ROWLAND WATER DISTRICT

3021 South Fullerton Road Rowland Heights, CA 91748 (562) 697-1726

RWD BOARD VISION









Our Mission:

"Bound by our core values -- Accountability, Communication and Teamwork -- we are committed to providing the highest level of service to our customers – DEDICATED-RELIABLE-OUTSTANDING-PROFESSIONAL SERVICE"

> **Board of Directors Regular Meeting** August 9, 2016 6:00 p.m.



AGENDA

Regular Meeting of the Board of Directors August 9, 2016 6:00 PM

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL OF DIRECTORS

Szu Pei Lu-Yang, President Robert W. Lewis, Vice President Anthony J. Lima John Bellah Teresa P. Rios

ADDITION(S) TO THE AGENDA

PUBLIC COMMENT ON NON-AGENDA ITEMS

Any member of the public wishing to address the Board of Directors regarding items not on the Agenda within the subject matter jurisdiction of the Board should do so at this time. With respect to items on the agenda, the Board will receive public comments at the time the item is opened for discussion, prior to any vote or other Board action. A three-minute time limit on remarks is requested.

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Rose Perea, Secretary to the Board at (562) 697-1726, or writing to Rowland Water District, at 3021 Fullerton Road, Rowland Heights, CA 91748. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included, so that District staff may discuss appropriate arrangements. Anyone requesting a disability-related accommodation should make the request with adequate time prior to the meeting in order for the District to provide the requested accommodation.

Any member of the public wishing to participate in the meeting, who requires a translator to understand or communicate in English, should arrange to bring a translator with them to the meeting.

Materials related to an item on this Agenda submitted after distribution of the Agenda packet are available for public review at the District office, located at 3021 Fullerton Road, Rowland Heights, CA 91748.

Tab 1 CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine matters, status reports, or documents covering previous Board instruction. The items listed on the Consent Calendar will be enacted by one motion, unless separate discussion is requested.

1.1 Approval of the Minutes of Adjourned Regular Board Meeting held on July 19, 2016

Recommendation: The Board of Directors approve the Minutes as presented.

1.2 Demands on General Fund Account for June 2016

Recommendation: The Board of Directors approve the demands on the general fund account as presented.

1.3 Investment Report for June 2016

Recommendation: The Board of Directors approve the Investment Report as presented.

1.4 Water Purchases for June 2016

For information purposes only.

Next Special Board Meeting: Next Regular Board Meeting:

August 23, 2016, 5:00 p.m. September 13, 2016, 6:00 p.m.

Tab 2 ACTION ITEMS

This portion of the Agenda is for items where staff presentations and Board discussions are needed prior to formal Board action.

2.1 Review and Approve Directors' Meeting Reimbursements for July 2016

Recommendation: The Board of Directors approve the Meeting Reimbursements as presented.

Review and Approve Resolution No. 8-2016 to Oppose Proposition 53Recommendation: The Board of Directors approve the Resolution as presented.

2.3 Consider Amending District "Ethics Guidelines for Directors" to Add the Attendance at Walnut Valley Water District Board Meetings by a District Representative, or Alternate, to Category I of Section 12 "Directors' Compensation and Expense Reimbursement".

No recommendation.

Intentionally left blank.

2.4 Approve Amendment to 2016-2017 Fiscal Year Budget to Include New Line Item: "Various Capital Outlay"

Recommendation: The Board of Directors approve the addition of the new line item to 2016-2017 Fiscal Year Budget.

Intentionally left blank.

- 2.5 Discuss Attendance at Awards Ceremony Hosted by Inland Empire Caucus of the California Disabilities Services Association, on October 6, 2016,
 4:30 p.m. at Red Hill Country Club, Rancho Cucamonga, CA
 No recommendation.
- 2.6 Public Relations (Rose Perea)
 - Communications Outreach (CV Strategies)
 - Education Update

For information purposes only.

- 2.7 Discussion of Upcoming Conferences, Workshops, or Events (Including Items that May Have Arisen after the Posting of the Agenda)
 - None

Intentionally left blank.

Tab 3 LEGISLATIVE INFORMATION

3.1 Updates on Legislative Issues *Intentionally left blank.*

Tab 4 REVIEW OF CORRESPONDENCE

Intentionally left blank.

There are no tabs for the remainder of the meeting.

Tab 5 COMMITTEE REPORTS

- 5.1 Three Valleys Municipal Water District (Directors Lu-Yang/Lima)
- 5.2 Joint Powers Insurance Authority (Director Lewis/Mr. Coleman)
- 5.3 Association of California Water Agencies (Directors Lewis/Bellah)
- 5.4 Puente Basin Water Agency (Directors Lima/Lewis)
- 5.5 Project Ad-Hoc Committee (Directors Lima/Lu-Yang)
- 5.6 Regional Chamber of Commerce-Government Affairs Committee (Directors Lewis/Bellah)
- 5.7 PWR Joint Water Line Commission (Directors Lima/Rios)
- 5.8 Sheriff's Community Advisory Council (Directors Lu-Yang/Rios)

Tab 6 OTHER REPORTS, INFORMATION ITEMS AND COMMENTS

- **6.1 Finance Report** (Mr. Henry)
- **6.2 Operations Report** (Mr. Warren)
- 6.3 Personnel Report (Mr. Coleman)

Tab 7 ATTORNEY'S REPORT (Mr. Joseph Byrne)

Directors' and General Manager's Comments

Future Agenda Items

Late Business

No action shall be taken on any items not appearing on the posted agenda, except upon a determination by a majority of the Board that an emergency situation exists, or that the need to take action arose after the posting of the agenda.

ADJOURNMENT

President SZU PEI LU-YANG, Presiding



Minutes of the Adjourned Regular Meeting of the Board of Directors of the Rowland Water District July 19, 2016 - 6:00 p.m.

Location: District Office

PLEDGE OF ALLEGIANCE

ROLL CALL OF DIRECTORS

President Szu Pei Lu-Yang Vice President Robert W. Lewis Director Anthony J. Lima Director John Bellah Director Teresa P. Rios

ABSENT:

None

OTHERS PRESENT:

Joseph Byrne, Legal Counsel, Best Best & Krieger Erin La Combe Gilhuly, CV Strategies Joe Ruzicka, Three Valleys Municipal Water District Bill Nelson, Orange County Cemetery District

ROWLAND WATER DISTRICT STAFF

Tom Coleman, General Manager Rose Perea, Director of Administrative Services Dave Warren, Director of Operations Sean Henry, Finance Officer

ADDITION(S) TO THE AGENDA

None.

PUBLIC COMMENT ON NON-AGENDA ITEMS

None.

Tab 1 - CONSENT CALENDAR

Upon motion by Director Lima, seconded by Director Rios, the Consent Calendar was unanimously approved.

Ayes:

Directors Lu-Yang, Bellah, Lima, Lewis and Rios

Noes:

None

Abstain:

None

Absent:

None

The approval of the Consent Calendar included:

1.1

Approval of the Minutes of Regular Board Meeting Held on June 14, 2016

1.2

Approval of the Minutes of Special Board Meeting Held on June 28, 2016

 $1.\overline{3}$

Demands on General Fund Account for May 2016

1.4

Investment Report for May 2016

1.5

Water Purchases for May 2016

Next Regular Board Meeting

August 9, 2016, 6:00 p.m.

Tab 2 - ACTION ITEMS

2.1

Approve Directors' Meeting Reimbursements for June 2016

Upon motion by Director Lima, seconded by Director Rios, the Directors' Meeting Reimbursement Report was unanimously approved.

Ayes:

Directors Lu-Yang, Bellah, Lima, Lewis and Rios

Noes:

None

Abstain:

None

Absent:

None

2.2

Receive and File Pomona-Walnut-Rowland Joint Waterline Commission Budget – Fiscal Year 2016-2017

After discussion, a motion was made by Director Lima, seconded by Director Rios, and unanimously carried, to receive and file the Budget as presented.

Ayes:

Directors Lu-Yang, Bellah, Lima, Lewis and Rios

Noes:

None

Abstain:

None

Absent:

None

2.3

Authorize District Sponsorship of *The Buckboard Days Parade* in the Amount of \$500.00 After discussion, a motion was made by Director Lima, seconded by Director Bellah, and unanimously carried, to sponsor the Buckboard Days Parade in the amount of \$500.00.

Ayes:

Directors Lu-Yang, Bellah, Lima, Lewis and Rios

Noes: Abstain: None

Absent:

None None

2.4

Approve Resolution 7-2016 Adopting Amended Conflict of Interest Code Pursuant to the Political Reform Act of 1974

Legal counsel, Joseph Byrne, discussed the contents of the Conflict of Interest Code, and the need to amend the Code pursuant to the Political Reform Act of 1974. After discussion, a motion was made by Director Lewis, seconded by Director Lima, and unanimously carried, to approve Resolution No. 7-2016 Amending the Conflict of Interest Code.

Roll call vote:

Ayes:

Directors Lima, Lewis, Lu, Bellah and Rios

Noes:

None

Absent:

None

Abstain:

None

Motion was passed by a vote of 5-0.

2.5

Approve Resolution 7.1-2016 Rescinding the Level 2 Water Supply Shortage Declaration and Declaring a Level 1 Water Supply Shortage

General Manager, Tom Coleman, advised the Board that the water supply picture has improved greatly in the last year and the State has revised its drought restrictions and has gone to self-certification for water districts. Since Rowland is 100% dependent on Metropolitan Water District for its water supply and MWD has certified with the State that they have adequate supplies for its customers for the next three years, it is staff's recommendation that the Level 2 be rescinded and a Level 1 Water Conservation and Water Supply Contingency Plan be adopted. Upon approval of the Resolution, a mailer will be sent to all District customers advising them of the Level 1 Water Conservation and Water Shortage Contingency Plan Restrictions.

After discussion, a motion was made by Director Lima, seconded by Director Lewis, and unanimously carried, to approve Resolution No. 7.1-2016 Rescinding Level 2 Water Supply Shortage Declaration and Declaring a Level 1 Water Supply Shortage.

Roll call vote:

Aves:

Directors Lima, Lewis, Lu, Bellah and Rios

Noes:

None

Absent:

None

Abstain:

None

Motion was passed by a vote of 5-0.

2.6

Review and Discuss 2016 CSDA Board Elections Ballot

Mr. Bill Nelson, the incumbent holding Seat B on the CSDA Board of Directors, addressed the Board to solicit their vote in the upcoming election. After discussion, it was the consensus of the Board to vote for Bill Nelson, Southern Network, Seat B, term ending 2019. A motion was made by Director Lima seconded by Director Lewis, and unanimously carried, to vote for Bill Nelson. Staff was instructed to complete the CSDA 2016 Board of Directors Ballot accordingly.

Ayes:

Directors Lu-Yang, Bellah, Lima, Lewis and Rios

Noes: Abstain: None None

Absent:

None

2.7

Public Relations

Mrs. Perea reported that although District schools are closed for the summer, Brittnie is continuing to work on improving the school programs and activities. She is putting together a notebook on the standard operating procedures for the school programs. Brittnie is continuing to work with Erin La Combe Gilhuly, CV Strategies, on her writing skills and on developing press releases on her own and continues to update and enhance the District website.

Communications Outreach

Erin La Combe Gilhuly, CV Strategies, advised that they are working on several press releases for the District which include an update on the State Water Resources Control Board Report, the Consumer Confidence Report, the adoption of the Level 1 Water Supply Shortage Contingency Plan, the adoption of the Urban Water Management Plan as well as press releases on the Solar Cup and Poster Contest.

Education Update.

No comments.

2.9

Discussion of Upcoming Conferences, Workshops, or Events (Including Items that May Have Arisen after the Posting of the Agenda)

- Urban Water Institute's 23rd Annual Water Conference, August 24-26, 2016, Hilton San Diego Report & Spa
 - After discussion a motion was made by Director Lima, seconded by Director Rios and unanimously carried, to approve the attendance at the conference by Directors Bellah, Lewis and Lima.
- Annual Public Safety Appreciation Luncheon, October 6, 2016, Pacific Palms Conference Resort
 - Staff was instructed to make reservations for attendance at the luncheon by Directors Bellah, Lewis, Rios and Lu-Yang.

