzicka, Treasurer, Division V  |           |
| Dan Horan, Director, Division VII   |           |
| Carlos Goytia, Director, Division I   |           |
| ☐ John Mendoza, Director, Division VI   |           |
| Item 4 – Additions to Agenda (Government Code Section 54954.2(b)(2)   | Kuhn      |
| Additions to the agenda may be considered when two-thirds of the Board members present determine a need for immediate action, and the need to act came to the attention of TVMWD after the agenda was posted; this exception requires a degree of urgency. If fewer than two-thirds of the Board members are present, all must affirm the action to add an item |           |
| to the agenda. The Board shall call for public comment prior to voting to add any item to the agenda after posting.   |           |
| <u>Item 5 – Reorder Agenda</u>  | Kuhn      |
| <u>Item 6 – Public Comment</u> (Government Code Section 54954.3)  | Kuhn      |
| Opportunity for members of the public to directly address the Board on items of public interest that is within the subject matter jurisdiction of TVMWD. The public may also address the Board on items being considered on this agenda. TVMWD requests that all public speakers complete a speaker's card and provide it to the Executive Assistant.           |           |
| We request that remarks be limited to five minutes or less.   |           |

### <u> Item 7 – General Manager's Report</u>

Hansen

<u>Item 7.A</u> – Finance-Personnel staff will provide brief updates on existing matters under <u>Linthicum</u> their purview and will be available to respond to any questions thereof.

### <u>Item 7.A.1 – Investment Manager's Role and Statement Overview [enc]</u>

The Board will be provided information to better understand Chandler Asset Management's role and monthly statements.

<u>Item 7.B</u> – Administration staff will provide brief updates on existing matters under their purview and will be available to respond to any questions thereof.

Howie

### 7.B.1 - ACWA-JPIA Risk Management Update [enc]

Howie

The Board will be provided an update on TVMWD's risk management standings with ACWA-JPIA.

### 7.B.2 - Succession Planning Update [enc]

Hansen

The Board will be provided with a succession planning update and will consider action to approve, receive and file the CY 2018 organization chart.

### Item 7.B.2 - Board Action Required - Motion 18-01-5160

Staff Recommendation: Approve as presented

<u>Item 7.C</u> – Engineering-Operations staff will provide brief updates on existing matters under their purview and will be available to respond to any questions thereof.

Garcia

### 7.C.1 – Carport Replacement, Project No. 58434 – Bid Review [enc]

The Board will be provided with a summary of the construction bids received for this project, and may direct staff to return to the next meeting for action.

### 7.C.2 – Reservoir Effluent Pump Station, Project No. 58459 – Bid Review [enc]

The Board will be provided with a summary of the construction bids received for this project, and may direct staff to return to the next meeting for action.

### 7.C.3 – Project Summary Update [enc]

The Board will review a summary update of ongoing projects.

### Item 8 - Special workshop on Preventing Workplace Harassment by Liebert, Cassidy, Whitmore

### <u>Item 9 – Future Agenda Items</u>

### <u>Item 10 – Adjournment</u>

The Board will adjourn to a Regular Board Meeting on Wednesday, January 17, 2018

### **American Disabilities Act Compliance Statement**

Government Code Section 54954.2(a)



Any request for disability-related modifications or accommodations (including auxiliary aids or services) sought to participate in the above public meeting should be directed to the TVMWD's Executive Assistant at (909) 621-5568 at least 24 hours prior to meeting.

### Agenda items received after posting

Government Code Section 54957.5

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the TVMWD office located at, 1021 East Miramar Avenue, Claremont, CA, 91711. The materials will also be posted on the TVMWD website at www.threevalleys.com.

Three Valleys MWD Board Meeting packets and agendas are available for review on its website at www.threevalleys.com. The website is updated on Sunday preceding any regularly scheduled board meeting.