

#### AGENDA Regular Meeting of the Board of Directors December 13, 2016 6:00 PM

# CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL OF DIRECTORS**

Szu Pei Lu-Yang, President Robert W. Lewis, Vice President Anthony J. Lima John Bellah Teresa P. Rios

#### ADDITION(S) TO THE AGENDA

#### PUBLIC COMMENT ON NON-AGENDA ITEMS

Any member of the public wishing to address the Board of Directors regarding items not on the Agenda within the subject matter jurisdiction of the Board should do so at this time. With respect to items on the agenda, the Board will receive public comments at the time the item is opened for discussion, prior to any vote or other Board action. A three-minute time limit on remarks is requested.

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Rose Perea, Secretary to the Board at (562) 697-1726, or writing to Rowland Water District, at 3021 Fullerton Road, Rowland Heights, CA 91748. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included, so that District staff may discuss appropriate arrangements. Anyone requesting a disability-related accommodation should make the request with adequate time prior to the meeting in order for the District to provide the requested accommodation.

Any member of the public wishing to participate in the meeting, who requires a translator to understand or communicate in English, should arrange to bring a translator with them to the meeting.

Materials related to an item on this Agenda submitted after distribution of the Agenda packet are available for public review at the District office, located at 3021 Fullerton Road, Rowland Heights, CA 91748.

# Tab 1CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine matters, status reports, or documents covering previous Board instruction. The items listed on the Consent Calendar will be enacted by one motion, unless separate discussion is requested.

- **1.1** Approval of the Minutes of Regular Board Meeting held on November 8, 2016 Recommendation: The Board of Directors approve the Minutes as presented.
- **1.2** Approval of the Minutes of Regular Board Meeting held on November 29, 2016 Recommendation: The Board of Directors approve the Minutes as presented.
- **1.3 Demands on General Fund Account for October 2016** *Recommendation: The Board of Directors approve the demands on the general fund account as presented.*
- **1.4 Investment Report for October 2016** *Recommendation: The Board of Directors approve the Investment Report as presented.*
- **1.5 Water Purchases for October 2016** *For information purposes only.*

Next Regular Board Meeting:	January 10, 2017, 6:00 p.m.
Next Special Board Meeting:	January 24, 2017, 5:00 p.m.

#### Tab 2ACTION ITEMS

This portion of the Agenda is for items where staff presentations and Board discussions are needed prior to formal Board action.

- 2.1 Review and Approve Directors' Meeting Reimbursements for November 2016 Recommendation: The Board of Directors approve the Meeting Reimbursements as presented.
- **2.2** Approve Executive Officer Positions of the Board of Directors for 2017 Intentionally left blank. No recommendation provided.
- **2.3 Review and Approve Board of Directors Committee Assignments for 2017** *No recommendation provided.*
- 2.4 Approve/Confirm Appointment of Directors to Serve on the Puente Basin Water Agency Intentionally Left Blank

Recommendation: The Board of Directors approve/confirm the appointments.

- **2.5 Review and Approve Resolution 12-2016 of the Board of Directors Appointing Representatives to the Puente Basin Water Agency** *Recommendation: The Board of Directors approve Resolution 12-2016 as presented.*
- 2.6 Approve/Confirm Appointment of Director to Serve on the Pomona-Walnut-Rowland Joint Water Line Commission Intentionally Left Blank Recommendation: The Board of Directors approve/confirm the appointment.
- 2.7 Review and Approve Resolution 12.1-2016 Establishing the Rowland Water District Investment Policy Recommendation: The Board of Directors approve Resolution No. 12.1-2016 as presented.
- 2.8 Review and Approve Resolution No. 12.2-2016 Re-Appointing the District Treasurer and Delegating Authority for the Investment of Surplus Funds of the District to the General Manager/Treasurer Recommendation: The Board of Directors approve Resolution No. 12.2-2016 as presented.
- 2.9 Receive and File Rowland Water District's Quarterly Investment Report as of September 30, 2016 No recommendation provided.
- 2.10 Receive and File Rowland Water District's Statement of Operations For Period Ending September 30, 2016 No recommendation provided.
- **2.11** Approve Financial Audit Report for Fiscal Year 2015-2016 Prepared by White Nelson Diehl Evans LLP Recommendation: The Board of Directors approve the Financial Audit report as presented.
- 2.12 Receive and File PWR Joint Water Line Commission Audit Report for Fiscal Year 2015-2016 Prepared by White Nelson Diehl Evans LLP No recommendation provided.
- **2.13** Discuss Senate Bill 415 in Connection with the Consolidation of Board Elections Pursuant to Elections Code 10404 No recommendation provided.
- 2.14 Approve/Decline Claim for Damages Submitted by In-N-Out Burger In the amount of \$5,796.39 Recommendation: The Board of Directors Decline the claim submitted by In-N-Out Burger

2.15 Review and Approve Addition of New Position: "Cross-Connection Control Specialist" Recommendation: The Board of Directors Approve the Addition of this Position

### 2.16 Public Relations (Rose Perea)

- Communications Outreach (CV Strategies)
- Education Update

For information purposes only.

### 2.17 Discussion of Upcoming Conferences, Workshops, or Events (Including Items that May Have Arisen after the Posting of the Agenda)

• Urban Water Institute Spring Water Conference, February 8-10, 2017, Hilton Palm Springs Hotel, Palm Springs, CA

# Tab 3LEGISLATIVE INFORMATION

3.1 Updates on Legislative Issues *Intentionally left blank.* 

# Tab 4 REVIEW OF CORRESPONDENCE Intentionally left blank.

# Tab 5COMMITTEE REPORTS

- 5.1 Three Valleys Municipal Water District (Directors Lu-Yang/Lima)
  - Agenda Regular Board Meeting held November 16, 2016
  - Action Line Regular Board Meeting held November 16, 2016

#### There are no tabs for the remainder of the meeting.

- 5.2 Joint Powers Insurance Authority (Director Lewis/Mr. Coleman)
- 5.3 Association of California Water Agencies (Directors Lewis/Bellah)
- **5.4 Puente Basin Water Agency** (Directors Lima/Lewis)
- **5.5 Project Ad-Hoc Committee** (Directors Lima/Lu-Yang)
- 5.6 Regional Chamber of Commerce-Government Affairs Committee (Directors Lewis/Bellah)
- 5.7 **PWR Joint Water Line Commission** (Directors Lima/Rios)
- 5.8 Sheriff's Community Advisory Council (Directors Lu-Yang/Rios)

# Tab 6 OTHER REPORTS, INFORMATION ITEMS AND COMMENTS

- 6.1 **Finance Report** (Mr. Henry)
- 6.2 **Operations Report** (Mr. Warren)
- 6.3 **Personnel Report** (Mr. Coleman)

 Tab 7 ATTORNEY'S REPORT (Mr. Joseph Byrne)

**Directors' and General Manager's Comments** 

**Future Agenda Items** 

# Late Business

No action shall be taken on any items not appearing on the posted agenda, except upon a determination by a majority of the Board that an emergency situation exists, or that the need to take action arose after the posting of the agenda.

ADJOURNMENT President SZU PEI LU-YANG, Presiding