- CSDA Annual Conference, October 10-13, 2016, Sheraton San Diego Hotel and Marina, San Diego, CA
 - After discussion a motion was made by Director Lima, seconded by President Lu-Yang and unanimously carried, to approve the attendance at the conference by Directors Bellah, Lewis and Rios.
- Regional Chamber of Commerce, San Gabriel Valley, Legislative Power Luncheon, August 19, 2016, 11;30 a.m., Swiss Park Banquet Center, Whittier, CA Staff was instructed to make reservations for attendance at the luncheon by Directors Bellah and Lewis.

Tab 3 LEGISLATIVE INFORMATION

3.1

Updates on Legislative Issues

General Manager, Tom Coleman, discussed the ACWA *Outreach Alert* which featured the article entitled "Proposition 53 Could Undermine Local Control and Water Projects" and noted that ACWA opposes the initiative on the November Ballot. Many legal experts believe the measure could impact the construction of vital state and local water projects, including water storage, recycling facilities and other projects.

Tab 4

REVIEW OF CORRESPONDENCE

Thank You letter from the Department of Parks and Recreation. For information purposes only.

Tab 5

COMMITTEE REPORTS

5.1

Three Valleys Municipal Water District

Director Lima reported on the June 15, 2016 Board meeting and advised that TVMWD held a public hearing on the adoption of the new standby charge. There were no public comments nor opposition to the charge. Meetings for July 6, July 20 and August 3, 2016 have been cancelled. Kirk Howie presented the results of the primary election held on July 7, 2016.

5.2

Joint Powers Insurance Authority

Nothing to report.

5.3

Association of California Water Agencies

Nothing to report.

5.4

Puente Basin Water Agency

Director Lima reported on the July 7, 2016 meeting held here at the District and advised that updates on the Cal Domestic pipeline were provided, with an anticipated startup date in early to mid-2017. The PVOU project was discussed. The project is designed to treat up to 2,000 acre feet, however, since a reverse osmosis process is being utilized to treat the water, the actual amount to be realized is closer to 1,300 acre feet.

5.5

Project Ad-Hoc Committee

Nothing to report.

5.6

Regional Chamber of Commerce

Director Lewis reported that at the last Government Affairs Committee, members voted in opposition to Proposition 53.

5.7

PWR Joint Water Line Commission

Director Rios reported on her attendance at the June 16, 2016 meeting.

5.8

Sheriff's Community Advisory Council

Nothing to report.

Tab 6 OTHER REPORTS, INFORMATION ITEMS AND COMMENTS

6.1

Finance Report

Finance Officer, Sean Henry, presented a Power Point presentation which demonstrated the water supply allocation in May at 20.1% and in June at 15.3%. Revenues decreased in April and May and reserves remain consistent.

6.2

Operations Report

Director of Operations, Dave Warren, reported on the 16" mainline repair on Valley Boulevard, between Azusa and Nogales. This pipeline was installed in 1956. He also provided pictures of the Whittier Booster Station landscaping which has now been completed.

6.3

Personnel Report

General Manager, Tom Coleman, reported that the District had hired a new intern who started on July 18, 2016 and will be with the District for six months.

Tab 7 ATTORNEY'S REPORT.

Nothing to report.

Directors' and General Manager's Comments

Mr. Coleman provided information on the "RWD Family Fun Night" which will be held on August 26, 2016, for all employees and their families, as well as members of the Board. He reported that on June 14, 2016 the Central Basin Water Rights Panel Board met to approve the formation of an Ad Hoc Committee to provide clarification on the language contained in Appendix 4 to the Third Amended Judgment. He also advised the Board that a meeting has been scheduled on July 28, 2016, between Rowland, Walnut, Orchard Dale and La Habra Heights to further discuss the provisions of the Water Production and Delivery Agreement.

Future Agenda Items

- Resolution to Oppose Proposition 53
- Consider amending District "Ethics Guidelines for Directors" to add the attendance at Walnut Valley Water District Board Meetings by a District representative, or alternate, to Category I of Section 12 "Directors' Compensation and Expense Reimbursement".

| Late | Business |
|------|----------|
| Late | Business |

None.

A motion was made by Director Lima, seconded by Director Rios, and unanimously carried to adjourn the meeting. The meeting was adjourned at 7:39 p.m.

| | Attest: |
|-----------------|-----------------|
| SZU PEI LU-YANG | TOM COLEMAN |
| Board President | Board Secretary |

ROWLAND WATER DISTRICT

Check Register - GL DETAILW/DESCRIPTION Check Issue Dates: 6/1/2016 - 6/30/2016

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Report Criteria:

Report type: GL detail

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| Т | otal 21412: | | | | | 6,398.72 |
| 21413 | | | | | | |
| 06/16 | 06/02/2016 | 21413 | 62263 | COUNTY OF LOS ANGELES | SERVICE CUTS | 492.00 |
| Т | otal 21413: | | | | | 492.00 |
| 21414 | | | | | | |
| 06/16 | 06/02/2016 | 21414 | 62439 | CVSTRATEGIES | COMMUNICATION SERVICES | 3,531.46 |
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| 21415 | 00/00/0040 | 24445 | COCEE | DANIEL RUBIO | TACO MAN-EMPLOYEE PRESENTATION | 385.00 |
| 06/16 | 06/02/2016 | 21415 | 62655 | DANIEL RUBIO | TACO WAN-EWIFLOTEE PRESENTATION | |
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| 06/16 06/16 | 06/02/2016 06/02/2016 | 21416 | | HACH COMPANY | WATER QUALITY TESTING SUPPLIES | 1,486.14 |
| T | otal 21416: | | | | | 1,300.83 |
| 21417 | | | | | | |
| 06/16 06/16 | 06/02/2016 06/02/2016 | 21417 21417 | 62526 62526 | HARRINGTON INDUSTRIAL PLASTICS HARRINGTON INDUSTRIAL PLASTICS | SUPPLIES FOR RES SUPPLIES FOR RES | 675.40 30.54 |
| | | 21417 | 02320 | TIAMMINOTON INDUSTRIAL LEASTION | SOFT ELECT ON NES | |
| T | otal 21417: | | | | | 705.94 |
| 21418 06/16 | 06/02/2016 | 21418 | 62624 | INTER VALLEY POOL SUPPLY INC | SUPPLIES FOR RES | 150.25 |
| T | otal 21418: | | | | | 150.25 |
| 04.440 | | | | | | |
| 21419 06/16 | 06/02/2016 | 21419 | 62501 | LEVEL 3 COMMUNICATIONS LLC | INTERNET & DATA | 1,507.69 |
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| 21420 | | | | | TOOLO A GUPPLUFO | 20.04 |
| 06/16 | 06/02/2016 | 21420 | 3625 | MAINTENANCE SHACK INC | TOOLS & SUPPLIES | 60.84 |
| Te | otal 21420: | | | | | 60.84 |
| 21421 06/16 | 06/02/2016 | 21421 | 257 | MCMASTER-CARR SUPPLY CO | TOOLS & SUPPLIES | 92.01 |
| | | _1741 | 201 | | | |
| Te | otal 21421: | | | | | 92.01 |

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| Т | otal 21422: | | | | | 352.41 |
| 21423 06/16 | 06/02/2016 | 21423 | 62448 | PARS | GASBY 45 MANAGEMENT FEE | 450.81 |
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| 21425 06/16 | 06/02/2016 | 21425 | 5100 | PUENTE READY MIX INC | WASH CONCRETE SAND | 797.35 |
| Т | otal 21425: | | | | | 797.35 |
| 21426 06/16 | 06/02/2016 | 21426 | 62447 | REEB GOVERNMENT RELATIONS LLC | LOBBYIST | 1,500.00 |
| Т | otal 21426: | | | | | 1,500.00 |
| 21427 | | | | O O LOUDDLY OCHDANY INO | OURDLUFG FOR UNDRANTS | 020.00 |
| 06/16 | 06/02/2016 | 21427 | | S & J SUPPLY COMPANY, INC | SUPPLIES FOR HYDRANTS | 230.00 |
| 06/16 | 06/02/2016 | 21427 | | S & J SUPPLY COMPANY, INC | 6" CLOW C509 DI MJXFLG RWGV OL L/A W/SS T31 | 2,587.88 |
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| 06/16 | 06/02/2016 | 21427 | | S & J SUPPLY COMPANY, INC | 3/4" X 4" T316 SS T-HEAD B&N | 333.60 |
| 06/16 | 06/02/2016 | 21427 | | S & J SUPPLY COMPANY, INC | 6" SB 421 6,56-7,60 TOP-BOLT CPLG W/SS304 B&N | 422.00 |
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| 06/16 | 06/02/2016 | 21427 | | S & J SUPPLY COMPANY, INC | 6" - 8" T316 SS 150# B&N SET | 87.60 |
| 06/16 | 06/02/2016 | 21427 | 62502 | S & J SUPPLY COMPANY, INC | 6" X 1/8 150# RED RBR RING GSKT | 6.25 |
| 06/16 | 06/02/2016 | 21427 | 62502 | S & J SUPPLY COMPANY, INC | 6" 150# NON ASB RING GSKT 1/8" THK | 17.50 |
| 06/16 | 06/02/2016 | 21427 | | S & J SUPPLY COMPANY, INC | 6" X 20' SDR35 GSKT SEWER PIPE GREEN | 80.00 |
| 06/16 | 06/02/2016 | 21427 | | S & J SUPPLY COMPANY, INC | 6" X 18" GALV SLIP TOP SECTION | 59.70 |
| 06/16 | 06/02/2016 | 21427 | | S & J SUPPLY COMPANY, INC | 6" GATE CAP M/WTR | 603.64 |
| 06/16 | 06/02/2016 | 21427 | 62502 | S & J SUPPLY COMPANY, INC | SUPPLIES FOR PUMPS | 830.58 |
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| 06/16 | 06/02/2016 | 21427 | 62502 | S & J SUPPLY COMPANY, INC | SUPPLIES FOR SERVICES | 1,202.41 |
| 06/16 | 06/02/2016 | 21427 | 62502 | S & J SUPPLY COMPANY, INC | SUPPLIES FOR SERVICES | 2,180.98 |
| 06/16 | 06/02/2016 | 21427 | 62502 | S & J SUPPLY COMPANY, INC | SUPPLIES FOR HYDRANTS | 1,064.32 |
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| 21428 | | | | | | |

FIRST CLASS PRESORT #5030

Total 21428:

06/16 06/02/2016 21429 7100 U S POSTAL SERVICE

21429

300.00

215.00

| ROW | WATER | DISTRICT |
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| т | otal 21434: | | | | | 57,792.02 |
| 21435 | | | | | | |
| 06/16 | 06/14/2016 | 21435 | 4600 | AIRGAS USA LLC | TANK RENTAL | 74.74 |
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| 21436 06/16 | 06/14/2016 | 21436 | 1625 | ANTHEM BLUE CROSS | RETIREE HEALTH BENEFITS | 1,764.62 |
| | | 21400 | 1020 | ANTHEM BEST SHOOD | NEINE NEINE NEINE NEINE | |
| T | otal 21436: | | | | | 1,764.62 |
| 21437 06/16 | 06/14/2016 | 21437 | 3375 | ANTHONY LIMA | MILEAGE REIMBURSEMENT | 21.60 |
| T | otal 21437: | | | | | 21.60 |
| 21438 | | | | | | |
| 06/16 | 06/14/2016 | 21438 | 1165 | ANTIMITE TERMITE & PEST | MONTHLY PEST CONTROL SERVICE | 105.00 |
| T | otal 21438: | | | | | 105.00 |
| 21439 06/16 | 06/14/2016 | 21439 | 3850 | ATHENS SERVICES (MODERN SVC) | TRASH SERVICE | 257.90 |
| | | | | ,, | | |
| Te | otal 21439: | | | | | 257.90 |
| | | | | | | |
| | | | | | | |
| 21440 06/16 06/16 | 06/14/2016 06/14/2016 | 21440 21440 | | BRITTNIE VAN DE CAR BRITTNIE VAN DE CAR | MILEAGE REIMBURSEMENT TOTAL EXPENSES-MWD EDUCATION MEETING | 123.66 19.50 |

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| Т | otal 21442: | | | | | 2,747.90 |
| 21443 06/16 | 06/14/2016 | 21443 | 62309 | CITY OF INDUSTRY CITY HALL | RECYCLED WATER SYSTEM | 15,536.58 |
| Т | otal 21443: | | | | | 15,536.58 |
| 21444 06/16 | 06/14/2016 | 21444 | 1270 | CORELOGIC SOLUTIONS LLC | PROPERTY DATA INFO | 100.00 |
| т | otal 21444: | | | | | 100.00 |
| 21445 06/16 | 06/14/2016 | 21445 | 62505 | D & H WATER SYSTEMS | PWM400 MIXER | 141,185.40 |
| Т | otal 21445: | | | | | 141,185.40 |
| 21446 06/16 | 06/14/2016 | 21446 | 16 | DAVE WARREN | TOTAL EXPENSES-GAS | 148.79 |
| T | otal 21446: | | | | | 148.79 |
| | 06/14/2016 06/14/2016 | 21447 21447 | | DUSTIN T MOISIO DUSTIN T MOISIO | TOTAL EXPENSES-BOOTS MILEAGE REIMBURSEMENT | 140.61 64.80 |
| T | otal 21447: | | | | | 205.41 |
| 21448 06/16 | 06/14/2016 | 21448 | 62351 | ELITE EQUIPMENT INC. | REPAIR WACKER RAMMER | 653.57 |
| Te | otal 21448: | | | | | 653.57 |
| 21449 06/16 | 06/14/2016 | 21449 | 62445 | EXCEL DOOR & GATE COMPANY | PERFORM PM ON 2 GATES & 2 DOORS | 1,416.05 |
| To | otal 21449: | | | | | 1,416.05 |
| 21450 06/16 | 06/14/2016 | 21450 | 2300 | FEDERAL EXPRESS | POSTAGE | 47.43 |
| To | otal 21450: | | | | | 47.43 |
| 21451 06/16 06/16 | 06/14/2016 06/14/2016 | 21451 21451 | | HD SUPPLY WATERWORKS LTD HD SUPPLY WATERWORKS LTD | 1 1/2" METERS 2" METERS | 705.16 1,677.86 |

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| Т | otal 21451: | | | | | 2,383.02 |
| 21452 | | | | | | |
| 06/16 | 06/14/2016 | 21452 | 2724 | HOME DEPOT CREDIT SERVICES | MATERIAL & SUPPLIES | 41.42 |
| 06/16 | 06/14/2016 | 21452 | 2724 | | MATERIAL & SUPPLIES | 75.80 |
| 06/16 | 06/14/2016 | 21452 | | HOME DEPOT CREDIT SERVICES | MATERIAL & SUPPLIES | 253.29 685.14 |
| 06/16 06/16 | 06/14/2016 06/14/2016 | 21452 21452 | 2724 2724 | HOME DEPOT CREDIT SERVICES HOME DEPOT CREDIT SERVICES | MATERIAL & SUPPLIES MATERIAL & SUPPLIES | 249.33 |
| 00/10 | 00/14/2010 | 21432 | 2127 | HOWE BEI OF OREBIT DERVICES | WATERWEE & SOFT ELEC | |
| Т | otal 21452: | | | | | 1,304.98 |
| 21453 | | | | | | |
| 06/16 | 06/14/2016 | 21453 | 244 | INFOSEND INC | BILLING SERVICE | 5,132.13 |
| 06/16 | 06/14/2016 | 21453 | 244 | INFOSEND INC | BILLING SERVICE | 1,776.66 |
| 06/16 | 06/14/2016 | 21453 | 244 | INFOSEND INC | BILLING SERVICE | 12.38 |
| 06/16 | 06/14/2016 | 21453 | 244 | INFOSEND INC | BILLING SERVICE | 2,084.94 |
| Т | otal 21453: | | | | | 9,006.11 |
| 21454 | | | | | | |
| 06/16 | 06/14/2016 | 21454 | 62624 | INTER VALLEY POOL SUPPLY INC | SUPPLIES FOR RES | 178.31 |
| 06/16 | 06/14/2016 | 21454 | 62624 | INTER VALLEY POOL SUPPLY INC | SUPPLIES FOR RES | 173.24 |
| 06/16 | 06/14/2016 | 21454 | 62624 | INTER VALLEY POOL SUPPLY INC | SUPPLIES FOR RES | 199.32 |
| 06/16 | 06/14/2016 | 21454 | 62624 | INTER VALLEY POOL SUPPLY INC | SUPPLIES FOR RES | 229.98 |
| т | otal 21454: | | | | | 780.85 |
| 21455 | | | | | | |
| 06/16 | 06/14/2016 | 21455 | 62066 | JANITORIAL SYSTEMS | MONTHLY JANITORIAL SERVICES | 600.00 |
| 06/16 | 06/14/2016 | 21455 | 62066 | JANITORIAL SYSTEMS | WINDOW CLEANING INSIDE & OUT | 300,00 |
| T | otal 21455: | | | | | 900.00 |
| | | | | | | |
| 21456 | 00/44/0040 | 04.450 | 62233 | JOHN BELLAH | TOTAL EXPENSES-ACWA SPRING CONFERENCE | 323.27 |
| 06/16 06/16 | 06/14/2016 06/14/2016 | 21456 21456 | 62233 | JOHN BELLAH | NON REIMBURSABLE EXPENSES-ACWA SPRING | 214.72- |
| 00/10 | 00/ (4/2010 | 21100 | 02200 | | | |
| Т | otal 21456: | | | | | 108.55 |
| 21457 06/16 | 06/14/2016 | 21457 | 62254 | LOS ANGELES COUNTY AUDITOR-CO | OVERPAYMENT OF RESIDUAL PROPERTY TAX RE | 78,142.70 |
| | otal 21457: | | | | | 78,142.70 |
| • | otal 21407. | | | | | |
| 21458 06/16 | 06/14/2016 | 21458 | 28 | MARCOS ASPEITIA IV | MILEAGE REIMBURSEMENT | 17.28 |
| | | | | | • | 17.28 |
| i | otal 21458: | | | | | 17.20 |
| 21459 06/16 | 06/14/2016 | 21459 | 62078 | MCKINNEY CONSTRUCTION CO INC | FURNISHED AND INSTALLED 1" LONG SIDE SERVI | 6,568.00 |
| Т | otal 21459: | | | | | 6,568.00 |
| | | | | | - | |
| 21460 06/16 | 06/14/2016 | 21460 | 62181 | ONE TOUCH OFFICE TECHNOLOGY | CONTRACT-RIOCH/MPC6003 | 1,575.59 |
| | | | | | | |

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| 06/16 | 06/14/2016 | 21460 | 62181 | ONE TOUCH OFFICE TECHNOLOGY | CONTRACT-RICOH/MPC3500 | 381.12 | |
| Т | otal 21460: | | | | | 1,956.71 | |
| 21461 06/16 | 06/14/2016 | 21461 | 5000 | PUENTE BASIN WATER AGENCY | ASSESSMENT FOR CAL DOMESTIC PROJECT | 111.49 | |
| 06/16 06/16 | 06/14/2016 06/14/2016 | 21461 21461 | 5000 | PUENTE BASIN WATER AGENCY PUENTE BASIN WATER AGENCY | ASSESSMENT FOR LA HABRA HEIGHTS PROJECT ASSESSMENT FOR CONSULTING FEES FOR PROJ | 439.82 981.32 | |
| 06/16 | 06/14/2016 | 21461 | | PUENTE BASIN WATER AGENCY | ASSESSMENT FOR CONSULTING FEES FOR REGI | 997.90 | |
| T | otal 21461: | | | | | 2,530.53 | |
| 21462 06/16 | 06/14/2016 | 21462 | 62447 | REEB GOVERNMENT RELATIONS LLC | LOBBYIST | 1,500.00 | |
| Т | otal 21462: | | | | | 1,500.00 | |
| 21463 06/16 | 06/14/2016 | 21463 | 62562 | RMC WATER AND ENVIRONMENT | PHASE 3 CONSTRUCTION FOR FULLERTON GRAD | 2,179.25 | |
| т | otal 21463: | | | | | 2,179.25 | |
| 21464 06/16 | 06/14/2016 | 21464 | 62062 | ROBERT LEAMY | MILEAGE REIMBURSEMENT | 41.40 | |
| т | otal 21464: | | | | | 41.40 | |
| 21465 06/16 06/16 06/16 | 06/14/2016 06/14/2016 06/14/2016 | 21465 21465 21465 | 3360 3360 3360 | ROBERT LEWIS ROBERT LEWIS ROBERT LEWIS | TOTAL EXPENSES-ACWA SPRING CONFERENCE MILEAGE REIMBURSEMENT NON REIMBURABLE EXPENSES-ACWA SPRING C | 190.90 89.64 120.80- | |
| Т | otal 21465: | | | | | 159.74 | |
| 21466 | | | | | | | |
| 06/16 06/16 | 06/14/2016 06/14/2016 | 21466 21466 | | RYAN WHITE RYAN WHITE | TOTAL EXPENSES-BOOTS MILEAGE REIMBURSEMENT | 250.68 13.50 | |
| | otal 21466: | 21.00 | 02.100 | | | 264.18 | |
| 21467 06/16 | 06/14/2016 | 21467 | 62166 | SO CAL GAS CO | GAS UTILITY BILL-2505 ARTIGAS | 53.68 | |
| T | otal 21467: | | | | | 53.68 | |
| 21468 06/16 | 06/14/2016 | 21468 | 58002 | SO CALIFORNIA EDISON | MAINTENANCE SERVICE-MUTI SITES | 3,200.00 | |
| T | otal 21468: | | | | | 3,200.00 | |
| 21469 | | | | | | | |
| 06/16 | 06/14/2016 | 21469 | | SO CALIFORNIA EDISON SO CALIFORNIA EDISON | OFFICE & PUMPING POWER OFFICE & PUMPING POWER | 16,212.55 1,801.39 | |
| 06/16 | 06/14/2016 | 21469 | 5800 | 30 CALIFORNIA EDISON | OFFICE AT OWN ING POWER | | |

Total 21469:

18,013.94

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| 21470 06/16 | 06/14/2016 | 21470 | 62481 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 705.76 | |
| Т | otal 21470: | | | | | 705.76 | |
| 21471 06/16 06/16 | 06/14/2016 06/14/2016 | 21471 21471 | | SZU-PEI LU-YANG SZU-PEI LU-YANG | MILEAGE REIMBURSEMENT-ACWA SPRING CONF TOTAL EXPENSES-ACWA SPRING CONFERENCE | 473.04 94.89 | |
| T | otal 21471: | | | | | 567.93 | |
| 21472 06/16 | 06/14/2016 | 21472 | 6600 | THREE VALLEYS MUN WATER DIST | SOLAR CUP 2016 CAMP SITE REIMBURSEMENT | 135.00 | |
| Т | otal 21472: | | | | | 135.00 | |
| 21473 06/16 06/16 | 06/14/2016 06/14/2016 | 21473 21473 | | TOM COLEMAN TOM COLEMAN | TOTAL EXPENSES-D5 CERTIFICATION TOTAL EXPENSES-T3 RENEWAL | 105.00 | |
| Т | otal 21473: | | | | | 195.00 | |
| 21474 06/16 | 06/14/2016 | 21474 | 7100 | U S POSTAL SERVICE | POSTAGE-PERMIT 5030-WATER QUALITY REPORT | 3,000.00 | |
| Т | otal 21474: | | | | | 3,000.00 | |
| 21475 06/16 | 06/14/2016 | 21475 | 6950 | UNDERGROUND SERVICE ALERT | SERVICE ALERT | 250.50 | |
| Т | otal 21475: | | | | | 250.50 | |
| 21476 06/16 | 06/14/2016 | 21476 | 7075 | URBAN WATER INSTITUTE INC | MEMBERSHIP DUES | 750.00 | |
| T | otal 21476: | | | | | 750.00 | |
| 21477 06/16 | 06/14/2016 | 21477 | 62353 | VERIZON | PHONE SYSTEM-VOIP/VOICE LINE | 920.81 | |
| T | otal 21477: | | | | | 920.81 | |
| 21478 06/16 | 06/14/2016 | 21478 | 7700 | WALNUT VALLEY WATER DISTRICT | RECYCLED WATER | 1,181.17 | |
| T | otal 21478: | | | | | 1,181.17 | |
| 21479 06/16 06/16 06/16 | 06/14/2016 06/14/2016 06/14/2016 | 21479 21479 21479 | 205 | WARREN GRAPHICS WARREN GRAPHICS WARREN GRAPHICS | PERSONNEL RULES & REGS CROSS CONNECTION FORMS - 3 PART 10 DAY DOOR HANGER NOTICES | 849.47 189.86 1,115.53 | |
| T | otal 21479: | | | | | 2,154.86 | |
| 21480 06/16 | 06/14/2016 | 21480 | 62202 | WIN-911 SOFTWARE | ANNUAL RENEWAL OF SOFTWARE MAINT. & SUP | 495.00 | |

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| Т | otal 21480: | | | | | 495.00 | |
| 21481 06/16 | 06/14/2016 | 21481 | 62568 | XCEPTIONAL NETWORKS, INC | SERVICE TICKETS-PHONES | 95.00 | |
| т | otal 21481: | | | | | 95.00 | |
| 21482 06/16 06/16 06/16 06/16 | 06/17/2016 06/17/2016 06/17/2016 06/17/2016 | 21482 21482 21482 21482 | 4750 4750 | PWR JT WATER LINE COMMISSION PWR JT WATER LINE COMMISSION PWR JT WATER LINE COMMISSION PWR JT WATER LINE COMMISSION | 476 AC FT-APRIL 2016 WATER MWD CAPACITY RESERVATION CHARGE TVMWD CONNECTED CAPACITY CHARGE TVMWD WATER USE CHARGE | 436,968.00 10,739.20 1,149.69 1,992.76 | |
| T | otal 21482: | | | | | 450,849.65 | |
| 21506 06/16 | 06/29/2016 | 21506 | 4600 | AIRGAS USA LLC | TOOLS & SUPPLIES | 28.93 | |
| T | otal 21506: | | | | | 28.93 | |
| 21507 06/16 | 06/29/2016 | 21507 | 62622 | AKM CONSULTING ENGINEERS | STRUCTURAL EVALUATION OF RES 11 | 765.00 | |
| Te | otal 21507: | | | | | 765.00 | |
| 21508 06/16 06/16 | 06/29/2016 06/29/2016 | 21508 21508 | | ANTIMITE TERMITE & PEST ANTIMITE TERMITE & PEST | MONTHLY PEST CONTROL SERVICE STINGING INSECT TREATMENT | 105.00 150.00 | |
| Te | otal 21508: | | | | | 255.00 | |
| 21509 06/16 | 06/29/2016 | 21509 | 62093 | ASTRA INDUSTRIAL SERVICES INC | BACKFLOW TEST EQUIPMENT CAL. FEE | 205.98 | |
| To | otal 21509: | | | | | 205.98 | |
| 21510 06/16 | 06/29/2016 | 21510 | 400 | AT&T MOBILITY | MOBILE PHONES, IPADS | 1,778.00 | |
| To | otal 21510: | | | | | 1,778.00 | |
| 21511 06/16 | 06/29/2016 | 21511 | 62440 | BNY MELLON NA | INVESTMENT MANAGEMENT FEES | 3,157.53 | |
| To | otal 21511: | | | | | 3,157.53 | |
| 21512 06/16 | 06/29/2016 | 21512 | 402 | BOOMERANG BLUEPRINT | COLOR SCANNING-TOMICH BOOSTER STATION | 38.15 | |
| To | otal 21512: | | | | | 38.15 | |
| 21513 06/16 06/16 06/16 | 06/29/2016 06/29/2016 06/29/2016 | 21513 21513 21513 | 1476 1476 | BUSINESS CARD (VISA) BUSINESS CARD (VISA) BUSINESS CARD (VISA) BUSINESS CARD (VISA) | TOOLS & SUPPLIES MISC EXPENSES SUPPLIES FOR MAINS VEHICLE EXPENSE | 592.70 1,020.12 62.38 411.96 | |
| 06/16 | 06/29/2016 | 21513 | 14/0 | DUSINESS CAND (VISA) | VEHIOLE LAI LINGE | 411.00 | |

| ROWLA | ND WATER I | DISTRICT | | _ | ETAILW/DESCRIPTION 6/1/2016 - 6/30/2016 | Page: 9 Jul 01, 2016 07:40AM |
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| 06/16 06/16 | 06/29/2016 06/29/2016 | 21513 21513 | | BUSINESS CARD (VISA) BUSINESS CARD (VISA) | MAINTENANCE & OPERATION COMMUNITY OUTREACH | 19.67 328.82 |
| т | otal 21513: | | | | | 2,435.65 |
| 21514 | | | | | | |
| 06/16 | 06/29/2016 | 21514 | 62071 | CALIFORNIA LIVING INC | INTERIOR PLANT MAINTENANCE | 430.00 |
| т | otal 21514: | | | | | 430.00 |
| 21515 06/16 | 06/29/2016 | 21515 | 1900 | CLINICAL LAB OF S B | WATER SAMPLES | 1,749.75 |
| Т | otal 21515: | | | | | 1,749.75 |
| 21516 06/16 | 06/29/2016 | 21516 | 62263 | COUNTY OF LOS ANGELES | SERVICE CUTS | 492.00 |
| 06/16 | 06/29/2016 | 21516 | | COUNTY OF LOS ANGELES | SERVICE CUTS | 492.00 |
| Т | otal 21516: | | | | | 984.00 |
| 21517 06/16 | 06/29/2016 | 21517 | 62439 | CVSTRATEGIES | COMMUNICATION SERVICES | 8,388.96 |
| T | otal 21517: | | | | | 8,388.96 |
| 21518 06/16 | 06/29/2016 | 21518 | 2125 | DANIELS TIRE SERVICE | TIRES TRUCK #8 | 841.73 |
| T | otal 21518: | | | | | 841.73 |
| 21519 06/16 | 06/29/2016 | 21519 | 1754 | ED BUTTS FORD | MAINTENANCE TRUCK 1, 3, 17 | 3,443.68 |
| Te | otal 21519: | | | | | 3,443.68 |
| 21520 06/16 | 06/29/2016 | 21520 | 2550 | FRONTIER | PHONE SERVICE | 434.16 |
| T | otal 21520: | | | | | 434.16 |
| 21521 06/16 | 06/29/2016 | 21521 | 330 | FUEL PRO INC | D/O INSPECTION | 170.00 |
| Te | otal 21521: | | | | | 170.00 |
| 21522 06/16 06/16 | 06/29/2016 06/29/2016 | 21522 21522 | | GRAINGER GRAINGER | CREDIT MEMO TOOLS & SUPPLIES | 78.69- 154.71 |
| To | otal 21522: | | | | | 76.02 |
| 21523 06/16 06/16 | 06/29/2016 06/29/2016 | 21523 21523 | | HIGHROAD INFORMATION TECHNOL HIGHROAD INFORMATION TECHNOL | MANAGED SERVICES DATA CENTER | 4,416.67 2,557.00 |

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| | | | | | | |
| T | otal 21523: | | | | | 6,973.67 |
| 21524 06/16 | 06/29/2016 | 21524 | 62435 | INDUSTRY PUBLIC UTILITY COMMISS | PUMPING POWER-PUMPSTATION 2A | 1,335.63 |
| T | otal 21524: | | | | | 1,335.63 |
| 21525 | | | | | | |
| 06/16 | 06/29/2016 | 21525 | 62226 | INLAND DESERT SECURITY & | ANSWERING SERVICE | 335.30 |
| T | otal 21525: | | | | | 335.30 |
| 21526 | | 0.1500 | | INTER VALLEY ROOF GURRI VINO | CURRUSE FOR REC | 114.99 |
| 06/16 06/16 | 06/29/2016 06/29/2016 | 21526 21526 | 62624 62624 | INTER VALLEY POOL SUPPLY INC INTER VALLEY POOL SUPPLY INC | SUPPLIES FOR RES SUPPLIES FOR RES | 150.25 |
| To | otal 21526: | | | | | 265.24 |
| 21527 06/16 | 06/29/2016 | 21527 | 6800 | J G TUCKER & SONS | CYLINDER 25PPM H2S/100PPM & HAZARDOUS MA | 250.94 |
| To | otal 21527: | | | | | 250.94 |
| 21528 | | | | | | |
| 06/16 | 06/29/2016 | 21528 | 62608 | JOHN ROBINSON CONSULTING, INC | ENGINEERING SERVICES-CHICK-FIL-A | 5,436.60 |
| To | otal 21528: | | | | | 5,436.60 |
| 21529 06/16 | 06/29/2016 | 21529 | 3300 | LAGERLOF SENECAL ET AL | EORM PHASE 2 SERVICES-SEPTEMBER BILLING | 800.00 |
| To | otal 21529: | | | | | 800.00 |
| 21530 | | | | | | |
| 06/16 | 06/29/2016 | 21530 | 62583 | LINCOLN FINANCIAL GROUP | LIFE INSURANCE | 258.84 |
| 06/16 | 06/29/2016 | 21530 | | LINCOLN FINANCIAL GROUP | SHORT/LONG TERM DISABILITY DIRECTORS LIFE & ADD INSURANCE | 759.87 41.85 |
| 06/16 | 06/29/2016 | 21530 | 62583 | LINCOLN FINANCIAL GROUP | DIRECTORS LIFE & ADD INSURANCE | 41.00 |
| To | otal 21530: | | | | | 1,060.56 |
| 21531 06/16 | 06/29/2016 | 21531 | 2052 | LOS ANGELES COUNTY CLERK | NOTICE OF PREPARATION OF 2015 URBAN WATE | 75.00 |
| To | otal 21531: | | | | | 75.00 |
| 21532 | | | | | | |
| 06/16 06/16 | 06/29/2016 06/29/2016 | 21532 21532 | | MANAGED MOBILE INC MANAGED MOBILE INC | MAINTENANCE FREIGHTLINER MAINTENANCE WALT TRAILER | 296.13 201.13 |
| To | otal 21532: | | | | | 497.26 |
| 21533 06/16 06/16 | 06/29/2016 06/29/2016 | 21533 21533 | | MCKINNEY CONSTRUCTION CO INC | FURNISHED AND INSTALLED 10 X 10 TEE AND (3) FURNISHED AND INSTALLED 14" X 10" TEE AND (2 | 24,212.01 31,147.00 |

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| T | otal 21533: | | | | | 55,359.01 |
| 21534 06/16 | 06/29/2016 | 21534 | 62646 | NBS | RATE STUDY | 3,352.50 |
| T | otal 21534: | | | | | 3,352.50 |
| 21535 06/16 | 06/29/2016 | 21535 | 62476 | NETWORKFLEET INC | MONTHLY SERVICE | 449.10 |
| Т | otal 21535: | | | | | 449.10 |
| 21536 06/16 | 06/29/2016 | 21536 | 189 | NOBEL SYSTEMS | GIS SUBSCRIPTION | 5,000.00 |
| Т | otal 21536: | | | | | 5,000.00 |
| 21537 06/16 | 06/29/2016 | 21537 | 62649 | OPARC | PAINTING FIRE HYDRANTS | 5,218.78 |
| 1 | otal 21537: | | | | | 5,218.78 |
| 21538 06/16 | 06/29/2016 | 21538 | 62448 | PARS | GASBY 45 MANAGEMENT FEE | 462.18 |
| Т | otal 21538: | | | | | 462.18 |
| 21539 06/16 | 06/29/2016 | 21539 | 252 | PENSOFT SOLUTIONS | 2017 PENSOFT PAYROLL RENEWAL | 608,00 |
| Т | otal 21539: | | | | | 608.00 |
| 21540 06/16 | 06/29/2016 | 21540 | 4500 | PETTY CASH | MISC EXPENSES | 153.10 |
| Т | otal 21540: | | | | | 153.10 |
| 21541 06/16 | 06/29/2016 | 21541 | 46201 | PITNEY BOWES GLOBAL FINANCIAL | POSTAGE METER-LEASING CHARGE | 263.28 |
| Т | otal 21541: | | | | | 263.28 |
| 21542 06/16 | 06/29/2016 | 21542 | 5000 | PUENTE BASIN WATER AGENCY | ASSESSMENT FOR ATTORNEY FEES | 435.00 |
| Т | otal 21542: | | | | | 435.00 |
| 21543 06/16 | 06/29/2016 | 21543 | 62611 | RITA GIACALONE Ph.D. | CONSULTING SERVICES | 6,390.50 |
| т | otal 21543: | | | | | 6,390.50 |
| 21544 06/16 06/16 06/16 | 06/29/2016 06/29/2016 06/29/2016 | 21544 21544 21544 | 62562 | RMC WATER AND ENVIRONMENT RMC WATER AND ENVIRONMENT RMC WATER AND ENVIRONMENT | ENGINEERING-TOMICH BOOSTER STATION RECYCLED WATER ON CALL SERVICES POTABLE WATER ON CALL SERVICES | 599.00 1,992.50 2,503.75 |

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| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Description | Check Amount |
| Т | otal 21544: | | | | | 5,095.25 |
| 21545 | | | | | | |
| 06/16 | 06/29/2016 | 21545 | 62502 | S & J SUPPLY COMPANY, INC | 6" SB 421 6.56-7.60 TOP-BOLT CPLG W/SS304 B&N | 1,379.94 |
| 06/16 | 06/29/2016 | 21545 | | S & J SUPPLY COMPANY, INC | SUPPLIES FOR NOGALES GRADE SEPARATION | 521.02 |
| 06/16 | 06/29/2016 | 21545 | | S & J SUPPLY COMPANY, INC | MATERIAL FOR SERVICES | 1,666.05 |
| 06/16 | 06/29/2016 | 21545 | | S & J SUPPLY COMPANY, INC | SUPPLIES FOR FULLERTON RD GRADE | 2,543.32 228.25 |
| 06/16 06/16 | 06/29/2016 06/29/2016 | 21545 21545 | | S & J SUPPLY COMPANY, INC S & J SUPPLY COMPANY, INC | MATERIAL FOR SERVICES SUPPLIES FOR METERS | 401.99 |
| т | otal 21545: | | | | | 6,740.57 |
| 21546 | | | | | | |
| 06/16 | 06/29/2016 | 21546 | 62534 | SHRED IT USA | SHREDDING SERVICE | 81.60 |
| Т | otal 21546: | | | | | 81.60 |
| 21547 06/16 | 06/29/2016 | 21547 | 6075 | STAPLES CREDIT PLAN | OFFICE SUPPLIES | 666.69 |
| т | otal 21547: | | | | | 666.69 |
| 21548 | | | | | | |
| 06/16 | 06/29/2016 | 21548 | 62395 | TRANSWORLD SYSTEMS INC | COLLECTION FEES | 207.80 |
| Т | otal 21548: | | | | | 207.80 |
| 21549 06/16 | 06/29/2016 | 21549 | 62521 | TRIPEPI SMITH & ASSOCIATES | MONTHLY WEBSITE MAINTENANCE FEE | 300.00 |
| T | otal 21549: | | | | | 300.00 |
| | | | | | | |
| 21550 | | | | | 2007105 | 44.05 |
| 06/16 06/16 | 06/29/2016 06/29/2016 | 21550 21550 | | UPS UPS | POSTAGE POSTAGE | 14.25 60.28 |
| T | otal 21550: | | | | | 74.53 |
| 21551 | | | | | | |
| 06/16 | 06/29/2016 | 21551 | 62432 | WASTE MANAGEMENT COMPANY | HAUL DIRT | 590.07 |
| T | otal 21551: | | | | | 590.07 |
| 21552 06/16 | 06/29/2016 | 21552 | 62568 | XCEPTIONAL NETWORKS, INC | MONTHLY AGREEMENT | 300.00 |
| Te | otal 21552: | | | | | 300.00 |
| | = 1 + + 1 | | | | | |
| 61516 | | A.F | 00555 | DUENTE DAOIN WATER ACENOY | DM 22/DM O CONNECTION | 270,901.80 |
| 06/16 | 06/15/2016 | 61516 61516 | | PUENTE BASIN WATER AGENCY PUENTE BASIN WATER AGENCY | PM 22/PM 9 CONNECTION TVMWD CONNECTION CAPACITY | 1,425.23 |
| 06/16 06/16 | 06/15/2016 06/15/2016 | 61516 | | PUENTE BASIN WATER AGENCY | TVMWD EQUIVALENT SMALL METER | 1,828.86 |
| 06/16 | 06/15/2016 | 61516 | | PUENTE BASIN WATER AGENCY | TVMWD WATER USE CHARGE | 1,457.58 |
| 06/16 | 06/15/2016 | 61516 | 62558 | PUENTE BASIN WATER AGENCY | MWD CAPACITY CHARGE | 11,203.21 |
| 06/16 | 06/15/2016 | 61516 | 62558 | PUENTE BASIN WATER AGENCY | MWD LRP CREDIT | 2,380.00~ |

| ROWLAND WATER DISTRICT | | | | Check Register Check Issue | Page: 13 Jul 01, 2016 07:40AM | |
|------------------------|---------------------|-----------------|------------------|-------------------------------|----------------------------------|--------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Description | Check Amount |
| T | otal 61516: | | | | | 284,436.68 |
| 62116 | | | | | | |
| 06/16 | 06/21/2016 | 62116 | 1070 | AMERICAN EXPRESS | VEHICLE EXPENSES | 196.62 |
| 06/16 | 06/21/2016 | 62116 | 1070 | AMERICAN EXPRESS | POSTAGE METER SUPPLIES | 33.33 |
| 06/16 | 06/21/2016 | 62116 | 1070 | AMERICAN EXPRESS | MISC EXPENSES | 360.20 |
| 06/16 | 06/21/2016 | 62116 | 1070 | AMERICAN EXPRESS | CONFERENCE EXPENSES | 2,296.73 |
| 06/16 | 06/21/2016 | 62116 | 1070 | AMERICAN EXPRESS | RES EXPENSES | 338.95 |
| 06/16 | 06/21/2016 | 62116 | 1070 | AMERICAN EXPRESS | COMPLIANCE EXPENSES | 795.49 |
| Т | otal 62116: | | | | | 4,021.32 |
| 62316 | | | | | | |
| 06/16 | 06/23/2016 | 62316 | 5900 | THE GAS COMPANY | GAS UTILITY BILL (2 MONTHS) | 131.47 |
| To | otal 62316: | | | | | 131.47 |

1,276,391.85

| Summary by General Ledger Account Nurr | har |
|--|-----|

Grand Totals:

| GL Account | | Debit | Credit | Proof |
|------------|-------|------------|---------------|---------------|
| 11 | 141-0 | 141,185.40 | .00 | 141,185.40 |
| 11 | 171-0 | 63,068.70 | .00 | 63,068.70 |
| 11 | 505-0 | 25,801.41 | .00 | 25,801.41 |
| 23 | 22100 | 2,979.52 | 1,279,371.37- | 1,276,391.85- |
| 49 | 310-0 | 78,142.70 | .00 | 78,142.70 |
| 51 | 310-0 | 707,869.80 | 2,380.00- | 705,489.80 |
| 51 | 410-1 | 3,450.34 | .00 | 3,450.34 |
| 51 | 410-2 | 2,574.92 | .00 | 2,574.92 |
| 51 | 410-3 | 1,828.86 | .00 | 1,828.86 |
| 51 | 410-5 | 21,942.41 | .00 | 21,942.41 |
| 51 | 510-0 | 16,717.75 | .00 | 16,717.75 |
| 51 | 910-0 | 1,437.72 | .00 | 1,437.72 |
| 52 | 210-0 | 4,030.58 | .00 | 4,030.58 |
| 52 | 310-0 | 17,548.18 | .00 | 17,548.18 |
| 54 | 209-0 | 41.42 | .00 | 41.42 |
| 54 | 210-0 | 1,449.80 | .00 | 1,449.80 |
| 54 | 211-0 | 5,769.69 | .00 | 5,769.69 |
| 54 | 212-0 | 2,785.01 | .00 | 2,785.01 |
| 54 | 213-0 | 2,490.56 | .00 | 2,490.56 |
| 54 | 215-0 | 1,547.61 | .00 | 1,547.61 |
| 54. | 216-0 | 5,218.78 | .00 | 5,218.78 |
| 54 | 218-0 | 847.41 | .00 | 847.41 |
| 54. | 219-0 | 1,092.81 | .00 | 1,092.81 |
| 56 | 210-0 | 5,198.11 | .00 | 5,198.11 |
| 56 | 211-0 | 6,070.52 | .00 | 6,070.52 |
| 56 | 214-0 | 1,980.45 | .00 | 1,980.45 |
| 56 | 215-0 | 750.00 | .00 | 750.00 |
| 56: | 216-0 | 5,525.15 | .00 | 5,525.15 |
| 56: | 217-0 | 844.92 | .00 | 844.92 |
| 56: | 218-0 | 9,398.72 | .00 | 9,398.72 |
| 56: | 218-1 | 435.00 | .00 | 435.00 |
| | | | | |

| GL Account | | Debit | Credit | Proof |
|---------------|---------|--------------|---------------|-----------|
| | 56218-2 | 800.00 | .00 | 800.00 |
| | 56219-0 | 5,539.15 | .00 | 5,539.15 |
| | 56220-0 | 9,081.36 | .00 | 9,081.36 |
| | 56221-0 | 12,384.24 | .00 | 12,384.24 |
| | 56223-0 | 2,905.79 | 335.52- | 2,570.27 |
| | 56312-0 | 27,430.40 | .00 | 27,430.40 |
| | 56320-0 | 6,410.00 | .00 | 6,410.00 |
| | 56411-0 | 35,540.28 | .00 | 35,540.28 |
| | 56413-0 | 2,976.03 | .00 | 2,976.03 |
| | 56415-0 | 487.14 | .00 | 487.14 |
| | 56416-0 | 258.84 | .00 | 258.84 |
| | 56417-0 | 13,096.53 | .00. | 13,096.53 |
| | 56418-0 | 759.87 | .00 | 759.87 |
| | 56419-0 | 54.05 | .00. | 54.05 |
| | 56421-0 | 7,444.46 | .00 | 7,444.46 |
| | 56510-0 | 75.00 | .00 | 75.00 |
| | 56710-0 | 1,225.57 | .00 | 1,225.57 |
| | 56812-0 | 2,517.51 | .00 | 2,517.51 |
| | 57310-0 | 765.00 | .00 | 765.00 |
| | 57312-0 | 1,790.15 | 78.69- | 1,711.46 |
| | 57314-0 | 1,435.72 | .00 | 1,435.72 |
| | 57315-0 | 1,749.75 | .00 | 1,749.75 |
| | 57316-0 | 4,496.25 | .00 | 4,496.25 |
| | 57320-0 | 310.98 | .00 | 310.98 |
| | 57321-0 | 1,997.08 | 185.31- | 1,811.77 |
| | 57323-0 | 795.49 | .00 | 795.49 |
| Grand Totals: | | 1,282,350.89 | 1,282,350.89- | .00 |

Report Criteria:

Report type: GL detail

| nd Water | District | | Page: Jul 01, 2016 07:43 | | | |
|---------------------------|------------|-----------|--|------------|-----------|--------------|
| : Criteria: etail Repo | ort | | | | | |
| Number | Date | | Payee | | | |
| 21293 | 06/16/2016 | JIAYANG X | xu | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 766125-85 | Void - DEPOSIT REFUND-1810 JELLICK AVE | 22810-0 | 33.81- | 33.81- |
| 21483 | 06/16/2016 | VALLEY NO | OGALES | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 15-16B | PROJECT REFUND-4141 NOGALES | 24110-0 | 11,979.53 | 11,979.53 |
| 21484 | 06/16/2016 | JOSE NEV | AREZ | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 17-00 | DEPOSIT REFUND-18061 E VALLEY | 22810-0 | 933.53 | 933.53 |
| 21485 | 06/16/2016 | ZHONGSH | ENG JIANG | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 855633-27 | DEPOSIT REFUND-18832 WHITNEY PL | 22810-0 | 74.57 | 74.57 |
| 21486 | 06/16/2016 | CEG CONS | STRUCTION | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 21-00 | DEPOSIT REFUND-18639 RAILROAD ST | 22810-0 | 602.56 | 602.56 |
| 21488 | 06/16/2016 | JOVITA SA | LITA SALONGA | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 900726-31 | DEPOSIT REFUND-18536 FIDALGO | 22810-0 | 146.55 | 146.55 |
| 21489 | 06/16/2016 | W JAMES | CONSTRUCTION | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 19-00 | DEPOSIT REFUND | 22810-0 | 874.08 | 874.08 |
| 21490 | 06/16/2016 | 36264936 | | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| • | 1 | 362649-36 | DEPOSIT REFUND-2216 ELBERGLEN | 22810-0 | 181.26 | 181.26 |

| wland Water | District | | Check Register - Detail Report Dates: 6/1/2016-6/30/2 | 2016 | | Page Jul 01, 2016 07:4: |
|-------------|------------|-----------|--|------------|---------|----------------------------|
| eck Number | Date | | Payee | | | |
| 21490 | 06/16/2016 | 36264936 | | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 362649-36 | Void - DEPOSIT REFUND-2216 ELBERGLEN | 22810-0 | 181.26- | 181.26- |
| 21491 | 06/16/2016 | ZHOU HAIN | NING | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 350485-97 | DEPOSIT REFUND-18609 BELLORITA | 22810-0 | 157.34 | 157.34 |
| 21492 | 06/16/2016 | MARGARIT | O ROSAS | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 571966-53 | DEPOSIT REFUND-18409 RENAULT | 22810-0 | 153.81 | 153.81 |
| 21493 | 06/16/2016 | AL KWANG | но | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 371962-51 | DEPOSIT REFUND-17666 EMBER DR | 22810-0 | 258.70 | 258.70 |
| 21493 | 06/29/2016 | AL KWANG | НО | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 371962-51 | Void - DEPOSIT REFUND-17666 EMBER DR | 22810-0 | 258.70- | 258.70- |
| 21494 | 06/16/2016 | CHUN TSA | I | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 979037-76 | DEPOSIT REFUND-17840 CALLE LOS ARBOLES | 22810-0 | 255.66 | 255.66 |
| 21495 | 06/16/2016 | JONATHAN | I CHI | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | | | | | | |

Description

391575-71 DEPOSIT REFUND-1936 BOLANOS

GL Account

22810-0

Check Amount

156.58

Amount

156.58

21497 06/16/2016 LENA PARK

21496 06/16/2016 XIAOFEI ZENG

Source

Sequence

| Rowland Water | District | |
|---------------|----------|--|

Check Register - Detail Report Dates: 6/1/2016-6/30/2016

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| | Sequence | Source | Description | GL Account | Amount | Check Amount |
|-------|------------|------------|-----------------------------------|------------|--------|--------------|
| | 1 | 559533-52 | CREDIT REFUND-2464 CORDOZA | 15210-0 | 40.15 | 40.15 |
| 21498 | 06/16/2016 | DAVID CHA | ANG | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 504986-11 | CREDIT REFUND-18533 FARJARDO | 15210-0 | 102.87 | 102.87 |
| 21499 | 06/16/2016 | JAESHIN C | CHOI KIM | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amoun |
| | 1 | 282567-56 | CREDIT REFUND-19205 ALLWOOD COURT | 15210-0 | 71.10 | 71.10 |
| 21500 | 06/16/2016 | BOSTON C | AFE INC C/O DEBBY LEUNG | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 303253-55 | CREDIT REFUND-1631 AZUSA AVE | 15210-0 | 103.87 | 103.87 |
| 21501 | 06/16/2016 | AMPCO CO | ONTRACTING INC | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 32-00 | CREDIT REFUND-825 AJAX | 15210-0 | 547.52 | 547.52 |
| 21502 | 06/16/2016 | KANFU GU | 0 | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 567888-75 | CREDIT REFUND-2014 JELLICK | 15210-0 | 74.20 | 74.20 |
| 21503 | 06/16/2016 | MENG CHU | JAN WU | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 161008-93 | CREDIT REFUND-18752 AGUIRO ST | 15210-0 | 21.90 | 21.90 |
| 21504 | 06/16/2016 | JIAYANG X | U | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 766125-85 | DEPOSIT REFUND-1810 JELLICK | 22810-0 | 33.81 | 33.81 |
| 21505 | 06/16/2016 | CECILIA YO | DUNG | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | | | | | | |

| and Water | District | | Check Register - Detail Report Dates: 6/1/2016-6/30/ | | | Page: Jul 01, 2016 07:43 |
|-----------|------------|-----------|---|------------|--------|-----------------------------|
| k Number | Date | | Payee | | | |
| 21553 | 06/30/2016 | VU TOAN L | Y | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 992300-37 | DEPOSIT REFUND-18167 VILLA PARK | 22810-0 | 111.38 | 111.38 |
| 21554 | 06/30/2016 | PINGYUAN | LIAO | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 449515-43 | DEPOSIT REFUND-2223 FALLEN DR | 22810-0 | 56.30 | 56,30 |
| 21555 | 06/30/2016 | CHRISTIAN | HUERTA VAZQUEZ | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 576687-98 | DEPOSIT REFUND-1621 HEATHER HILL | 22810-0 | 36.57 | 36.57 |
| 21556 | 06/30/2016 | CHUN TSA | l | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 979037-76 | CREDIT REFUND-17840 CALLE LOS ARBOLES | 15210-0 | 53.15 | 53.15 |
| 21557 | 06/30/2016 | GATEWAY | SAN GABRIEL INC | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 853049-89 | CREDIT REFUND-17901 AJAX CIRCLE | 15210-0 | 86.21 | 86.21 |
| 21558 | 06/30/2016 | MIGUEL GO | ONZALEZ | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| • | 1 | 927087-32 | CREDIT REFUND-18439 MACLAREN ST | 15210-0 | 36.20 | 36.20 |

| 21560 | 06/30/2016 | CEG CONS | TRUCTION | | | |
|-------|------------|-----------|--|------------|--------|--------------|
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 21-00 | CREDIT REFUND-18639 RAILROAD (CONST METE | 15210-0 | 280.50 | 280.50 |
| 21561 | 06/30/2016 | PAMELA EN | MILY BROWN | | | |

GL Account

15210-0

Amount

112.82

Check Amount

112.82

Description

821554-60 CREDIT REFUND-1917 SAMARA DR

Sequence

Source

| | Sequence | Source | Description | GL Account | Amount | Check Amount |
|-------|--------------|-----------|----------------------------------|------------|--------|--------------|
| | 1 | 992672-49 | CREDIT REFUND-18481 DEL BONITA | 15210-0 | 11.22 | 11.22 |
| 21562 | 2 06/30/2016 | SHU FANG | SELINA CHANG | | | |
| | Sequence | Source | Description | GL Account | Amount | Check Amount |
| | 1 | 692605-12 | CREDIT REFUND-18665 ALDERBURY DR | 15210-0 | 18.99 | 18.99 |
| | | | Grand Totals: | | | 17,336.21 |
| | | | | | | |

Detail Report

1 3

Rowland Water District Memorandum

To:

Thomas Coleman, General Manager

From: Sean S. Henry, Finance Officer

CC:

Date: July 1, 2016

Subject: Investment Update – June 2016

Economic Review: The next meeting of the Federal Reserve is scheduled for July 26th. The last meeting was held on June 14th. The Fed Funds rate was maintained at a target range of 1/4 to 1/2 percent. At the meeting, the Federal Reserve stated "the pace of improvement in the labor market has slowed while growth in economic activity appears to have picked up. Although the unemployment rate has declined, job gains have diminished. Growth in household spending has strengthened. Since the beginning of the year, the housing sector has continued to improve and the drag from net exports appears to have lessened, but business fixed investment has been soft. Inflation has continued to run below the Committee's 2 percent longer-run objective, partly reflecting earlier declines in energy prices and in prices of non-energy imports." The latest reading of the Consumer Price Index (CPI) for Los Angeles, Riverside and Orange Counties was 1.5 for the month of May. The previous reading was 2.0 in April.

LAIF Update: LAIF ended the month of May with a yield of 0.55%. This represents a .02 basis point increase from the month of April. A comparison with last year shows a .26 basis point increase from May 2015 when the yield stood at 0.29%.

RWD Investments: Rowland Water District's bond portfolio carries an average yield of 1.17%. This represents no change from the month of May and a 0.62 basis point premium to LAIF. The District had no bond purchases or maturities in the month of May. The District CD Placement program carries an effective yield of 0.90% and an average maturity of 608 days.

> Rowland Water District 3021 South Fullerton Road Rowland Heights, CA 91748 Tel (562) 697-1726

ROWLAND WATER DISTRICT SUMMARY OF CASH AND INVESTMENTS FOR MONTH ENDED JUNE 30, 2016

CASH

Citizens Business Bank Comerica Bank MMIA TOTAL CASH

1,113,454.16 22,272.20

NA

NA

1,135,726.36

1mth - 2 Years

NA

NA

NA

NA NA 0.90%

0.55%

608 NA

2,190,000.00 1,924,051.93

12.27% 10.78%

COMERICA SECURITIES CD PLACEMENT

LOCAL AGENCY INVESTMENT FUND (LAIF)

| BNY MELLON INVESTMENTS | Term | Quantity | Purchase | Current Price | Maturity Date | Effective | Next Call | Current Value | % of |
|------------------------------|--------|------------|----------|---------------|---------------|-----------|-----------|---------------|-----------|
| (UNION BANK CUSTODIAN) | 514 | | Price | deni- | | Yield | | | Portfolio |
| US Treasury Note | 5 Year | 250,000.00 | 101.219 | 100.108 | 07/31/16 | 1.50% | NA | 250,270.00 | 1.40% |
| US Treasury Note | 5 Year | 250,000.00 | 101.231 | 100.219 | 10/31/16 | 1.00% | NA | 250,547.50 | 1.40% |
| Fedl Natl Mtg Assn | 5 Year | 250,000.00 | 100.639 | 100.345 | 11/15/16 | 1.38% | NA | 250,862.50 | 1.41% |
| US Treasury Note | 5 Year | 250,000.00 | 99.942 | 100.205 | 11/30/16 | 0.88% | NA | 250,512.50 | 1.40% |
| Fed Natl Mtg Assn | 5 Year | 200,000.00 | 101.194 | 100.452 | 01/30/17 | 1.25% | NA | 200,904.00 | 1.13% |
| Fed Natl Mtg Assn | 5 Year | 250,000.00 | 100.083 | 100.276 | 08/28/17 | 0.88% | NA | 250,690.00 | 1.40% |
| US Treasury Note | 5 Year | 250,000.00 | 99.559 | 100.094 | 09/30/17 | 0.63% | NA | 250,235.00 | 1.40% |
| Fed Natl Mtg Assn | 5 Year | 250,000.00 | 100.019 | 100.353 | 12/20/17 | 0.88% | NA | 250,882.50 | 1.41% |
| Fed Home Loan Mtg Corp | 5 Year | 200,000.00 | 99.289 | 100.171 | 01/12/18 | 0.75% | NA | 200,342.00 | 1.12% |
| US Treasury Note | 5 Year | 200,000.00 | 99.742 | 100.273 | 02/28/18 | 0.75% | NA | 200,546.00 | 1.12% |
| US Treasury Note | 4 Year | 250,000.00 | 99.539 | 101.520 | 06/30/18 | 1.38% | NA | 253,800.00 | 1.42% |
| Fed Natl Mtg Assn | 5 Year | 500,000.00 | 100,300 | 100.396 | 05/21/18 | 0.88% | NA | 501,980.00 | 2.81% |
| US Treasury Note | 5 Year | 250,000.00 | 99.727 | 101.652 | 09/30/18 | 1.38% | NA | 254,130.00 | 1.42% |
| US Treasury Note | 5 Year | 250,000.00 | 99.868 | 101.731 | 11/30/18 | 1.38% | NA | 254,327.50 | 1.43% |
| US Treasury Note | 5 Year | 250,000.00 | 99.137 | 102.063 | 12/31/18 | 1.50% | NA | 255,157.50 | 1.42% |
| US Treasury Note | 5 Year | 250,000.00 | 100.172 | 102.090 | 01/31/19 | 1.50% | NA | 255,225.00 | 1.43% |
| US Treasury Note | 5 Year | 250,000.00 | 99.140 | 102.141 | 02/28/19 | 1.50% | NA | 255,352.50 | 1.43% |
| US Treasury Note | 5 Year | 250,000.00 | 99.617 | 102.508 | 03/31/19 | 1.63% | NA | 256,270.00 | 1.43% |
| US Treasury Note | 5 Year | 250,000.00 | 98.719 | 101.574 | 04/30/19 | 1.26% | NA | 253,935.00 | 1.43% |
| US Treasury Note | 5 Year | 100,000.00 | 98.532 | 101.574 | 10/31/19 | 1.27% | NA | 101,574.00 | 1.44% |
| US Treasury Note | 5 Year | 250,000.00 | 99.359 | 101.906 | 01/31/20 | 1.38% | NA | 254,765.00 | 1.42% |
| US Treasury Note | 5 Year | 250,000.00 | 99.047 | 101.016 | 03/31/20 | 1.14% | NA | 252,540.00 | 0.57% |
| US Treasury Note | 5 Year | 250,000.00 | 99.016 | 101.883 | 04/30/20 | 1.38% | NA | 254,707.50 | 1.43% |
| Fed Natl Mtg Assn | 5 Year | 500,000.00 | 98.867 | 101.921 | 06/22/20 | 1.50% | NA | 254,802.50 | 1.42% |
| US Treasury Note | 5 Year | 250,000.00 | 99.633 | 100.703 | 02/28/21 | 1.13% | NA | 251,757.50 | 1.43% |
| Cash Reserve Account | | | | | | 0.01% | | 77,591,55 | 0.43% |
| Total BNY Mellon Investments | | | | | | | | 6,343,707.55 | 35.55% |

| | | | | | | | | 0,343,707.33 | 33.3376 |
|--|--------|------------|-------------------|---------------|---------------|--------------------|-----------|---------------|-------------------|
| MERRILL LYNCH INVESTMENTS (UNION BANK CUSTODIAN) | Term | Quantity | Purchase Price | Current Price | Maturity Date | Effective Yield | Next Call | Current Value | % of Portfolio |
| Fedi Nati Mtg Assn | 5 Year | 480,000.00 | 100.625 | 100.198 | 09/28/16 | 1.25% | NA | 480,950.40 | 2.70% |
| Fedi Nati Mtg Assn | 5 Year | 500,000.00 | 100.898 | 100.345 | 11/15/16 | 1.38% | NA | 501,725.00 | 2.81% |
| Fedl Home Loan Mtg Corp | 5 Year | 465,000.00 | 100.427 | 100.328 | 03/08/17 | 1.00% | NA | 466,525.20 | 2.61% |
| Fedl Home Loan Mtg Corp | 5 Year | 250,000.00 | 102.124 | 100.575 | 05/12/17 | 1.25% | NA | 251,437.50 | 1.41% |
| Fedl Home Loan Mtg Corp | 5 Year | 250,000.00 | 100.793 | 100.407 | 06/29/17 | 1.00% | NA | 251,017.50 | 1.41% |
| Fedi Nati Mtg Assn | 5 Year | 485,000.00 | 101.342 | 100.276 | 08/28/17 | 0.88% | NA | 486,338.60 | 2.73% |
| Fedi Nati Mtg Assn | 5 Year | 495,000.00 | 100.650 | 100.353 | 12/20/17 | 0.88% | NA | 496,747.35 | 2.78% |
| Fedl Home Loan Mtg Corp | 5 Year | 495,000.00 | 100.066 | 100.171 | 01/12/18 | 0.75% | NA | 495,846.45 | 2.78% |
| Fedi Nati Mtg Assn | 5 Year | 495,000.00 | 100.448 | 100.510 | 02/08/18 | 0.88% | NA | 497,524.50 | 2.79% |
| Fedl Home Loan Mtg Corp | 5 Year | 495,000.00 | 100.392 | 100.184 | 03/07/18 | 0.88% | NA | 495,910.80 | 2.78% |
| Fedi Nati Mtg Assn | 5 Year | 500,000.00 | 100.530 | 100.396 | 05/21/18 | 0.88% | NA | 501,980.00 | 2.81% |
| Fedl Natl Mtg Assn | 4 Year | 250,000.00 | 98.671 | 101.064 | 09/27/18 | 1.27% | NA | 252,660,00 | 1.42% |
| Fedl Natl Mtg Assn | 5 Year | 245,000.00 | 100.061 | 102.129 | 11/27/18 | 1.63% | NA | 250,216,05 | 1.40% |
| Fedl Home Loan Mtg Corp | 5 Year | 275,000.00 | 99.581 | 101.227 | 08/01/19 | 1.25% | NA | 278,374,25 | 1.56% |
| Fedl Home Loan Mtg Corp | 5 Year | 275,000.00 | 99.344 | 101.188 | 10/02/19 | 1.25% | NA | 278,267,00 | 1.56% |
| Fedl Farm Credit Bank | 5 Year | 240,000.00 | 98.229 | 101.089 | 10/22/19 | 1.29% | NA | 242,613,60 | 1.36% |
| ML Bank Deposit (Cash Account) | | | | | | 0.01% | | 21,972,07 | 0.12% |
| Total Merrill Lynch Investments | | | | | | | | 6,250,106.27 | 35.03% |

TOTAL CASH AND INVESTMENTS Weighted Average Yield of Total Investment Portfolio: 0.96%

TOTAL INVESTMENTS

Market values determined by last business day of month values.

All listed investments comply with the District's Statement of Investment Policy as established in Resolution 2-2007.

The District's available cash and investment portfolio provides sufficient cash flow and liquidity to meet all normal obligations for at least a six-month period of time.

NOTE: All interest values shown above are based on annual rates of return.

Sean S. Henry, Finance Officer

16,707,865.75

17,843,592.11

100%



COMPARATIVE PURCHASED WATER REPORT FOR THE MONTH OF MAY 2016

| | | 2016 | 832 | | 2015 | 40 PM |
|--|---------------------------------------|---|----------------------------|---|---|--------------------------------------|
| SOURCE / DESCRIPTION | ACRE-FEET | COST | COST/A.F. | ACRE-FEET | COST | COST/A.F. |
| WATER CHARGES: | | | | | | |
| POTABLE WATER PUENTE BASIN WATER AGENCY / TVMWD POMONA-WALNUT-ROWLAND JWLC LA HABRA HEIGHTS WATER REPLENISHMENT DISTRICT (WRD) | 345.4 473.8 0.0 0.0 819.2 | 313,712.20 434,948.40 - 748,660.60 | 908.26 918.00 - - | 337.4 477.9 93.1 93.1 1,001.5 | 299,297.65 429,632.10 32,620.10 24,950.80 786,500.7 | 887.07 899.00 350.38 268.00 |
| RECLAIMED WATER | 70.2 | 16,717.75 | 238.14 | 78.4 | 18,344.17 | 233.98 |
| TOTAL WATER CHARGES FIXED CHARGES: | 889.4 | 765,378.35 | | 1,079.9 | 804,844.82 | |
| PUENTE BASIN WATER AGENCY / TVMWD CAPACITY RESERVATION CONNECTED CAPACITY WATER USE CHARGE EQUIV. SMALL METER SUBTOTAL | | 11,203.21 1,425.23 1,457.58 1,828.86 15,914.88 | | | 9,993.79 1,409.90 1,360.71 1,665.02 14,429.42 | |
| PWR JWLC CAPACITY RESERVATION CONNECTED CAPACITY WATER USE CHARGE DEPRECIATION REPLACEMENT BUDGET ASSESSMENT SUBTOTAL | | 10,739.20 1,149.69 1,992.76 - - - 13,881.65 | | | 11,348.45 1,137.31 2,332.56 - - - 14,818.32 | |
| LHH / OCWD WHEELING CHARGE SUBTOTAL | 0.0 | - | - | 93.1 | 4,655.00 | 50.00 |
| TOTAL FIXED CHARGES | | 29,796.53 | are application | | 29,247.74 | _ |
| TOTAL PURCHASED WATER CHARGES | | 795,174.88 | | | 834,092.56 | Ä |
| AVERAGE WATER CHARGE: | | \$ 894.06 | | | \$ 772.38 | |

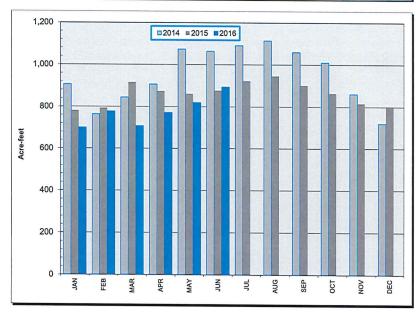


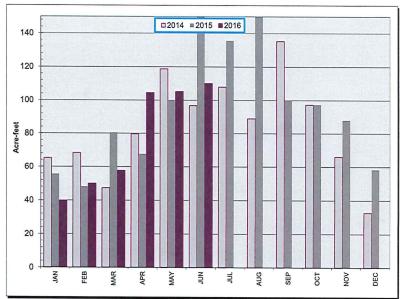
Water Purchases for CY 2016 (Acre-feet)



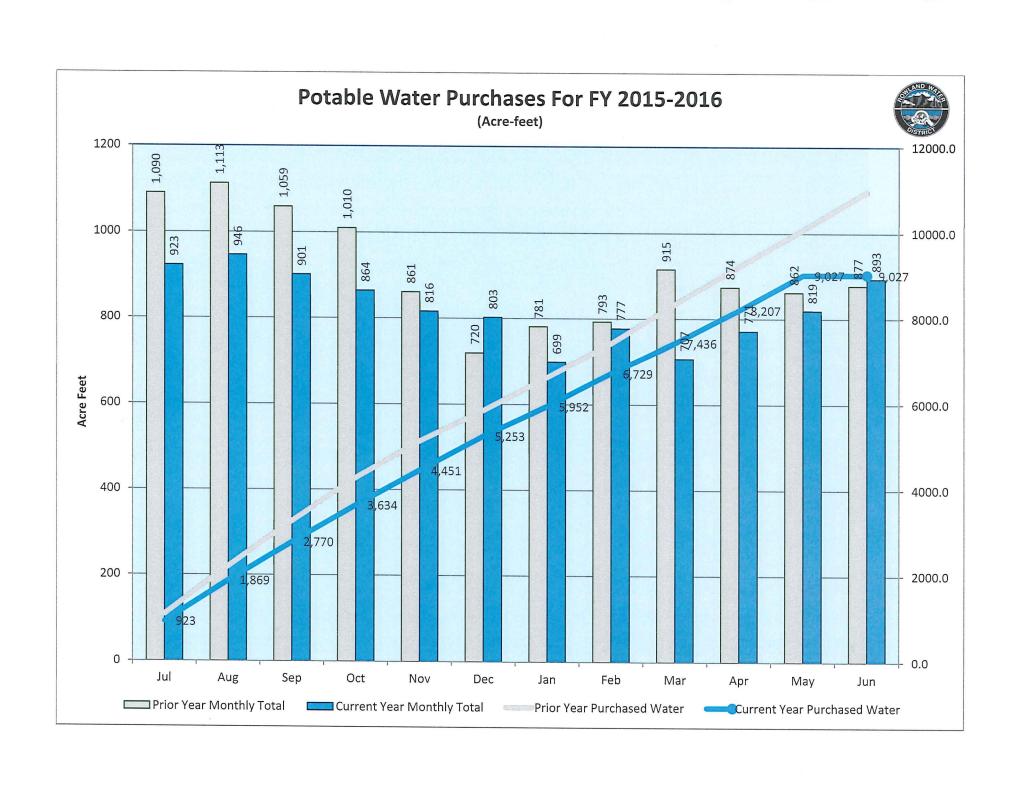
| | POTABLE SYSTEM | | | | |
|-------|----------------|----------|---------|---------|---------|
| | LHH | PM-22 | J۷ | TOTAL | |
| | E | 1 101-22 | PM-15 | Miramar | TOTAL |
| JAN | 72.2 | 306.6 | 150.0 | 170.3 | 699.1 |
| FEB | 99.4 | 284.9 | 179.4 | 213.3 | 777.0 |
| MAR | 85.0 | 193.1 | 157.5 | 271.4 | 707.0 |
| APR | 0.0 | 295.1 | 297.5 | 178.5 | 771.1 |
| MAY | 0.0 | 345.4 | 308.1 | 165.7 | 819.2 |
| JUN | 0.0 | 455.0 | 351.7 | 86.5 | 893.2 |
| JUL | | | | | 0.0 |
| AUG | | | | | 0.0 |
| SEP | | | | | 0.0 |
| OCT | | | | | 0.0 |
| NOV | | | | | 0.0 |
| DEC | | | | | 0.0 |
| TOTAL | 256.6 | 1,880.1 | 1,444.2 | 1,085.7 | 4,666.6 |

| Commence of the latest and the lates | | | | | |
|--|-------------|---------|----------|--------------------|-------|
| | MATERIAL RE | RECYCLE | D SYSTEM | | |
| Well 1 | Wet Well | WVWD | Industry | Potable Make-up | TOTAL |
| 0.0 | 3.5 | 0.0 | 36.3 | 0.0 | 39.8 |
| 0.0 | 9.4 | 1.0 | 39.5 | 0.0 | 49.9 |
| 0.0 | 6.9 | 2.0 | 48.8 | 0.0 | 57.7 |
| 5.7 | 3.9 | 3.0 | 91.9 | 0.0 | 104.5 |
| 26.8 | 8.2 | 3.0 | 67.2 | 0.0 | 105.2 |
| 23.7 | 8.3 | 1.0 | 77.1 | 0.0 | 110.1 |
| | | | | | 0.0 |
| | | | | | 0.0 |
| | | | | | 0.0 |
| | | | | | 0.0 |
| | | | | | 0.0 |
| | | | | | 0.0 |
| 56.2 | 40.2 | 10.0 | 360.8 | 0.0 | 467.2 |





Prepared By Eric Hall





JULY 2016-DIRECTOR REIMBURSMENTS

| Director | Date of Meeting/Event | Meeting/Event Attended | Reimbursement | No Charge | Additional Comments (Submit expense report if claiming mileage and/or meal reimbursement) |
|-----------------|--------------------------|-------------------------|---------------|-----------|--|
| Anthony J. Lima | | | | | |
| | 7/7/2016 | PBWA Meeting at RWD | \$110.00 | | |
| | 7/19/2016 | RWD Board Meeting | \$110.00 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | TOTAL PAYMENT | \$220.00 | | |
| John Bellah | | | | | |
| | 7/10/16-7/13/16 | | \$320.00 | | Car rental & gas |
| | 7/19/2016 | RWD Board Meeting | \$80.00 | | |
| | | - | | | |
| | | | | | |
| | | | | | |
| | | TOTAL PAYMENT | \$400.00 | | |
| Robert W. Lewis | | | | | |
| | 7/7/2016 | PBWA Meeting at RWD | \$110.00 | | |
| | 7/11/2016 | SGV Chamber Gov Affairs | \$110.00 | | |
| | 7/19/2016 | RWD Board Meeting | \$110.00 | | |
| | | | | | |
| | | | | | |
| | | TOTAL PAYMENT | \$330.00 | | |
| Szu-Pei Lu | | | | - 8/21 | |
| | 7/19/2016 | RWD Board Meeting | \$110.00 | | |
| | | | | | |
| } | | | + | | |
| ŀ | | | + | | |
| | | TOTAL PAYMENT | \$110.00 | | |
| Teresa Rios | | | | | |
| | 7/19/2016 | RWD Board Meeting | \$110.00 | | |
| [| | | | | |
| [| | | - | | |
| | | TOTAL PAYMENT | \$110.00 | | |

APPROVED FOR PAYMENT:

Tom Coleman



RESOLUTION NO. 8-2016

ROWLAND WATER DISTRICT RESOLUTION OF THE BOARD OF DIRECTORS TO OPPOSE PROPOSITION 53

WHEREAS, local water agencies throughout California are on the front lines of delivering safe, reliable water to people throughout the state; and

WHEREAS, the current drought has proven the importance of local supply and local infrastructure in agencies' ability to provide reliable water to customers; and

WHEREAS, an initiative on the November ballot would amend the California Constitution to require statewide voter approval of infrastructure projects financed through revenue bonds over \$2 billion; and

WHEREAS, many legal experts believe that the measure, if approved, could impact the construction of water projects on both the state and local levels, requiring them to be approved by voters statewide if they are constructed in partnership with the state; and

WHEREAS, the requirement of a statewide vote would empower voters in distant communities to reject projects outside their communities; and

WHEREAS, the measure would impede ROWLAND WATER DISTRICT'S ability to build vital projects to enhance local supplies such as additional storage, desalination plants, storm water capture, recycling facilities and other projects.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Rowland Water District that it opposes Proposition 53.

ADOPTED AT A REGULAR MEETING OF THE ROWLAND WATER DISTRICT HELD AUGUST 9, 2016 by the following roll call vote:

| AYES: | | | |
|----------|----|----------------------------|--|
| NOES: | | | |
| ABSTAIN: | | | |
| ABSENT: | | | |
| | 7- | | |
| | | Szu Pei Lu-Yang, President | |

I certify that the foregoing Resolution is a true and correct copy of the Resolution of the Board of Directors of the Rowland Water District adopted on August 9, 2016.

, TTTG

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Rose Perea

From:

Tom Coleman

Sent:

Thursday, July 28, 2016 8:56 AM

To:

Rose Perea

Subject:

Fwd: Award Ceremony

Attachments:

image001.jpg

Sent from my iPhone

Begin forwarded message:

From: Jennifer Senee < JSenee@oparc.org>
Date: July 27, 2016 at 4:44:27 PM PDT
To: < TColeman@Rowlandwater.com>

Subject: Award Ceremony

Good Afternoon Tom,

Oparc would like to formally invite Rowland Water to an awards ceremony to recognize the partnership in advancement of adults with disabilities. This ceremony is hosted by the Inland Empire Caucus of the California Disabilities Services Association. The ceremony is October 6, 2016 at 4:30p.m. at Red Hill Country Club in Rancho Cucamonga. We would really love it if a representative (or a few) were able to attend to accept this award.

Kindly, please let me know at your earliest convenience so I may advise Andrea Erickson.

Jennifer Senee

Director of Business Services



9029 Vernon Ave Montclair, CA 91763 (909) 982-4090 x122 (909) 518-3878 cell (909) 982-5180 fax

www.oparc.org



Rowland Water District Communication Strategies Update August 9, 2016

• Level 1 Water Supply Shortage

- Direct mail piece distributed
- Press release distributed July 27, 2016
- San Gabriel Valley Tribune published July 29, 2016 (see attached)
- Lobby poster designed and created

• Industry Video Project

- RWD Intern Program to be highlighted

Buckboard Days

- Prepare support advertising
- Prepare press release, slider, other language

Additional Releases

- Annual budget
- Conflict of interest

On-Hold Messages

New voice to takeover duties in August

Miscellaneous

- Educational brochure underway
- Website (sliders and text updated as needed)
- On-Hold Messages



• Press Releases

| Date | News Story | In | Completed | Distributed |
|---------|------------------------------|---------|-----------|-------------|
| | | Process | | |
| 4/15/15 | Announcement of 4/28 Meeting | | ****** | ****** |
| 5/9/15 | Further Drought Updates | ****** | ****** | ****** |
| 7/1/15 | CCR Available | ***** | ****** | ****** |
| 7/10/15 | Business User Outreach | ****** | | |
| 8/3/15 | Updated Strategic Plan | ***** | ****** | ****** |
| 9/3/15 | Buckboard Days Parade | ****** | ****** | ****** |
| 10/8/15 | Board Member Retention | ****** | ****** | ****** |
| 1/21/16 | El Nino Preparations | ****** | ****** | ****** |
| 2/29/16 | OPARC Program | ****** | ****** | ****** |
| 3/1/16 | Learning Center | ****** | ****** | |
| | MOU/Interns | | | |
| 3/1/16 | Audit Review and | ****** | ****** | ****** |
| | Completion | | | |
| 3/31/16 | ACWA/JPIA Refund | ***** | ****** | ****** |
| 6/1/16 | Certificate of Excellence | ****** | ****** | ****** |
| 6/1/16 | Solar Cup | ****** | ****** | ****** |
| 6/27/16 | CCR Availability | ****** | ****** | ****** |
| 7/6/16 | Urban Water Management | ****** | ****** | ****** |
| 7/9/16 | Poster Contest | ****** | ****** | ****** |
| 7/27/16 | Level 1 Water Supply | ****** | ****** | ****** |
| 7/31/16 | Annual Budget | ****** | ****** | |
| 8/2/16 | Conflict of Interest | ****** | ****** | |



SAN GABRIEL VALLEY TRIBUNE

Rowland Water District eases drought restrictions

POSTED: 07/29/16, 10:39 AM PDT |

The Rowland Water District has eased its drought restrictions, thanks to conservation efforts, improved supplies and new state regulations that allow agencies to set their own savings targets.

On July 19, the water district's board of directors approved moving to Level 1 of the district's water conservation and water shortage contingency plan. This stage went into effect immediately and requires mandatory savings of at least 10 percent.

"While we are able to relax the restrictions, people still need to be careful about how they use water," General Manager Tom Coleman said. "The ongoing drought has shown us that water efficiency has to be a way of life now."

Under Level 1, water district customers can irrigate with potable water on Mondays, Wednesdays and Fridays and must repair leaks, breaks and plumbing malfunctions within 72 hours. Those who exceed the 10 percent reduction will be billed an additional \$2.52 per unit.

- Kevin Smith



Memorandum

To:

Board of Directors

From:

Brittnie Van De Car

Public Affairs Representative

Date:

August 9, 2016

Re:

Public Affairs & Education Update

- Working with CV Strategies on the Budget Press Release and the Conflict of Interest Press Releases
- Received Certificate of Appreciation from EPA WaterSense for success of reporting and promoting water efficiency in 2015
- Developing new curriculum gearing towards 3rd and 4th graders to go into effect for the next school year
- Preparing for the upcoming school year
- Created SOP's for all programs
- Ordering new inventory for community events and educational purposes
- Updating the Educational Brochure
 - Working with CV Strategies
- Created a Survey Monkey to send out to the teachers that have participated in the classroom presentations.
 - o The Teacher Evaluations are anonymous and provide valuable feedback
 - The feedback is used to develop and enhance future presentations
- Keeping up-to-date with the WaterSense partnership program:
 - Printing appropriate promotional material and placing it at the Customer Service Counter for distribution to customers
- Attending bi-monthly webinars on upcoming promotional items and programs put on by the Environmental Protection Agency (EPA) WaterSense program
- Updating the Lobby Player on a daily/weekly basis
- Checking the Google Analytics weekly (see attached data charts)
 - The "Website Visits and Pageviews" allows us to determine the number of new vs.
 returning visitors and the source of viewing
 - The "Pageviews" allows us to evaluate which pages on the website are viewed most frequently
- Adding all new customer emails to Constant Contact to be utilized as a customer newsletter database
- Creating content, ideas and layout for quarterly e-newsletter
- Checking the District's FaceBook and Twitter page weekly
 - Posting necessary information on the pages



- Maintain and view District website on a daily basis
 - Update pages

 - Make relevant changes
 Updating the Drought Monitor page weekly
 Upload the Board packet, minutes and agendas when necessary
- Attended the WEWAC meeting on Wednesday, July 28, 2016



Certificate of Appreciation

WaterSense thanks

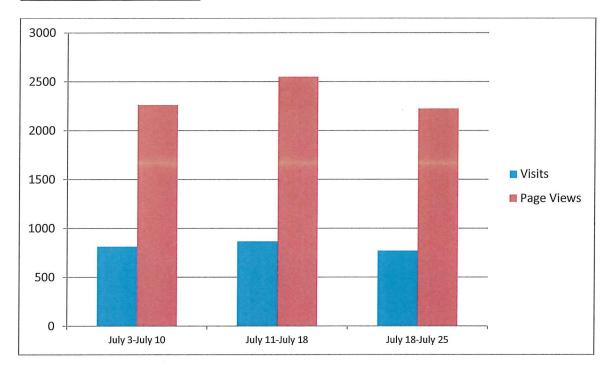
Rowland Water District

for contributing to the successes of the WaterSense program by reporting for 2015.

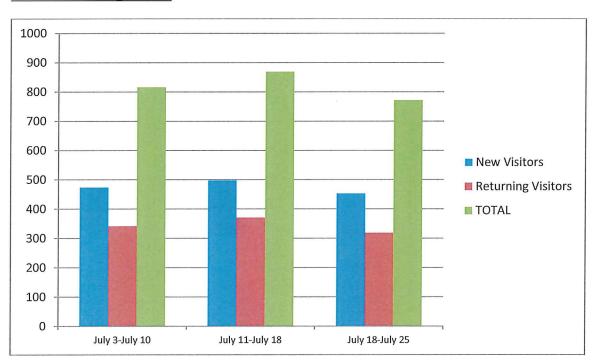
By practicing and promoting water efficiency, you are helping protect this precious resource for future generations.



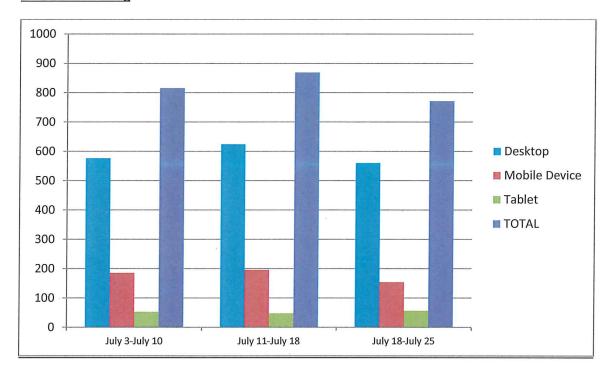
Website Visits and Pageviews



New vs. Returning Visitors



Source of Viewing



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